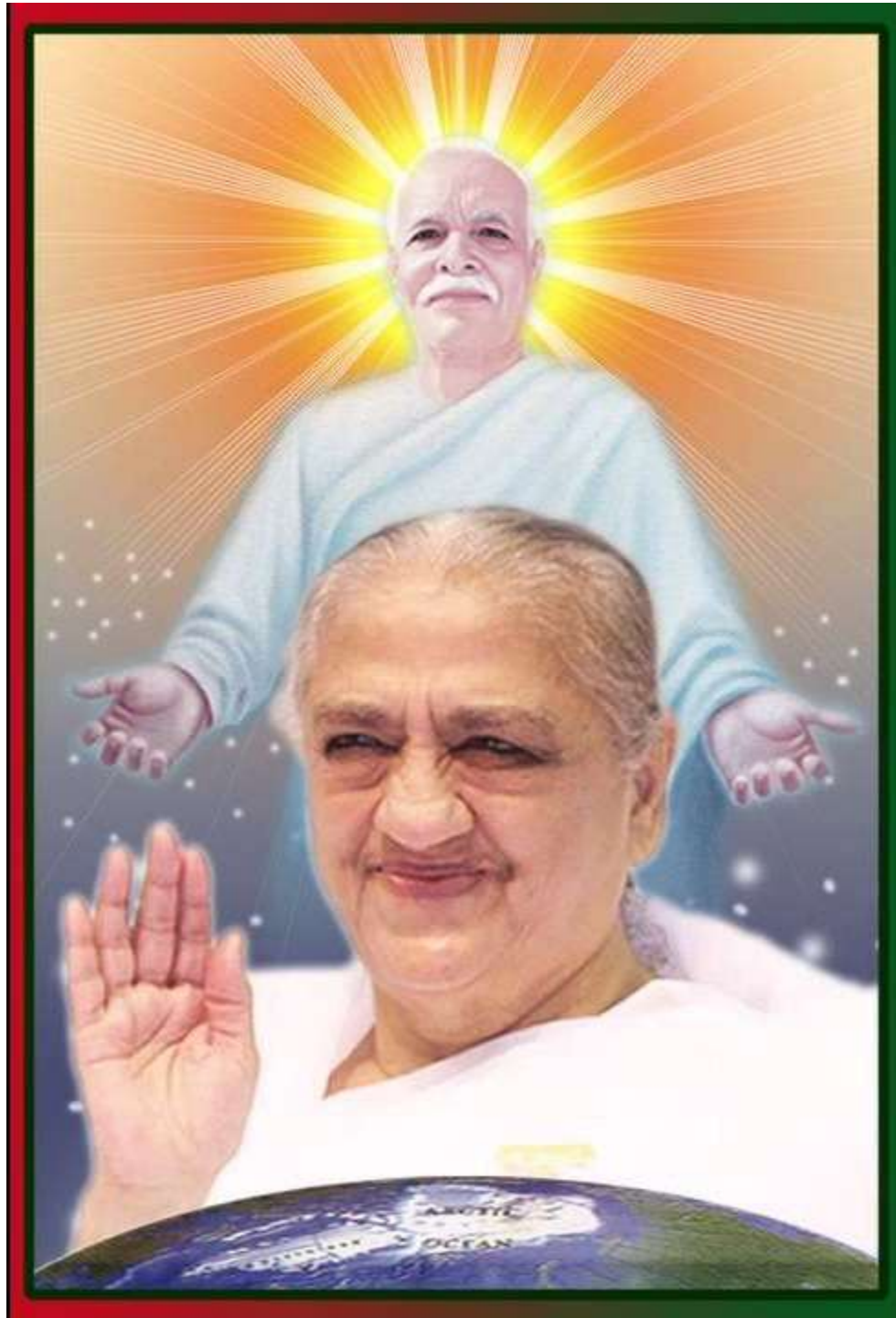


18th January Avyakt Murlies



Avyakt BapDada 18th January 1969

Divine messages received through Dadi Gulzar after Pitashriji became avyakt.

1. Finish the upheaval of the body and mind and become soul conscious.

Today, when I went to the subtle region, Shiv Baba said: The soul of sakar Brahma has the sanskar of going around the cycle of 84 births from the beginning to the end. So today also, Baba went on a tour around. Some scientists had reached the moon in a rocket and as they came close to the moon, earth's gravity stopped pulling. When they arrived, they experienced a lot of lightness, and just as when you children come to the subtle region, all physical attraction finishes. There too, there is no pull of the gravity of the earth. This is through trance and that is through science. BapDada was also telling you about one more difference: When those scientists think about coming down, they are directed by those down on the ground. But here, it is in your hands as to when you come down and how you come down. After this, Baba showed a scene.

There was a very high mountain of light. At the bottom of the mountain were the Shakti Army and the Pandava Armies. BapDada was standing at the summit. A huge crowd had gathered together. All of us standing there were like the temple idols who give visions, and not like corporeal humans. Everyone was trying to look up above, but they were unable to. It was as if everyone was thirsting for this vision. After some time, a voice came from the ether: "Benevolence comes only through the Shaktis and Pandavas." At that moment our faces were filled with very merciful feelings. After that, some people had visions of Brahma and others had visions of Shiv Baba through we Shaktis and Pandavas. That was a scene worth seeing! Some were laughing, some were trying to hold on to something, and others were shedding tears of love. However, all the Shaktis were stable in a very powerful tapaswi form like globes of fire.

Baba explained this, saying: "At the end, even this corporeal body of yours will become completely still. Now, because there are still some outstanding karmic accounts, your body draws your attention. However, at the end, it will become completely still and peaceful. There will be no further upheaval either in your mind or your body. Baba calls this the stage of soul consciousness." When this scene finished, Baba said: "Now, tell all the children to make effort to become soul conscious. As much as you pay attention to service, pay just as much attention to this main subject of becoming soul conscious."

2. Finish off all the leaves of the old sanskars and create the seed stage

Today, when I went to the subtle region, BapDada was standing there in front to welcome all of us children. When I reached there, I had the same feeling as when Baba would receive remembrance through drishti in the sakar form. However, in today's drishti, His form of the Ocean of Love was specially emerged. The remembrance of each and every child was merged in Baba's eyes. Baba said: "All the children have sent remembrance, but there are two types of remembrance. Some children are remembering the aviyakt form and some are remembering with mixed feelings for the avyakt and vyakt (physical) forms. The remembrance of 75% of the children was of the avyakt form and the remaining 25% had mixed remembrance." Then Baba gave all the children drishti filled with love and power, and fed them. Then another scene emerged. I saw a gathering of all the children and a heavy shower of flowers falling from above. In all directions, you could see nothing but flowers. Baba said: Child, BapDada has already given all the children love and power, and together with that, Baba has also showered you with the flowers of divine virtues through teachings. However, all the children have imbibed the teachings of the divine virtues according to their capacity. Then Baba showed yet another scene.

There were three types of rose. One was an iron rose, the second was a light weight copper rose and the third was a real rose. Baba said: "The children's results are also like this. The iron flower is a sign of the children's hard sanskars. Iron has to be hammered a great deal and unless it is heated and hammered it cannot be moulded. In the same way, the sanskars of some children as hard as iron, so that regardless of how long they stay in the furnace (bhatthi), they are unable to change. The second type is made up of those who can change a little with some effort. The third variety are natural roses. These children did not require any effort to become like roses." Saying this, Baba picked up the real rose and began to spin it slightly. As soon as He turned it, all the petals fell off and just the head was left in the middle. Baba said: "Look child. The petals of this rose became separated so quickly and easily. Children must make effort in this way so that all the leaves of the old sanskars and the bodily relations of the past can easily be shed, and you can stabilise yourself in the seed stage. Give all the children this message: Check yourself that when the time comes, none of the leaves of the old sanskars get stuck so that you have to struggle. Will the karmateet stage come easily or will some karmic bondages create any barriers? If there is any weakness, check yourself and try to fill in that gap."

3. Give regard to one another's suggestions in order to maintain love within the gathering.

Today, when I went to the subtle region to invite Baba to come, from BapDada signs I felt that Baba did not want to come. Then, just as quickly, Baba said: "OK child, all the children have called and so BapDada is a Server of the children." Hearing this, I thought that just now BapDada said no, and immediately after, He said yes. Why? Knowing the thought in my heart, Baba said: "Baba purposely did this to teach you that you must give regard to one another and to each other's suggestions. Even if someone gives an idea and you don't like it, do not immediately reject their suggestion. First give regard to his ideas: "Yes, why not? It is very good." By doing this, the force of their insistence is tempered a little. Then, when you explain, he or she will understand. If you instantly cut down their ideas, then there will be conflict between the forces of you both, and as a result, there will be no success. Therefore, it is essential to first give regard to each other's suggestions. Only through this will the gathering continue with love.

4. Even while living in the corporeal form; remain introverted in order to become the form of light and might.

'Today, when I went to the subtle region, I felt as though I was going to the subtle region by crossing through clouds of light. The light of the clouds was like the red sky at sunset. As soon as I reached the subtle region, I saw that BapDada's face sparkling like the sun and moon in the midst of the clouds of light. It was a very beautiful scene, but today the atmosphere was completely silent. Even meeting BapDada, I experienced total peace and power. Then Baba smiled and said: "Although you children are in the corporeal world and in a corporeal body, yet even while being in your corporeal form, remain the form of light and might so that seeing you anyone would experience you as angels wafting. However you will attain that stage when you sit in solitude and check yourself in deep introversion. Only when you are in this stage will souls have visions through you children. Today, in the subtle region, on the one hand there was complete silence and on the other, Bapdada was also in the form of deep love. What did I see? All the children were merged in Baba's arms. Baba was also the Ocean of Love already. Baba said: "You Shaktis must bring all souls close to you in this way. When you have both love and power in your drishti, like the Father, then souls will come close."

After this, Baba showed a third scene. I saw many cards in front of Baba. Baba said: Put up these cards in such a way that they create a scene." Each card had different designs on it. Some were pictures of objects and some of people. I tried to put them together but they were sometimes the right way and sometimes upside down. BapDada was laughing a lot. There were very beautiful scenes of the golden age. One was a picture of Krishna in his childhood,

swinging on the swings with his maid, Kanta, pushing the swing. In another picture, his friends were playing. In fact, they were all pictures of a day's schedule in the golden age. Then, at the time of bidding farewell, Baba said: "Child, give everyone the message: May you be an embodiment of power. May you be an embodiment of love."

5. Souls who have gone in advance are the foundation of the new world.

Today, when I went to the subtle region, I saw a gathering and a class was being conducted. At first, I began to move forward slowly. BapDada welcomed me with His eyes. Then He said: "Child, come and meet everyone and feed them bhog." What did I see then? Baba was giving a class to the souls who had shed their bodies and gone into the advance party. Then everyone was offered Brahma bhojan from Madhuban. All the souls in that gathering were those who had shed their bodies and gone into the advance party. Then I saw another scene. Many buildings were being constructed. When a roof is being erected, it is given a lot of supports, then when the cement dries and it becomes strong, all the wooden supports are removed. So the activity of erecting the roof of the building was going on very intensively. I just continued to look at these buildings and Baba disappeared. Baba showed that at first support is given to build a building, but then that support is taken away. Seeing this scene, I came back here.

6. The practical form of the decorated corporeal form is to demonstrate your avyakt stage.

Today, as soon as I reached the subtle region, BapDada was in front of me, and what did I see? There were many garlands around Brahma Baba's neck. Then Baba said: "Take off these garlands and look at them." I took off the garlands, and some were long and others were short. I asked: "Baba, what is the significance of this?" Baba said: "Child, these are all garlands of complaints. When children sit in solitude, out of love they only make complaints. Each child has definitely garlanded the Father with a garland of complaints. Baba said: Although children remember the drama, there is something else they love the most. So, seeing the suddenness of the wonderful drama, the children all have complaints in their hearts. Children have knowledge, but as well as knowledge, they also have love. So these complaints cannot be called wrong. Then I asked: "Baba, what response did you give to these?" Baba replied: "As was the child, so the response." Baba said: "In response, I am also garlanding the children with a rosary of complaints." What is that? Then Baba said: "While Baba was in the corporeal form you did not fulfil the hopes that Baba had in all the children, so now you must show that to the avyakt form." Baba said: "This is a sweet heart-to-heart conversation of complaints. This is also the children's wonderful game. Through the avyakt form, BapDada will now see the decoration that BapDada put on you in the corporeal form. This scene merged. Then I offered bhog to Baba. I

asked Baba: "Baba, what do you do in the subtle region all day long?" Baba said: "Come, I will show you the museum of the subtle region. You made plans for the museum before you built it. Baba's museum gets ready in one second." What did I see then? There was a very big hall. All of us children were standing in that hall in the form of models. I said: "Baba, this is us standing in the museum". Baba said: "Child, this is Baba's museum. Now, go and see one of the models and look how BapDada has decorated it". It was as an artist would decorate an idol. Then Baba said: "Look and see with what BapDada has decorated them." When I came closer to the model, I saw nothing special. I could just see a fully decorated idol. Baba said: "The gross decoration was put on the children while Baba was in the corporeal form. But how is Baba decorating them through the avyakt form? All the decorations are in place. There are all forms of jewellery, but Baba is setting the gems in into the jewellery." After Baba said this, it was as if extra jewels became visible in some of the jewellery. Baba said: "The main teaching for the children is that you come into the corporeal form while being stable in the avyakt stage. When you sit in solitude you adopt an avyakt stage, but you fail to remain stable in the avyakt stage when coming into the corporeal form. This is why there are very few jewels of the constant karmateet stage. So whatever I see missing in someone's life, I am putting that into the decoration. Just as I was carrying out this task in the corporeal form, I am now doing the same through the avyakt form. So go and ask the children whether they have the feeling of Baba decorating them throughout the day. Children who are yogyukt will have the feeling that Baba is talking to them and decorating them. Children who are stable in the avyakt stage would experience that I am meeting them and entertaining them in the avyakt subtle region. I too remember the special children at special times. Children must be receiving such touchings." I said: "Baba, why don't you call all the children in the subtle region? Open a big centre here. Now, all the children have gone beyond." Baba said: "You should have this stage of remaining beyond. You should always remain ready. You receive this power of the pilgrimage of remembrance. This stage of remaining beyond is an easy method of remembrance. Now tell the children that there isn't a lot of time. Baba will call anyone at any time."

7. The gift of the return of love is to become pure and yogi.

Today, when I went beyond this body and the world of this body, to our subtle region, which is also called the region of Brahma, the Father, the Supreme Soul, showed me a scene. I saw a very big crowd. Then I saw that someone was distributing tickets and everyone was trying to get a ticket. However, in just a short time, I saw that some had received tickets and others were left without a ticket. Those who received a ticket were very happy in their hearts and those who didn't receive a ticket were looking at one another. Then I saw another ticket for which the tickets were. There was a very big beautiful door which opened suddenly. Those who

had tickets were able to pass through the door, and those who had no tickets were watching with great repentance. Written on the door was: Gates to heaven. Baba told me the significance of this: God, the Father, is giving tickets through the children to go to the golden-aged new world of heaven. However, some children were thinking that they won't take it now, that they will take it later. However, it shouldn't be that you avoid receiving a ticket and then get deprived of going to heaven. Baba then said: Some souls listen and wonder about the task that is being carried out. So, BapDada is giving you children the teachings: Do not lose your fortune while thinking about it.

Then I saw another scene. A river was flowing. People were coming from far-away to bathe there. Some were very close yet they were not bathing in the river. People were asking those who lived close to the river where the river was, so that they could go there and bathe in it. However, those who were living close did not know the importance of bathing in the river, and they were diminishing the importance that the thirsty people were giving to the importance of bathing in the river. Then Baba said: Child, this is the Ganges of knowledge, and those who are close to the Ganges are the residents of Abu. People come from far away to bathe here, but the people here don't know the importance of this, so they try to dissuade those who come from far. So, make sure that you do not make this mistake. All are BapDada's children. Although, all are not obedient, Baba loves His children. So Baba is giving the children the teaching: Do not waste this invaluable time that is given to you to bathe in the Ganges of knowledge. Then, in a short while, I saw that some had bathed, and some had filled an urn with water and kept it aside. However, after a short time, the river changed its course. Those who didn't bathe or even keep some water with them were asking others for a drop of water and were desperate. Then Baba said: That time will come. Then Baba gave all the children a gift of a great mantra. Baba said: Firstly, stay in the remembrance of I, the Supreme Father, the Supreme Soul, and make your life pure and yogi. BapDada gave everyone this great mantra as a return of love.

8. A unique experience - victory of the power of yoga over settlement of karma.

Today, when I went to the subtle region, as soon as I reached there, Shiv Baba and our Brahma Baba were both sitting together and there was something like a small mountain in front of them. What was that? There were so many letters, so many letters, it was like a mountain. As soon as I reached there, Brahma Baba saw me and said: Where is Ishu? So many letters have collected. I replied: Baba, I have come. Baba said: You have also brought child Ishu with you, have you not? Just see, child Ishu, how I finish all these letters in just two minutes. Shiv Baba was smiling as a detached observer. In just a few moments, I saw that Ishu was also

emerged there. Ishu's face was completely peaceful. Baba asked: Child, what are you thinking? Today, I have to reply these letters. At that time, Baba's sanskaras of the corporeal world were completely emerged. Mama was standing there watching us. Just then, Shiv Baba said to Brahma Baba: Where are you? Are you sitting in the subtle region? Then, in just a second, the form changed. Baba didn't say anything. There was dead silence. Then, Baba said to me: Child, open this letter and see. I replied: Baba, there are many letters. Baba said: Child, this will take just one second, because all of them have written the same thing. After that, Baba said: All the letters have the children's complaints. Now, just see how Baba responds to the children. Just see, I will respond to all of them in just one second. Then Baba wrote a letter with red ink like he used to do here. In the letter was written:

The news for the decoration of the Brahmin clan, the spinners of the discus of self-realisation, the light of Hiseyes, is that Baba received in the subtle region all the letters of complaints of the children. In response, BapDada is telling all the children that all souls are tied in bondage to the destiny of the drama. All are playing their part. According to the sweet bondage of the drama, I am also playing my part in the subtle region. All the children should accept lots and lots of love and remembrance from the depths of the heart of the avyakt form. As is the father's stage, the children must keep their stage the same as the father's.

This is BapDada's letter. Then Baba offered me bhog. Baba said: Child, today some new children have also come. First I will feed them. Then Baba made all the children emerge in the subtle region. Baba was quickly giving each child drishti and feeding them a piece of Bhog at the same time. Each second's drishti that Baba gave to all the children had a lot filled in it. Then I saw a third scene. I told Baba that everyone told me to ask Baba a question. Baba said: Whatever is your question, you can ask that. Baba will give you a response in just one word.

Question: Everyone is asking that in your final moments, you didn't say anything. We have all heard of what happened externally, but we also want to hear what happened internally.

Baba said: Yes child, why not? Baba will tell you his experience. Achcha, you may hear it now. Child, it was a game of just 10 to 15 minutes. There were many games in just those few minutes. I had many different experiences in that time. The first experience was that there was a very strong battle going on inside. Of what? The power of yoga and the settling of karma. The settling of karma was pulling towards itself with full force, and the power of yoga was also in full force. I was feeling as though all the remaining karmic accounts of the body were being

burnt in the fire of yoga, and I was watching everything as a detached observer, just as you would watch a wrestling match in the ring. In essence, both were in full force. After some time, the force of settling karma became completely weak and all pain completely disappeared. It felt as though eventually the power of yoga has conquered the force of settling karma. At that time, three things were taking place simultaneously. What were they? Firstly, I was talking to Baba saying: Baba, You are calling me to You. Secondly, there was no remembrance of any particular child, but the remembrance of all the children in the form, of pure attachment. There was no other thought apart from pure attachment. There was no thought that I had not taken leave of the children nor any other thoughts. Thirdly, I was experiencing how the soul was leaving the body. It was the unique karmateet stage which Baba had spoken about in the murli earlier, of how there is dead silence. In the same way, I was experiencing dead silence and I was watching how the power of the soul was leaving every part of the body one by one. I was experiencing the karmateet stage and what death is. This was my experience.

Then I said to Baba: Baba, all the children were saying that if they were in front of Baba, they would have kept Baba here. Baba replied: Child, if you were to keep Baba here, how could that be the drama? I said: Baba, this scene seems artificial; it doesn't feel like the real drama. Baba said: Child, because the string of sweet love is connected, you will continue to see this wonder till the end and even now, you still have a relationship. Although the corporeal chariot has gone, he is now playing the avyakt part in the form of Brahma. Baba said: Even I sometimes come in the subtle region. Then Shiv Baba asks: Where are you sitting? Whilst sitting here, I go and see the progress of the building's construction. I said: Baba, sometimes, it feels as though Baba is going around everywhere. Baba said: I do go around everywhere and so the children would have that feeling. In this way, there was a heart-to-heart conversation going on.

Then Baba showed me a scene. Many circles were visible, one inside another. The form of the circle was such that there were four or five exits from the circle, but you couldn't come out of it. For Brahma Baba alone, it was shown that whilst moving around the circle, he then came to stand at the central point, but he too could not come out of it. Baba explained that this is the bondage of the drama. Even Brahma cannot come out of the bondage of the cycle. No one can come out of the bondage of the drama. Even though Baba reached the zero point, at the top of the cycle, there is still the bondage of the sweet drama. This sweet bondage is shown in the form of a play. Then Baba fed me almonds and (Mishri) sugar lumps. Baba then gave me leave and said: Child, it is now time for you to go.

9. The gathering is a means of your safety.

Today, when I went to the subtle region, I could see none. I could hear a sound from a distance and it felt as though some special task was being carried out. I hesitated at first, but then I moved forward and saw that Shiv Baba, Brahma Baba, Mama and Vishwa Kishor were talking to each other. They had many plans in front of them with some signs written on them. Mama was asking the welfare of all the children. I said: Mama, you even called Baba. Mama replied: Mama also didn't want the Mother and Father to be separated from the children in the corporeal form, but drama. Then I asked Baba: Baba, what are these plans? Baba replied: Child, just as a Marshall has all the plans of what is happening where, and what is to happen in the future, in the same way, we were also talking about the establishment. I will tell you about it later. Then Baba showed me a scene.

There were three gatherings. Firstly, I saw red ants were gathering together like a ball. It was a scene similar to what Brahma Baba saw in the beginning. The second gathering was of all the souls in the incorporeal world in the form of a flame. And the third gathering was of us Brahmins who were sitting in a circle with BapDada in the middle. In the middle, BapDada looked like the head of a flower and all the rest were like the petals. Baba explained the significance of this: Child, when revelation began, it was in the form of a gathering, at the end also, souls have to remain in a gathering and now, in the middle also, there is the gathering. When there is the power of the gathering, no one can shake you. Look from where BapDada has selected all of you and created this gathering. So when the children move along in a gathering, you won't be attacked by Maya. Just as a rose or any other flower is placed in worthy a place, and if you have simply the petals of a flower, then they would quickly wilt in your hands. So too, if the gathering of the children is like a bouquet then you will continue to be victorious and no one will be able to attack you. Saying this, Baba said: Tell all the children that a gathering is the means of their safety.

10. The beauty of flowers is when they are with their leaves, therefore, prepare your subjects, the leaves.

Today, when I went to the subtle region, both Bap and Dada were very busy. What did I see? There were many flowers and leaves in front of both of them, just as you would use flowers as well as leaves in a bouquet. There were two or three varieties of flowers. They were looking at them and selecting them. Both Bap and Dada were busy in that task and they didn't see me. As I came closer to them, Baba looked at me and smiled and said: I remain busy throughout the day. Look child, such large scale activity is going on. We have separated out these three qualities of flowers and leaves. Baba showed me the first flowers, which were very

few. Then Baba showed me the middle quality flowers of which there were many and they also had a few leaves with them. The flowers were very good, but those which had leaves on them appeared to be defective. In the third quality, there were few flowers but many leaves.

Baba explained this to me: This first quality is those who are seated on Baba's heart, and there are very few of such specially beloved children who are seated in Baba's heart. The second number children are very good, but they have a few weaknesses. They have become flowers, but they have a few weaknesses. The third quality are the subjects. Among them, some are flowers who are to come later, but the rest are subjects. So, the first two qualities are the children. BapDada is now decorating the bouquet. When a bouquet is prepared, it doesn't look good to have just flowers, some leaves are also needed in it. You are flowers, but you also need the leaves with you. When you become kings, subjects are also needed. So, the flower looks beautiful amid the leaves of the subjects. So, while sitting here, I am making a bouquet of you children and seeing how many subjects each flower has created. The bouquet of those who have created many subjects is beautiful. Then Baba asked a question: When you offer flowers to a deity, do you remove all the leaves and offer just the flower? The leaves are the beauty of the flower, so why do you remove the leaves? Then Baba said: These systems and customs have started from you children. When you first surrendered, you were alone. However, if you want to keep a flower for some time, then you will only be able to keep it when it also has leaves on it. In any case, when you first surrendered yourselves, then you flowers surrendered yourselves alone, then, you also have to move along immortally for 21 births, and so the leaves of the subjects are also added. When you first came, there were no subjects, but now the beauty of you flowers is enhanced by the leaves of the subjects. This is why BapDada is asking you to create the subjects.

11. Together with love, also become an embodiment of power and there will be success.

Today, when I went to the subtle region, I felt as when someone comes close to the sun and feels the heat and the powerful current of the sun. In the same way, today, when I went to the subtle region, I felt as though I was going in front of a furnace. Today, Baba was visible as bright red light with avyakt features, and rays were emerging from Him like the sun. I saw a very big gathering down below. Such a gathering of Brahmins has never occurred in the corporeal form. The rays were falling on all the Brahmins, and when I went to the subtle region I saw that the rays of light and might were also falling on me. After some time, I met Baba in that form and said: "Baba, today, I have brought bhog." Baba accepted the bhog and was teaching me how to remain in the form of light and might whilst eating. Then I asked Baba: "You will give love and remembrance to the children, won't You?" Baba said: "You have often

seen the very loving form of Baba. Now together with the form of love, that form of power that Baba also wants to see in you children is slightly less. So, today, together with love, Baba was filling you with power. Baba said: It is through this that there will be success in service. Baba also gave the message that there should not be only love, but you must also fill, yourself with power. Baba Himself also showed through this scene that children have to give rays of light and might to the world. For so long you have been meeting Baba through His loving form, but today, together with the form of love, there was also the form of light and might. I was engrossed in just taking that and then I came back to the corporeal world.

12. Together with the stage of love, make your foundation of knowledge strong.

Today, when I went to the subtle region, I could not see Baba. I saw Baba after some time and I asked: "Baba, where did You go? Baba said: "Today, it is Thursday and so I had gone on a tour to see all the children. In the corporeal form, I could not reach so many places in such a short time, but now in the subtle region, through the rocket of the avyakt vehicle, I can reach everywhere quickly." I said: Baba, "You toured around everywhere, so what did you see?" Baba replied: "The majority of the children are moving along very well with love. There were also many children who had thoughts about not knowing what was going to happen now. But they are moving along very well with the support of the gathering." Baba said: "The children who are still here because of love, can easily be affected by the atmosphere if their foundation of knowledge as well as love becomes even slightly slack. Therefore all the children should check themselves. Even so, you are in your corporeal bodies and so at first the force of love is very good, but then as the days go by, the atmosphere can quickly start to affect you. Out of love you may say that Shiv Baba is benevolent or that whatever Baba did was fine. You have put a stop to your thoughts out of love. The best result of all is because of love. Only when you are not affected by the atmosphere, but the atmosphere is affected by you can you move forward systematically." I said: "Baba, we only talk about things of knowledge." So Baba said: "Child, there are very few children who keep themselves content with the foundation of knowledge." So today, Baba showed this result and told me to tell everyone that we have to change the atmosphere and not allow the atmosphere to change us. After Baba accepted bhog, Baba showed me a scene.

There was a very big hall. A very bad odour was coming from every part of the hall. Two or three very fragrant incense sticks were burning there. Gradually, the fragrance of the incense sticks suppressed the bad odour. Baba said: "Look child, everywhere there was the atmosphere of bad odour, but just these two or three incense sticks have changed the atmosphere. So when you see that you are being affected by the atmosphere, remember the example of the incense

sticks, and think: I am a child of the Almighty Authority Father. If I am affected by the atmosphere, then the incense sticks are greater than me. When you children become powerful and fragrant, this atmosphere will be suppressed." Baba said: "Now, all the children have received teachings. All of you listen to the teachings very sweetly. However, just as you listen to them very sweetly, so too, you must imbibe them sweetly. Sweetness clings to you very quickly. The sweeter you become, the more you will cling to the Father. If there isn't remembrance and sweetness, then you will remain separate just as sweet and savoury things don't mix. Those who are like this will not have a yogyukt stage. If children imbibe exactly what you have heard, you will receive a lot of power.

13. To be able to watch the final scenes of destruction, make your stage unshakeable and immovable.

Today, when I went to the subtle region, both Bap and Dada were standing just ahead. As soon as I went there, I met Baba through the eyes and gave Baba love and remembrance that everyone had sent. Just as I was conveying the love and remembrance, sakar Baba caught hold of my hand. There was such magic in Baba holding my hand. I felt as when someone is bathing in the ocean. For some time, I just became merged in the ocean of love. Then I looked at Almighty Baba and Baba said: "Through the corporeal form, the children experienced the two main virtues of the Father. What are those two virtues? As much as Baba is the embodiment of knowledge, so too, He is the embodiment of love. So children also must imbibe these two virtues in every activity". Then I asked Baba: "Baba, what is the significance of the scene you showed me last time of the big gathering of all the souls who have gone into the advance party?" Baba replied: "Baba will tell you the full significance later. However, Baba had called the children Who have gone for service or to settle their karmic accounts in the corporeal form, to meet them. Baba was asking them about their welfare and what each one is doing and how they are doing it". I replied: "Baba, in which way are all of them busy in the task of the establishment?" Baba replied: "Child, I will clarify this later. Nevertheless, Baba will tell you briefly. Baba said: Child, when a war takes place, then the army that wants to win has to send its army in all directions and completely surround the enemy. Through this gathering, understand that all the children who went, have gone in all directions. Now, the foundation of the establishment has been laid in all directions. But now, it is just necessary to issue an order." Then Baba showed me a ladder of four different stage the first stage Baba showed was: to listen to knowledge, to think about it, understand it and to have faith in it. Some think about it and some churn it. The second stage Baba showed was: how destruction was happening at the final moments. Some were drowning in floods and other scenes were happening elsewhere. However, the Shakti and Pandava Army were standing there, completely unshakeable. The third

stage that Baba showed was: how souls were shedding their bodies and going towards Paramdham. Then, Baba also showed me a scene of Paramdham. The fourth scene Baba showed me was of heaven, and how souls are entering the bodies of little children. So, all these stages were shown as a picture of a ladder. While showing the significance of this ladder, Baba said: "Children's intellect should always be aware of what their stage is at present. If you keep the aim of the final stage that you have to adopt in your intellect, then your effort will become intense. In the scene that Baba showed of the destruction, you children should have an unshakeable stage. Then Baba put a lot of diamonds in my hand and said: "Apply tilaks of all these diamonds on all the children. Why am I giving these diamonds? Because the soul like a diamond resides in the forehead. So, each soul should become a real diamond and continue to sparkle.

OM SHANTI !!!

Avyakt BapDada 18th January 1970

Why have you called Baba today? What is BapDada seeing today? In which form is Baba seeing each star? What speciality does he see in the stars? Baba is seeing the closeness of the perfection of each star. Do you all know how close you have come to perfection?

What did you remember throughout the day, today? Did you remember the physical form or the divine activity? Did you remember the One without an image? How far have you moved away from corporeal feelings to subtle feelings? If you have moved forward in your avyakt stage, your activity will be spiritual. To what extent have you become spiritual whilst living in this world? You have to check this.

Those who have become instruments are the support in a corporeal form. The corporeal support of this whole family is very elevated. Baba is with you in an avyakt form. The greater the love there is, the greater the co-operation you receive. To have love for the corporeal form means to have love for the whole genealogical tree. The corporeal form is not alone: together with Prajapita Brahma, there is the whole family.

You are the beads of a rosary, are you not? There isn't just one bead in a rosary, but in one thread of remembrance the whole family is merged with love. You are the deity family in the future, but this Brahmin clan has greater importance. The more love and closeness you have to this Brahmin clan, the closer you will be in the divine kingdom.

BapDada places the children in front. Without the children, the mother and father cannot be glorified.

Here you are given the paper in advance. You have already given the paper of faith. Now you have to give the paper of each one's love, co-operation, and power.

The time is coming close in which the image of all of you of the previous kalpa is to be revealed. You have to give a finger of love to transform all the variety of problems: problems of the mind, problems of the body, problems through the atmosphere, and a mountain of all other problems.

You have passed in lokik relations, but there will also be small or big problems with alokik relations. But consider all these problems to be a paper, and you will pass. Now you have to imbibe willpower. The father demonstrated to you, by performing actions in the corporeal

form, how it is possible to develop willpower. He willed everything. He did not take a long time to will it. Will away all your weaknesses, internally and externally.

Did sakar Baba think “how will it happen”, “what will happen”? If someone wills something after thinking about that thing, he doesn’t receive as much fruit: the difference is like that between sacrifice and instant sacrifice.

BapDada knows the future as well as the past. So on seeing the strings of the karmic situations in the future (of the present birth), Baba does not instantly inspire you to race ahead. It is your duty to cut away the strings of the karmic situations. If even one string is yet to be cut away, the mind will be pulled. So Baba is waiting for you to cut away the strings. If the strings were already broken, would you wait? Those who are free will never wait for any bondage.

If you make the bodiless one your partner, you will receive co-operation in becoming bodiless. If you receive less co-operation in becoming bodiless, then understand that you have not made the bodiless one your partner.

The wonder is of those who make difficult things easy. Those who move fast, those who make a bargain in one second, never become trapped anywhere. You have to go fast, seeing the final image. Simply take a high jump. You will not be able to go fast at the end. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1971

Service through the Avyakt stage.

This day has been designated as the day of going beyond sound. So how can BapDada come into sound? The practice of staying beyond is absolutely essential. You serve souls whilst in sound, but when you do service in the stage of being beyond sound, you will be able to see greater instant results. When you give other souls the experience of the avyakt stage in one second through your remaining in the avyakt stage, you will see that instant fruit in front of you. When you come into sound after having been stable in the stage beyond sound, that sound will not seem like sound but the avyakt vibrations in that sound will attract souls towards Baba. Even whilst listening to that sound, they will experience your avyakt stage. In this corporeal world, they sing a lullaby to little children. That is sound, but it is a sound which is a method to take them beyond sound. In the same way, if you come into sound after being stable in the avyakt stage, you will be able to give the experience of the stage beyond sound. One second's experience of the avyakt stage can enable a soul to forge an eternal relationship. Such an unbreakable relationship will be forged that a soul with that experience will not even be shaken by Maya. The souls that become impressed simply through sound may come and go, because they have heard many sounds, but the souls who have experienced sound emerging through an avyakt stage will be freed from coming and going. Such a soul will not be influenced by anything. Always consider yourself to be combined and do service in the combined form, that is, be in the avyakt stage and then come into sound. Service done through this combined form will create heirs. By simply doing service through sound, subjects are created. Now put newness into service. (What is the method of doing this type of service)? At the time, you are doing service, there is churning, but there is less attention to the stage of being lost in remembrance. There is a lot of attention to the other side. There is less attention paid to your avyakt stage. This is why there is the effect of the depth of gyan, but the effect of being lost in love is less visible. As a result of this, they say that the gyan is very elevated, but they do not have the courage to remain lost in remembrance. This is because they have not had the experience of love, that is, of forging a relationship through the avyakt stage. But because they take a few grains, they become the subjects. Only if the relationship is forged now, will they be able to come into a relationship in the future; otherwise they will be the subjects. This is the newness that has to be brought about whereby, through one second's avyakt experience, you enable souls to forge a relationship. There is a difference between a relationship and connection. They come into a connection but not into relationship. Do you understand?

On this day, have you experienced the avyakt stage? If you continue to make this experience constant and stable, you will give this experience to others. Nowadays, words and many instruments impress souls in many different ways. However, no one can experience in the way that you people do, nor can anyone give the experience to others. This is why, nowadays, it is essential to give an experience. There is a hope in everyone.

They have the desire to have an experience in a short time. They don't have the desire to listen. Be stable in an experience and give an experience. Baba received everyone's love in the subtle region. Baba has told you that there are varieties of love and remembrances in the subtle region: there is that of those who are divorced, those who are yogis and those who are loving. BapDada received love and remembrances from all three. The years of the revised course are also coming to an end. When the year comes to an end, students have to determine their result. What is the result that each one has to determine this year? Each one has to determine something. You have to keep four aspects in mind for this. Firstly, to what extent is there the stage of being elevated in all aspects? Secondly, how close have you come to your complete stage and in relationship with all others? Thirdly, to what extent is there contentment with the self and in relationship with others? Fourthly, to what extent has courage developed in the self? You have to check these four aspects in yourself. On this day, you first of all have to carry out the task of checking your result. Don't simply celebrate this day as the day of remembrance, but celebrate this day as the day of increasing your power. Consider this day as the day to transform your stage. Nowadays, people like transparent things. In the same way, transform yourself into such a transparent stage. Have you understood the importance of this day? Become so transparent that the soul that is present in your body is clearly visible to everyone. Your form of the soul should give them a vision of their form of the soul. This is called the experience of the avyakt stage; the stage of the soul.

What was the result of the pilgrimage of remembrance today? Were you the embodiment of love or the embodiment of power? This love enables you to claim the blessing of power, so today is the day of claiming the blessing of love. One is the attainment through effort, the other is the attainment through blessings. So, today is not a day of attaining power through effort, but it is the day of claiming the blessing of power through love. Consider this day as the day for special blessings. Through love, you can attain any blessing from the Bestower of Blessings. Do you understand? Not through effort but through love. It depends on each one how many blessings are claimed. However, everyone can come close through love and claim blessings. To the extent that one understands the day of blessings, to that extent one can receive them. It is the wonder of those who catch them. On this day of blessings, whatever

you are able to catch are the blessings you attain. You make effort, so that the remembrance of no-one, except the one Father, should attract you. Did you experience such easy remembrance today? Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1973

Have you become those ones who stay in their stage of self-respect, as spinners of the discus of self-realisation; and humble, like BapDada? The more you become like BapDada in the dharna of these special aspects, the closer you bring the time.

How much time is left in order to recognise the time? To have the recognition of this is to have a similar stage in your dharna. Now, tell Baba how close the time is. If you are close to being similar, then you are also close to the time. Within this programme, you have been given time to recognise your own self and to recognise the time through your own self.

In this special month, you have to place two special things in front of you as your aim. What are these two things? One is love, and the other is to be absorbed in love (loveleen) . In your actions, words, connections, and relations, there has to be love; and in your stage, you have to be absorbed in love.

The lovelier someone is, the more absorbed in love that one can be. People have called this stage of being absorbed in love “the stage of actually merging” - but they have simply caught hold of the expression “being merged”, and have omitted “in the love of the Father”! So, in this you have to imbibe both these main specialities and become similar to BapDada. BapDada’s main speciality which has made all of you special which has made you forget everything else and made you soul conscious, is this love and being absorbed in this love.

In one second, love made you aware of everything that you had forgotten over five thousand years. It brought you into all relationships with the One, and made you into a complete renunciate. Since - with just one speciality - Baba made you belong to him in a second; have all of you also imbibed this one speciality and become similar to the Father? Since you never saw this speciality as a percentage in sakar Baba - you only saw him as being perfect in this - so too, you special souls - souls who here become similar to the Father - should also be perfect in this. There should not be a percentage in this main speciality. You have to become perfect because it is through this that you will be able to awaken the fortune of other souls.

What is the key to the lock on luck? Love. Love is the key to the lock. This is the master key which can make any unfortunate soul into a fortunate soul. Have you experienced this?

The more love you develop for BapDada, the more the lock on the intellect opens. If there is less love, then the luck is also less. So, do you have the key to open the lock on the luck

of all souls? You do not sometimes lose this key, do you? Or, does Maya - in her different forms and colours - steal this key from you? Maya also has her vision on this key. Therefore, constantly keep this key with you.

There is love for many things. If you have love for other things, then love for the Father becomes a percentage. If there is a feeling of ownership with your own body, or with any of your belongings, then understand that there is a percentage in your love. To finish this consciousness of "mine" means to become similar to the Father. When you have the consciousness of "mine", then BapDada is not constantly with you.

Those who have love to a percentage can never become perfect. Those with a percentage - that is, those with a defect - can never become perfect. Therefore, in this year, finish the percentage and become perfect. Then, this year will bring about the shower of destruction.

You are being given one year, so that you do not then complain that you did not know. One year is instrumental in an elevated reward being created for many years. Become a checker, and check your own self. Make yourself perfect in this one main aspect, and then all the different types of defects will automatically finish.

So, this effort is easy, is it not? If you remain absorbed in love for the Father, you are then easily able to make others similar to yourself and similar to the Father.

So, this year, you have to continue to move along, whilst considering this year to be the year to become similar to the Father. So, according to the drama, BapDada is also instrumental in such children being given the blessing of "you are the same" (tattvam) . The speciality of this year is to become similar to the Father, and to bring the time close. You have to bring about in yourself the speciality of the time. Achcha.

To such children, who are similar to the Father.. to those who are constantly lovely, and who remain in absorbed in love.. to the ones who are humble, and constantly engaged in the task of construction.. to those who bring about the speciality of the time in themselves.. to the souls who remain constantly stabilised in their elevated stage of self-respect.. to the elevated and equal souls: BapDada's love, and remembrance.

OM SHANTI !!!

Avyakt BapDada 18th January 1975

An invitation to become the form of an angel and an image that grants visions.

BapDada is giving love to all the loving children as the response of love. In return for the pearls of tears from the eyes and the garland that the children put around Baba's neck, BapDada is giving them the garland of the imperishable jewels of knowledge. Today, at amrit vela, the thoughts of all the loving children reached BapDada. Each one's heart-to-heart conversation, each one's pure thoughts and promises, reached BapDada. In response to everyone's heart-to-heart conversation, BapDada Himself had the desire to meet everyone in the avyakt form. Children ask the Father to come into the corporeal world, whereas the Father asks the children to come to the subtle region. Baba's pure desire for the children is for the children to also become the residents of the subtle region, the same as the Father. Now tell Baba in how much time you will reach the subtle region. Do you know how beautiful the meeting in the subtle region is? BapDada too cannot return home without the children. Before returning home, a meeting of the avyakt angels takes place in the subtle region. BapDada is invoking all the loving children to that meeting. Children invoke the Father and call Him into the old world, but the Father is calling you children to the world of angels from where we will all together return to the world of souls. Do you like this alokik avyakt invitation? If you like it, do you not know how to forget the life of the corporeal form and corporeal feelings? Do you not know how to be an angel constantly like the father? Do you not know how to make the thought of one second determined for all the time? "I have to become this, I have to go there": do you not know how to claim such a ticket in one second? Even whilst having the treasures of all powers, are you not able to reserve this ticket? Together with yourself, can you not enable souls of the world to claim the inheritance of mukti and jeevanmukti from the Father by taking them beyond with just a glance? Do you have the pure and very strong thought of liberating your bhagats and the Father's bhagats from stumbling? You are the children of the merciful Father; are you able to bear seeing souls experiencing a lot of sorrow and peacelessness? Do you not feel mercy? Together with feelings of benefit for souls who are caught up in many types of perishable peace and happiness and who have forgotten the Father and themselves, do you not have the thought of showing them the path and giving them a drop of imperishable attainments?

Now, according to the time, instead of giving them the seven days' course, show them the course of one second through your blessings and all powers. Only then will you be able to take all souls to the Father in the world of souls. You have already received the blessing of being

bodiless, incorporeal, egoless and viceless, have you not? Now, put those blessings into practice, that is, make yourself an embodiment of knowledge, an embodiment of remembrance and an image that grants visions. Anyone who comes in front of you should experience the jewel of the forehead through the eyes and words of blessings through the lips. Just as you have been instruments to put BapDada's elevated versions into the physical form, now make this form practical.

Because of their love, co-operation and service, BapDada constantly showers flowers of contentment on the children. Along with that, He is also giving you an invitation for the future to quickly complete the remaining Godly service, that is, to make the self equal to the Father. Merge yourself in the outstretched welcoming arms of BapDada and become equal to Him. The visible form of love is to become the same.

Will you return with BapDada today? Are you ever-ready to this extent or will the pure connection of the remaining service pull you? Have you accomplished all tasks, or, are there still some tasks remaining? Will you finish them from the subtle region? You make effort to forget service in order to experience all relationships in one second. In the same way, your original form and your form of blessings should constantly stay in your awareness. There shouldn't be the slightest name or trace of impurity or forgetfulness. This is known as doing the course of blessings. Have you already done such a course or do you still have to do it?

Just as you don't allow anyone to come to class if they haven't yet finished the seven days' course, in the same way, do you know in which class BapDada doesn't allow the children who haven't finished this practical course to come? They cannot be admitted into the first class. Which is the first class? Since you do not allow them to come to class, the drama also doesn't allow you to claim a right to the first class. In order to go into the first class these two blessings are needed in a practical form. You should be completely ignorant of what forgetfulness and impurity are. You are at the confluence age, are you not? You should feel that these sanskars or form are not yours, but of your previous birth. They are not of the present. I am a Brahmin and these sanskars and form are of a shudra; to experience these to be separate, that is, to experience them to belong to someone else is known as being loving and detached. The soul and the body are two separate things, but, due to ignorance, the two have been mixed and they have considered "my" to be "I", and because of this mistake, they are experiencing so much distress, sorrow and peacelessness. In the same way, by considering the sanskars of impurity and forgetfulness, which are not of a Brahmin but of a shudra, to be yours, you come under the influence of Maya, and you then become distressed, that is, you become distant from

the honour and pride of being a Brahmin. These are not your sanskars and form; check this one little mistake. Do you understand? So make this blessing of "Be pure and be yogi" practical. Only then will you be able to claim a right to come close and be equal to the Father.

Today, BapDada has come to meet the children of the previous kalpa, those who have been separated for a long time, who are earnestly in Baba's remembrance, who entertain themselves with the pure thought of celebrating an Avyakt meeting with the Father, who even tie BapDada with the string of love, who bring the avyakt into the vyakt like themselves, who are the new children and are physically in a far-away land. Therefore, who is more powerful? The ones who tie or the One who becomes tied? Baba says: Wah, children, Wah! Well done, children. BapDada has special love for the new children because where there is faith, there is constant victory. The reason for special love is that the new children are constantly working towards having an avyakt meeting. They are the constantly burning flames of the pure hope of experiencing through the avyakt form the divine activities performed by the sakar form. BapDada automatically has special remembrance to give fruit to those who make such effort. This is why BapDada is first of all giving love and saying namaste and good morning to the new children everywhere. All the children are included in this. There is always the avyakt meeting through the avyakt form. To such children who are the bestowers of blessings, love, remembrance and namaste.

OM SHANTI !!!

Avyakt BapDada 18th January 1975 - 2nd Murlī

Promise for Transformation

How do you praise Madhuban? You call it the land of transformation. All of you have come to the land of transformation, the land of blessings. Do you experience blessings in yourself and in others? To come here means to receive blessings and to bring about transformation. What do you have to transform now? Before you leave here, you have to transform whatever weaknesses and particular sanskars that, from time to time, become obstacles. Only then would it be said that you brought about transformation. You arrive here with special zeal, enthusiasm and deep love, and so let the fire of your love become so intense here in Madhuban that all waste thoughts, weaknesses and all your old remaining sanskars are completely burnt in this fire.

Madhuban is called the great sacrificial fire (maha yagya) of the knowledge of Rudra in which the horse is sacrificed. What does one do in a sacrificial fire? There is the sacrifice of everything. When you children wake up at amrit vela every day, you create a sacrificial fire of love in which you sacrifice your weaknesses. However, this is the great yagya. To come to Madhuban means to come to the great yagya. Why is Madhuban called the great yagya? Because here, there is the fire of the love of many souls at the same time, and so you should take benefit from it. Just as you sometimes make a promise to yourself and you also have a thought, in the same way, do you make a promise to yourself in Madhuban? What do you think? Do you put such sacrificial offerings into the fire that they finish completely for the future? You should put the greatest sacrificial offerings, and not ordinary offerings, into the great yagya. Have you sacrificed the offerings into the fire of love of many souls all together? As you are returning from here, have you put in the sacrificial offerings or are you taking them back with you? Or, are you wondering which sesame seeds and which grains to offer? Do you check every time you come to the great yagya whether you have put any offerings in or not?

Have you surrendered them completely or are you going to take them back with you? Are the offerings sacrificed completely or do they still remain? You don't still think that they will be useful in the old world, do you? It happens that if a person is weak he would pull his hand back. If the person sacrificing something is weak, then because of the heat, half of what is being sacrificed would fall into the fire and half spills outside the fire. Here also, you wonder whether you should do it or not. "Will it be possible or not? Will I be able to do this or not?" You keep moving the hand of your intellect backwards and forwards. This is why you can't make the

complete sacrifice; some things still remain and the offerings spill. When there isn't the total sacrifice, there isn't complete success. Then you think a lot, but do very little, and so you receive less fruit. At first, when you have little courage and your thought isn't powerful, there isn't that power in the actions you perform and therefore, there is very little fruit received. What do you do then? You spill half here and half somewhere else. So that doesn't bring any success, does it? What is the result of all of you? Were you successful? Were you able to make the complete sacrifice or did it spill out? For it to spill means these things still remain. Now, whatever you have thought about, you have to bring that about in yourself practically so that, as from today, the weakness will not emerge again. Do you have the courage to sacrifice them completely or are you lacking this? "What if destruction doesn't take place? If heaven doesn't come, will I reach there or not? What will people say?" Do not be clever in this way. This is the condition of everyone. You put your hand forward very easily, but when you feel the heat, you pull it back. You have the courage but when the slightest obstacle comes, you step backwards. What would become of such souls? You know about liberation and salvation, do you not?

If someone doesn't do this even whilst being knowledge-full, what would you say to this? If you take something back, what would become of you? What would you say if someone deliberately doesn't do this? Even whilst being the form of light and might, why are they not able to do this? What is the reason for this? OK, you have the knowledge intellectually; you also have the understanding of it; you know it, but you don't know how to put the knowledge into a practical form and merge it within yourself. You have the food and you also eat it, but it is one thing to eat it and another thing to digest it. You do not merge this within yourself; you can't digest it and so you don't get its juice and you don't receive any energy. If you just taste something with your tongue, you won't be able to create juice, and so you won't receive any energy. Only when you merge it within yourself can you become an embodiment of power. If you don't merge it within yourself, you have only tasted it with your tongue, whereas when you merge it, you receive power. You experienced the sweetness by listening, you understood it; you understood it but didn't merge it and you didn't put it into a practical form. Only when it is revealed through your dharna and when you have created sanskars with it will the practical form of success be visible. What does it mean to be knowledge-full? To be knowledge-full means that every physical organ should be full of knowledge. You should know what you have to do and what you mustn't do. Will there then be any question of being deceived? Your eyes and attitude will not be deceived then. When the soul becomes enlightened with knowledge, all knowledge becomes merged in all the physical organs. Just as you are filled with energy by eating food and you are able to work on the basis of that energy, so you now have to merge knowledge into yourself. Make every physical organ knowledge-full.

You come here every year and you say that you will now do this. You return from here having made a promise. When will you fulfil this promise? What is the reason? Why is there a difference in what you think and what you do? What is the reason for this? You think of doing something completely, but you are only able to do it by half: what is the reason for this difference? You create many plans, you have a lot of enthusiasm and you make a promise with full understanding. All types of situations will come, but there is a difference between the understanding and the practical. What is the reason for this? If you go from here having sacrificed all your sanskars, then where do they all emerge from? Why do they return if you have sacrificed them? What is the reason for body consciousness and carelessness to return? The reason is that, just as after sowing seeds, you look after them carefully, so you go from here with the thought of sacrificing them, but together with the thought, you need to take care of it, and you don't take the care that you should. According to the time, you need to take the necessary care of it, but you sow the seed and then become careless. You think: Now that you have given it to Baba, Baba has to look after it, that it is Baba's duty now. You do not sustain it. You need to pay attention to your thoughts and words. Just as after sowing a seed, you water it so that it ripens, and you have to water it every day, in the same way, you have to revise the seed of your thought. You lack this and then you become free from any concern; you leave it up to Baba. What would you call those who are not concerned? They become those who love rest and comfort. You should not be those who have sanskars of loving rest and comfort, but those whose thoughts are filled with concern. There should be concern for each and every sanskar. The stain of something missing in even one aspect of your effort is visible as a very big stain. Then there is always the thought that even one small stain will reduce your value. Your thoughts should be in the form of concern. If they are not this, then there is carelessness. You say something, but you don't do it. At the end, you will have to put into a practical form the yukti given, but now the sanskars of rest and comfort of the deity stage are pulling you more. The sanskars of the confluence-aged Brahmins, which are of the embodiment of renunciation, are not in an emerged form so much. Without renunciation, you cannot create your fortune. To think, "Achcha, I will do it later. I will see about it later." are sanskars of one who loves rest and comfort. One who says, "I will definitely do it now." are the sanskars of a Brahmin. In a worldly study, those who have concern for their study are the ones who pass, because they are even ready to lose their sleep. How can those who love rest and comfort pass? Are you still thinking about it or are you going to do it practically? You should be concerned, you should have pure thoughts, and have the concern to become perfect, the concern to remove your weaknesses and the concern to give practical instant fruit. Achcha.

Personal Group meeting:

Just as you know the importance of BapDada very well, do you know just as well the importance of the confluence-aged Brahmin birth and the elevated part of you, the elevated soul? Just as the Father is so great, in the same way, those souls who have a good connection and a part with the Father at every step and in every divine activity are also just as great. By taking every step whilst knowing this greatness very well, you automatically attain multimillions at every step, because everything depends on your awareness. Does your awareness constantly remain powerful and elevated or is it sometimes great and sometimes ordinary? Whatever someone is, he always conducts himself whilst being aware of who he is. It isn't that he is sometimes aware and sometimes unaware. In the same way, since you are the elevated Brahmins, since you are the most elevated souls of the world and the special actors, why does the awareness of the form of this last birth, of your position and of your occupation sometimes remain special and sometimes become ordinary? Why is there constant fluctuation? Do you know the reason for this? Since your original form and your birth are so elevated, why do you forget the greatness of your life and your birth? You can only forget when you create another form to play a temporary part. Because that is not your original form, there is always awareness and forgetfulness. But why do you forget here? Because of body consciousness. Why is there body consciousness? You have known about all these reasons for a long time, and yet, even whilst knowing this, you are not able to find a solution. This is because you lack power and determination. You have even known about this for a long time, so why are you still not able to find a solution? Because of experiencing the same thing again and again, transformation should be easy and for all time.

In a worldly way, you can tell when there has been damage and when the result hasn't been good because of it. Once you have been deceived, you ensure that you look after yourself. You don't allow yourself to be deceived again and again, do you? What happens because of body consciousness or because of being under the influence of a particular weakness? You have experienced this many times. If you allow yourself to be deceived even after having experienced this, what can one say? This proves that you do not conduct yourself in the awareness of your greatness. Why do you forget your greatness? What is the reason for this? It is because you do not seat yourself on the seat of the stage of a destroyer of obstacles, one who finishes all situations, and on the seat of your original stage and position which BapDada has given you at the confluence age. You get off your seat and come down again and again. By being seated on the seat, you are automatically able to maintain this awareness of your stage of self-respect. In a lokik way also, when you receive the seat of an ordinary soul, your self-respect

increases and you automatically stabilise yourself in that stage of intoxication. In the same way, constantly remain on your seat and you will be able to maintain your self-respect in your awareness. Do you understand?

To come off the seat means, instead of having remembrance, to become forgetful. Check that you remain on your elevated seat. By sitting on the seat, you are automatically able to transform your sanskars and actions. Do you understand? Words of weakness are not the language of Brahmin souls. So why do you use the language of shudras? You have the intoxication of your land and your language, do you not? Why do you forget your own language and use someone else's language? So now bring about this transformation. First of all, check yourself and then speak. Set yourself on your seat and then create thoughts and perform actions. By sitting on this seat, you automatically receive the blessing of being elevated. So why do you let go of the seat that is blessed and labour instead? Then after labouring, you become tired and you become disheartened. Therefore, now adopt the easy method. Do you understand! Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1976

The day of remembrance in the form of the day of power.

Today, BapDada, seeing all His children merged in love, gave the response of love: May you constantly be a bestower of fortune and a bestower of blessings, the same as the Father. May you constantly be a world benefactor and one who has a right to the kingdom of the world. May you constantly be victorious over Maya, the elements and all situations. Today, BapDada was seeing a sparkling tilak of victory on the forehead of all the victorious children. He was seeing the flag of victory in the hands of all the children. Baba was hearing everyone's heart echoing: Victory is our birthright. Today, at amrit vela, Baba was listening to the invoking sounds of love of all the children. Gopikas completely lost in love, who had become distant physically and were far away, were merging into the Ocean of Love like a dried-up river. BapDada also became merged in the love of the children. The sweet pearls from everyone became the garland around Baba's neck and merged in His heart. Various thoughts from everyone's mind were being heard like sweet music. Children from all around were garlanding BapDada with rosaries of remembrance.

As well as the day of remembrance, as a memorial of today, today is called the day of power. In the beginning, BapDada placed the urn of knowledge on the children, and through sakar Baba, willed the body, mind and wealth to the Shaktis. In the same way, He also willed will-power. He himself became a resident of the subtle region and made the children the corporeal instruments. This is why this is also known as the day of power.

Today, Baba was merging the love of the children within Himself beyond sound. At this time, the sound of complaint and invocation from everyone's mind is coming from all directions. Can all of you hear it? BapDada is especially giving the return of remembrance to the new children. Just as the older children received the lift of a double engine, in the same way, BapDada is giving the new children the gift of a special lift of incognito help; the experience of attainment and the treasure of happiness. Through their service and experience of constant company, BapDada is transforming their complaints into zeal and enthusiasm. Just as new children have special attachment to the Father and service, so too, BapDada has His special co-operative vision on the new children. Baba is also singing praise of the wonder of the new children. Achcha.

To the loving children who constantly remain absorbed in love for the one Father, those who reveal the one Father; to the victorious souls who are instruments to become part of the

rosary of victory by all souls; to those who are equal to the Father and who reveal all the Father's virtues in a practical form; to those who use all their powers for service; to such world-benefactor children who have a right to BapDada's heart-throne, love, remembrance and namaste from BapDada.

Speaking to Didiji and others:

What is the special form of the children today? Together with love, they also give complaints. Baba is the Ocean of Love, and so what is the speciality of an ocean? To the extent that there are waves, to the same extent there is stillness; it has both specialities at the same time. In the same way, the speciality of those who become equal to the Father is that, externally, they are an embodiment of remembrance and, internally, they are an embodiment of power. To the extent that they are an embodiment of remembrance in the corporeal form, to the same extent they are the form of power. There should be the balance of the two simultaneously. Do you have such a balance? According to the time and whatever day it is, you automatically take that form. However, there is spirituality when both forms are clearly visible at the same time. You are playing your part and, at the same time, you also have the stage of being a detached observer. By having the stage of a detached observer, you will play your part accurately. However, you will not become the form of your part, that is, you will not be influenced by the part. You will have will-power.

When you are able to adopt the form you want whenever you want, that is called will-power. The form of power should also be merged within the form of love. To simply merge yourself in love is being physical. Spirituality is when you remain an embodiment of power as well as an embodiment of love. This is why the final scene of the form of love is that of being a conqueror of attachment and an embodiment of remembrance. To the extent that there is great love, to the same extent, there should be detachment. So what was the final paper you saw? Whilst having love, Baba was the conqueror of attachment and the embodiment of remembrance. This final paper has been remembered as a memorial; this was Baba's practical demonstration. Whilst having corporeal relationships, he had the power to accommodate as well as the power to tolerate; you saw the form of these two powers. On the one hand, to merge the love and on the other hand, to finish the final remaining karmic accounts with the power to tolerate. You saw the power to accommodate and the power to tolerate in the practical form. Does a father not have love for his children? Even whilst being an ocean of love, he was completely still. He was completely beyond the consciousness of his body; this was the final stage. Baba demonstrated this practically. It was at just around this time (at night). In the

final paper, he claimed the first number in a practical way. To put something into a practical form is easy, but to merge it, you need will-power. You saw the entire part of how to merge. To merge the suffering of karma and also to merge love. This is will-power. This is the will-power that Baba willed to the children at the end.

OM SHANTI !!!

Avyakt BapDada 18th January 1977

Special importance of 18th January

Are all of you stable in the form of an embodiment of remembrance, that is, an embodiment of power? Today is the day for being an embodiment of remembrance in a special way. To be merged in BapDada's love means to become equal to the Father. The sign of love is equality; so, throughout today, did you experience yourself to be an embodiment of remembrance who is equal to the Father? Did you experience the response of BapDada's love in the form of the blessing of being equal to the Father? Today is the special day for giving you an experience of the stage of being equal to the Father very easily and in a very short time. Just as, out of all the ages, the confluence age is said to be the age for attaining all attainments easily, in the same way, this one day out of the confluence age is fixed in the drama for the Brahmins to especially be given the special blessing of experiencing the stage of being equal to the Father. Knowing the special importance of the special day, did you celebrate it with that greatness? At amrit vela, BapDada opened the lottery of the golden chance of special experiences. Did you experience having the right to such a lottery? Whilst full of love, in the stage of yoga and filled with all powers, did you remain beyond all the different types of attraction of matter and Maya? Today, BapDada saw the result of the efforts of the children. Do you know what BapDada saw in the result?

BapDada saw many children in the form of the crown on His head and He also saw some children as the garland around His neck. He also saw some children as the ornament of the arms. Now, each of you can ask yourself: Where is my place? (Someone said: Wherever Baba places me.) Baba can place you anywhere, but you are the one who has to sit. Baba's order is a huge one. Do you know that? In which group would the foreigners, that is, those who belong to the original land, be? If all the foreigners are part of the crown, then where would those who belong to the original land go? There are very few in the crown. The majority are the garland around the neck or the ornament of the arms. To be one with a crown means to be a sparkling jewel in BapDada's crown. Such souls are especially worshipped and their sign is that they are constantly absorbed in the Father and equal to Him. The Father would always naturally be revealed through their every word and deed. Seeing their features and their character, the words that would emerge from everyone's lips are that it is a wonder how Baba has made them so worthy. On seeing their virtues, others will constantly sing praise of the Father. Their vision will change the attitudes of others. Souls with such a stage are remembered as the crown on the head.

The ornament around the neck means the second number who are constantly engaged in the effort of revealing the Father through the sound from their throat, that is, from their lips. They constantly keep BapDada in front of them, but are not merged in Him. They constantly sing BapDada's praise, but they themselves do not constantly remain as an embodiment of virtues. They have the elevated good wishes to make others equal, but they are not able to face all the different types of attack from Maya. Souls with such a stage are the ornament around the neck.

You must easily have understood about the third quality: the symbol of arms means co-operation. It is of those who co-operate in the Father's task in any way; whether through their thoughts, words, deeds, body, mind or wealth. However, they are not constantly yogi. There are even such children. Together with the revised course, BapDada has also given the realisation course. So what else remains now? What is still remaining?

Have you become the conquerors of attachment and embodiments of remembrance or do you still have to become that? Are you still waiting for the final destruction? You are not still waiting, are you? To wait for destruction means to await the date of your death, so are you invoking your death? You are having so many thoughts as to why destruction has not yet taken place. When will it happen? How will it happen? Do you find the confluence age beautiful or the golden age beautiful? So, why are you afraid that destruction has still not taken place? If you yourself are satisfied with the answer to this question, you can also satisfy others. If you yourself have a question about this, then definitely others will also question you about it. Therefore, do not be afraid. When others ask you why destruction has not yet taken place, just tell them: Because of you, destruction has not taken place. Together with the Father, all of us are world benefactors.

In bringing benefit to the world, we still have to bring benefit to souls like yourselves. Therefore, you still have a chance. What happens generally is that when someone asks you this question, you yourself become confused in the questions, "Why? What?" etc. You think, "Yes, this is what we have been told; this is what has been written and it should have happened". This is why you are not able to satisfy others. With that intoxication, tell them that there is benefit merged in these words spoken by the Benefactor Father. We know about it and you will also know about it as you progress further. Do not be afraid. Do not move away from them and think, "What can we say? How can we answer them?" Out of fear, do not move away from the people whom you told this. What will they do? If they make any wrong type of publicity, then those wrong words will put many others right and it will become a means for revelation. Since

the children themselves keep on asking this question, what is the big deal if people also ask this question? You think, "Should I do this or not? How can I continue with my household? How can I satisfy all my relations? Should I get my children married or not? Should I build a home or not?" In fact, these questions have no connection with the date of destruction. If you have land and you have the thought of building on it, it means you have the thought of using it for yourself. If you want to use it for Godly service, then there is no question of whether you build a building or just use the land. However, if there is a need and you build it according to the directions you receive, then that will not go to waste, but will be accumulated. So there is no need to be afraid because of destruction, because to continue to move along according to shrimat means to have everything insured. You would definitely receive the fruit of that.

Now remains the question of getting married or getting someone married. You have already been given a direction for this: As far as possible, save yourself and other souls to whatever extent you can. What if destruction doesn't take place? Is it that you were remaining pure because of destruction? Purity is the original religion of Brahmins. Purity is the aim and qualification of Brahmin life. Those whose deep inculcation is purity have no connection with the date of destruction. This is just an excuse to hide your own weakness. Brahmins know how to make many excuses. Achcha, now remains the question of getting someone else married. For that, save others as much as you can. Do not allow yourself to become weak and encourage the other person. Do not even have the thought in your mind, that now they will have to do this. What happened to those who were not able to be saved even ten years ago? As a detached observer, through thoughts and words, Baba tried to save them. In the same way, remain just as determined even now. But what can you do if someone wants to fall anyway? Because of destruction, do not allow yourself to come into upheaval. Your upheaval will create upheaval for those who are not following the path of knowledge. You should remain unshakeable. Speak with that sparkle of intoxication without fear. Then those people will themselves become quiet and will not be able to say anything. With faith in the intellect, do not become one who has an intellect full of doubts even in the form of thoughts. The royal form of doubt is, "It should have happened like this. I don't know why Baba had said this. BapDada would have told us in advance. So how can we go in front of them?" This royal form of doubt will become instrumental to create doubts in the minds of the people of the world. "Yes, Baba did say it and will say it even now." Maintain this faith and intoxication and those people will come and bow down to you, and say: It is a wonder of your faith! Do you understand?

Do not be afraid. Are you afraid to go to jail? You are not afraid, but you become distressed. You do not have the power to face. Just say that there was benefit in whatever Baba

said and there is benefit in it even now. We are saying the same thing even now. If you tell them with Godly intoxication and with that lightness, they will laugh with you. However, first of all, you have to become strong. Do you understand?

Everyone's thoughts reached Baba today. Everyone had the question of what Baba would say on the 18th. Now, did you hear? BapDada is with you; no one can do anything, no one can say anything. The kittens were safe even in the burning furnace and so this is nothing. No one can even harm a single hair. You do not have ordinary company; you have the company of the Almighty Authority. Therefore, an intellect that has faith is victorious.

There is no need to tell them the date. The date of the final destruction can never be fixed. If the date were to be fixed, then all the seats would be fixed also. When everyone becomes free from thinking of these things, that will be the date of destruction. Achcha.

To such stable, unshakeable and immovable souls who remain unshakeable in their elevated stage in every situation; to the souls who are the pillars of all virtues and all powers, BapDada's love, remembrance and namaste.

OM SHANTI !!!

Avyakt BapDada 18th January 1978

Giving the Return of BapDada's Service.

Today, on the day of remembrance, on the day of power, all the children are remembering Baba in different forms according to their love for Baba. The remembrances of all the loving, co-operative, powerful souls and those in contact reached BapDada in the subtle region. As is the remembrance of each child, so is the return that he instantly receives from BapDada. In whatever form of the Father the children remember Him, the Father reveals Himself to the children in that form. Those who are yogi children find the right method of yoga. Some children, instead of being yogi children, become viyogi (separated from the Father), and because of this, instead of a meeting, they experience a separation. A yogi soul is always seated on BapDada's heart-throne; such a soul is never far away. Because of their separation, viyogi children try to bring BapDada in front of them. They forget the present and remember the past and because of this, sometimes BapDada is visible to them and sometimes, they find that He is hidden behind a curtain. However, BapDada is constantly in front of the children; He can never be hidden from the children. Baba is for the children. For as long as children are playing their part in the task of establishment, BapDada is with them at every second in their every thought. Baba's promise was that He will go with you. When? When the task is accomplished. So, why do you want to send Baba away before that? Why do you make an eternal relationship perishable by saying that Baba has gone? It is just that his part has changed. Just as you change your service place, so Brahma Baba also has just changed his place of service. His form and his service are the same. The role of Brahma's form with a thousand arms is being enacted at this time and this is why there is the praise and memorial of this form in the corporeal world. The arms cannot do anything without the father. The arms are revealing the Father. All of you are doing this because He is inspiring you to do it. Just as the arms cannot do anything without the soul, in the same way, what can BapDada, the two souls combined, do without the arms that are the children? In every task, till the last moment, the first share of the work was Brahma Baba's. Brahma means Adi Dev. Adi Dev means the one who starts every auspicious task. How could any task be successful unless BapDada starts that task? There is first of all the Father's co-operation in every task. You experience this and you also speak of it, but then you sometimes forget it. What do you become whilst moving along in the waves of love of the Ocean of Love? You have to play in the waves and not become influenced by the waves. Sing praise of them, but do not become unconscious. Baba is seeing that although some children are His companions, they still draw a curtain of separation, and then waste time in looking for Baba. Children even hide the Lord who is ever-present! If you like the game of hide-and-seek, then

play this game as a game, but do not become an embodiment of it. Baba is not telling you all this just for entertainment. In order to make service move much more quickly, Baba has changed his place. Therefore, children should also remain busy in making service happen extremely fast. This is the return of love. Baba knows that the children have deep love for Baba. However, Baba has just as much love for service as he has for the children. The practical form of loving Baba is to love service. Just as you say, "Baba, Baba" at every moment, so too, only when there is Baba and service at every moment will the task of service be completed. Only then will we all return home. BapDada is at present seeing all the children in the form of a light-and-might-house. The mikes have become powerful, but all three - light, might and mikes - have to be powerful at the same time. You find it easy to come into sound. Now, create such a powerful stage that through your own might you become able to give all souls the light of peace, happiness and purity. In the physical world, whatever colour lamp you light, everything surrounding it appears in that same colour. If you light a green lamp, everything surrounding it looks green. One stationary light can also change the atmosphere. When you use a red light for yoga, the atmosphere automatically becomes that of remembrance. Since physical lights are able to change the surroundings, can you lighthouses, who have the light of purity and happiness, not change the atmosphere? Physical light can be seen with the physical eyes whereas spiritual light can only be experienced. The service of changing the atmosphere through spiritual light now has to be carried out. Did you hear what form service has to take? Both types of service should take place at the same time. When you have the mike and the might, you will be able to become an embodiment of success.

BapDada meeting groups:

1. The unlimited Father also has to do everything through the allocation of numbers. Otherwise, there is no limit to the meeting between the Father and the children throughout day and night. All these limitations exist in your world. There, all are close to the Father; how much space would a dot take? Here, the body needs space, but there, you are automatically close. Here, all souls would think about wanting to come close. The closer you are to Baba's virtues and stage, the closer you will be to the Father in the home and the father in the kingdom. Your stage will bring you close to that position. Because the unlimited Father is unlimited, the wonder is that everyone feels that they have a constant relationship which is the closest. He can therefore, be close. The slogan for the present moment is: Remain content and make others content. To be discontent means to lack attainment. To be content means to have attainment. Those who have all attainments can never be discontent.

2. Do you constantly consider yourselves to be Godly students? The Godly student life is considered to be the best life of all. So, do you constantly experience the best and most elevated life? A student constantly laughs, plays, enjoys himself and studies, and nothing blocks his intellect. Similarly, to study, teach, remain free from obstacles and do everything with the Father, to sit and eat with the Father, is the Godly student life. Whilst living at home, you have the Father's company. No matter where your body is, your mind is engaged with the Father and service. There is praise of eating and doing everything with the Father. It is difficult to let go of someone you love. It is not difficult to stay together and have yoga, but it is difficult to break that yoga. Those who experience this are called those who have a Godly student life. Those who find it difficult to let go or break away, who do not find it difficult to stay with the Father, have the best life. Constantly enjoy yourself with laughter and singing and continue to move with the Father. You will not find such company throughout the entire kalpa. Even at the confluence age, if you were to look for someone else like this, would you find anyone? No! Did Baba find you or did you find Baba? You were also searching, but you took the wrong path. You were searching for the Father, but found your brothers instead, and so you were not able to find the Father.

3. What is the easy method to experience constant progress in your effort and service? The easy way to progress is to do everything starting with amrit vela according to the method. By observing this, there will be progress in your life. Only when a task is carried out in the right way can it be accomplished successfully. To be a Brahmin means to have a life in which everything is according to the right method. If, due to any reason, there isn't progress in your life or service, then you are definitely not using the right method. Check from amrit vela till night whether your thoughts, words, deeds and connections and relationships were accurate according to the right method; that is, whether there was progress. If not, then find the cause of this and resolve it. You will then not become disheartened. If your life is accurate according to the right methods, there will definitely be progress.

BapDada meeting Madhuban niwasi brothers and sisters

All of you Madhuban niwasis constantly remain absorbed in the Father's remembrance, do you not? Like the Father, you constantly remain stable in a tireless and double-light stage, do you not? You remain tireless to the extent that you remain light. Any type of burden would tire you. Anyone who is physically heavy would become tired; anyone who is light would not. So too, any type of burden of the mind or in connections or relations would tire you. Madhuban niwasis have received the blessing of being tireless. So, you are tireless, are you not? Should

there be even more melas? The more you progress, the bigger these melas are going to become; they are not going to get any smaller. The more melas you have, the more you will need to have. No matter how many more plans you make, the bigger these melas will become, because it is only at the confluence age that the Godly family grows. The less time there is, the greater the increase will be. You do not think that you will be left out if many others come, do you? Those who have become embodiments of renunciation are automatically thought of by others. All of you are selfless, are you not? The more detached you remain from all desires, the more your desires will be fulfilled. There is no tiredness when there is happiness and attainment. Madhuban niwasis should find new ways of making effort so that everyone else can follow. Now that the New Year has begun, you have to find something new. Invent a new way to make easy effort and share your practical experience with others. All souls look at you with great regard. Just as they look at the sparkling stars in the sky with great regard, so too, everyone regards you as being the most elevated, the luckiest and closest souls. So, remain stable in the stage in which you are regarded by others. They regard your way of walking, eating and speaking as a divine activity. Every act of the Father was also regarded by you as a divine activity. So, you have to be those with an elevated character, not ordinary, as you perform every act. Madhuban is a stage in front of the world. Every actor pays so much attention to his every movement whilst he is on the stage. Even if he lifts his hand, it would be with great attention because he knows that everyone is watching him. Every act of yours has great importance. BapDada also watches all of you with the same importance as he sees the Madhuban niwasis. Achcha.

Create new plans for becoming easy, natural yogis, because this year, everyone has this aim of the final stage of experiencing easy and natural yoga. On what basis are you able to have easy yoga and with which method can you become a natural yogi? Create this plan and experience it and then share that experience with others and everyone will sing your praise. Create new methods of effort whereby you have to make less effort but achieve greater success. Create such plans that when everyone sees them, they will all give thanks to the Madhuban niwasis. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1980

(re Dadi Janki)

BapDada gives respect to his specially beloved children, and so BapDada gives congratulations. This is not farewell. This one is the intoxicated beggar bound for a world tour. Baba also tours the corporeal world with his children in the corporeal form. Baba is able to tour the world in one second, yet he also goes on tour with his children in the corporeal form to serve. Are you going in order to take Baba with you?.. on a tour of the world?..on a service tour?..

The speciality of this year is the blessing to become ruler of the globe. Baba will be in front of you and you will follow. Will you take Baba on tour with you, or will Baba take you on tour with him? Achcha.

Today sweet Didi has come to sit in front of BapDada. Today all children reached the subtle regions with love, and today, in order to celebrate the day of power, the elevated souls who have gone on service also arrived. The heart to heart conversation with them was very good. Seeing their own wonderful part in world service, they were smiling and saying that the alokik aspect of world service through a subtle body is full of so many secrets.

BapDada was telling them how there is the praise of the world purifier, the River Saraswati, as the incognito server. The rivers Ganges and Jamuna are famous in their physical form, but the river Saraswati has been shown in an incognito form. In the clearly revealed form there is the memorial of Saraswati holding the sitar, but there is also the incognito memorial in the incognito form of the incognito river. *(Hindu mythology says that where the Gange and Jamuna rives meet, there is a third hidden river, the Saraswati).* Both memorials are wonderful.

The role played in service is connected with the birth. It is said that where there is victory there will be birth. It is not that there will be victory over a kingdom, but victory over the vices through birth. Where there has been birth there will be victory. It is not that where there is victory there will be birth. The praise of this has been remembered (on the path of devotion) and it is this that will be remembered in a physical form.

This is the time when special servers are waiting in anticipation for the completion of service by the corporeal servers, because only when the corporeal aspect of service is completed can the wonderful part of the giving and taking of the new kingdom begin.

The advance party is a very powerful group of special famous souls. The wonderful role of preparing the ground for the first and most elevated birth is being transformed with intense speed by these souls. Just as those who are responsible for destruction are simply waiting to press the button, so too the advance party, which has gone ahead to serve and is responsible for carrying out establishment through divine birth, is simply waiting for a touching, waiting to be given the message, waiting for the final glorification. Glorification will be through the relationship of love.

The role of birth in the establishment is also recorded in the wonderful stories and will be seen once again. First comes the birth of Krishna and then Radhe. This is why one is older than the other. Just as here on the field of service, the world mother Jagatamba would prepare the ground and only then would the Father go out, so too the wonderful role of Jagatamba, now in a different form, is to prepare the situation and the place of birth.

Those who had been responsible for the entire administration here were Jagatamba and the special child and service companion Vishwa Kishore. They were the ones who faced every situation and who always stood in front on the field of service. Even though the forms have now changed, the same sankars for the task are still present and both are hero characters in the story of the establishment. Both are preparing the palace of the womb. Both were the images responsible for the entire task here also. Such powerful souls are required to create this palace.

Here there are preparations for establishment, and there also there are preparations for the eight jewels. Palaces are being prepared. Only when the preparations are complete can souls go there. It is such an elevated task to prepare pure palaces within the impure world, and such powerful souls are required to carry out this powerful task. Ordinary souls would be unable to do this. They also have been asking the date: "by which date do you want the palaces ready? Tell us the date". They also say "only when the role of service in the corporeal form is complete can our task begin". One task will come to an end, and the other will commence. First there will be the end and only then will there be the beginning.

So what is the date for the termination of the role of service? That same date will also then become the date for the birth of the kingdom.

Achcha. Today on the day of remembrance, you are automatically the embodiment of remembrance, that is the embodiment of power, lost in the love of One, one Baba and no other. BapDada gives you the blessing to be constantly powerful. There are blessings for all who

remain such cooperative, constantly yog-yukt(absorbed in yoga), jeewan-mukt (liberated in life) angels.

Today the charts of all children were like Baba, that is they were residents of the subtle regions, constantly loving, lost in love, and there were also blessings to be constantly detached and constantly loving like Baba. Even now the one determined thought of children is reaching Baba from all four directions.

On this day of remembrance there is the thought of revealing Baba. All children were present on the stage of service, whether in this land or abroad, some serving with the mind and others with the body, but with this one thought of hope and zeal. BapDada is seeing what the children are doing at each service place. BapDada is in the heart of each one, and there is effort being made to achieve a practical situation in which each heart can be split open to reveal Baba.

The memorial of each one's stage is Hanuman the server. Some are shooting arrows with their elevated thought so that the very atmosphere can reveal Baba, and some are using words of love and power to reveal Baba.

BapDada is seeing this scene of the balance of remembrance and service. Today the complete form of love is emerged together with the form of power in service. Let there always remain this balance of remembrance and service, just as there is today.

This is the year for granting every soul the right to their inheritance, and for fulfilling the desires of those souls who search desperately. Remain constantly blissful and give blessings to all souls. Destroy all obstacles for the self and others by bidding farewell forever to question marks, and gather a full stock of powers by putting a full stop. Constantly wear the special obstacle-proof costume of the sparkling angel. Don't wear the costume of mud, but always remain decorated with the jewellery of all the virtues. In particular keep the weapons of the eight powers with you, and be the perfect image. Constantly keep the feet of your most elevated life on the throne of the lotus flower.

Each morning take your combined form with Baba, the world benefactor, in the early morning hours, and become the bestower of blessings for the world. Be the Shakti that grants blessings to the world together with Shiva, the world benefactor. Be in the combined form of Shiva and Shakti. Spread the fragrance of vibrations with this attitude of mind. Spread the fragrances of peace, power, love, and bliss. Each morning, at the time of nectar, be like a

fountain of elevated vibrations and sprinkle this fragrance on other souls. All you have to do is switch on your thoughts automatically.

What will the pandavs do? This year use your body, mind, wealth, and time, whatever you have, in new and old forms of service so that you can now make a final selection of all souls. Those souls who are worthy of the inheritance of mukti, and those who are worthy of the inheritance of jeewan-mukti will then be able to claim whatever is their right. Give them the message accordingly so that then the final selection can be made. Now the file of service must be closed. Just as officials sign every page of a file to indicate that it is complete, so that they can then move forward, so too all of you servers must sign the page of each soul for either mukti or jeewan-mukti. Now apply the final stamp to the file so that it can be closed. Speed up the machinery of election. Put the stamp on whatever religion each soul wishes to go into.

Achcha. Today BapDada is giving love and remembrances to all the loving children, those serving all around. Today they may be physically in a variety of places but the mind is with Baba. The mind is manmanabhav (remembering one alone) and has the intoxication of glorifying Baba.

To such constantly loving souls who remain imperishable in service, those who remain constantly present with Baba on service, to such victorious children, those who will fly the flag of revelation, BapDada's love, remembrance, and namaste.

(professions)

Firstly, whatever the speciality of a soul, give value to it, and bring them into hope and zeal. For this task the instruments responsible have to be tireless servers.

Secondly, create such a spiritual atmosphere in your place of service, that new souls who come automatically experience easy progress. The atmosphere creates the ground: let the atmosphere be spiritual, so that those who come, tired from the complications of the household, feel comfort. Let them experience the contrast of outside and inside the centre, so that automatically they are attracted.

Thirdly, the speciality of the Brahmin family is that although there are many, yet they are one, and so the vibration at every service centre should reflect this unity. The vibration of unity will establish one religion and one kingdom within the world. Pay special attention to this

and erase all differences and have unity. In this new year in particular bring these three aspects into practical form.

OM SHANTI !!!

Avyakt BapDada 18th January 1984

Today, the Baba of Madhuban has come to meet his children in Madhuban. Today, from the early morning hours of nectar, BapDada was receiving songs of the love of the loving children; songs of the celebration of the meeting of the equal children; sounds filled with the enthusiasm of souls in contact, in whom hope has risen; the sweet complaints, filled with love, of the children in bondage; and flowers of love from the children.

The elevated promises of powerful thoughts, from children of this land and abroad, also came to BapDada. All were very close to Baba, and now BapDada is replying to the loving thoughts of the children, and the powerful thoughts of the children. Let there be blessings of constant love for BapDada. Let there be blessings of being constantly equal and powerful. Let there be blessings of being close constantly. Through hope and enthusiasm let there be blessings of becoming free souls, liberated from all bonds through the fire of love.

The days for the children to be liberated from all bonds have almost come. The sound of true love from the hearts of the children will definitely awaken the Kumbhakarna souls (those who sleep). Those who now impose bondage will themselves be tied into the bondage of God's love. In particular, BapDada is giving strength to the hearts of the children in bondage, that the auspicious days are about to come.

On this day especially, pearls of love also reached BapDada. It is these pearls of love that make the soul become an elevated diamond. Today is the day for power, today is the day for receiving the blessing of "tattwam" (you also are this), for the equal children. Today is the day that BapDada hands over the will of all powers to the Shakti army. He gives willpower: he gives the power of the will. Today is the day that Baba becomes the backbone, and keeps the children on the field in front of the world, so that Baba is unknown, and the children are well known. Today is the day of Brahma Baba becoming karmateet. Today is the day when the task of world benefit begins, with intense speed, and the task of travelling across the world begins. Today is the day for BapDada to be revealed through the mirror of the children. Today is the day for the children of the world to receive the introduction of the Father of the world.

All the children can make their stage become the tower of knowledge, and the tower of power: that is, become like a tower, stable and unshakeable. Baba's memorial, which gives inspiration to every child, is the tower of peace. The physical Tower of Peace has been built, but all you children who stay in Baba's remembrance are the living towers, the memorial for Baba. BapDada goes on a tour to see the children who are the living towers.

Just as, on this day, you stand in front of the Tower of Peace especially, BapDada also stands in front of the children who are like the towers, who stay in remembrance.

Just as you go into Baba's room on this day especially, BapDada enters the heart - the room - of every child, and speaks to them of the things of their hearts.

Where else do you go? You also go to the hut. The hut is the memorial of the lovers, and the One who gives the comfort of love. The children who are the lovers celebrate especially the meeting with Baba: the One who gives comfort to the heart.. the One who steals all hearts.

BapDada also listens to the various sounds of music which emerge from the children who are the lovers. Some are playing the music of love, whilst for some it is the music of power, for some that of bliss, and for some that of affection. A variety of sounds are heard. Did you hear what it is that BapDada has done today? BapDada also goes on a tour with all of you.

Have you understood the special importance of this day? It is not just the day of remembrance: it is a day of remembrance which is equivalent to power. It isn't the day of separation or disinterest, but it is the day of the coronation ceremony for the responsibility of service. It is the day for receiving the tilak of the consciousness of power. It is the day for the children to be in front, and for the Father to be behind. It is the day for his thought to take corporeal form.

Today, especially, Brahma Baba smiles seeing the double-foreign children, who have given corporeal form to Baba 's thoughts of love and invocation. Baba is seeing those loving children. Through the thoughts of love, children have come personally in front of Baba. Brahma Baba is seeing especially the children who are the visible fruit of his invocation. For those elevated fruits - who are filled with the sweetness of all powers - Baba congratulates them especially, and gives them blessings: may you constantly move forward by applying this easy method. May there be constant progress. Do you understand?

At every step, just as children sing the song of Baba's wonder, BapDada sings the same song: that of the children's wonder. Those who live in far away lands, those who have gone into far off religions, have come so close. Those who live close by in Abu have gone far away: those who live by the shore of the Ocean remain thirsty. But the double-foreign children have become the rivers of knowledge who can remove the thirst of others, and so it is the children's wonder. Therefore, seeing such fortunate children, BapDada is constantly happy. Achcha.

To those who, with a constant elevated thought, become equal... to those who, by receiving the will of all powers, maintain will power... to the lovers who constantly sing songs in front of the Comforter of hearts... to those who constantly remain steady and unshakeable, like a tower... to those who apply the easy method, and move forward, and inspire others to do the same... to those who constantly celebrate the sweet meeting... to all the varieties of children of this land and abroad, together with showering flowers of love, BapDada's love, remembrance, and namaste.

OM SHANTI !!!

Avyakt BapDada 18th January 1985

On this powerful day, the powerful father is seeing his powerful children. Today is the special day when through the Father, Brahma grants the blessing of being powerful to the special children. Today is the day when BapDada brings his Shakti Army onto the world stage. Today is the day when the Shiv Shaktis begin to play a visible role in the corporeal form. Father Shiva continues to play and incognito role, so that he may be revealed through the Shaktis. He reveals the Shaktis as the embodiment of victory in front of the world. Today is the day when the children receive from BapDada the blessing of becoming equal. Today is the day when the special loving children are merged in the vision of the embodiment of love.

Today in the early morning hours of nectar, BapDada was seeing the words “Baba sweet Baba”, sparkling at the centre of every pearl, in the garlands of pearls of love of every child, the innumerable garlands of invaluable, unique, spiritual gems. You would not wear such necklaces even in the Golden Age. Today is the day when sweet songs filled with heart-felt separation and love are sung by all the gopis in bondage. To such loving, long lost and now found souls who are merged in such love, BapDada gives the good news that the drums of revelation are about to sound.

On such a great day, all the children, wherever they are, even if they are far away, are close to the heart. BapDada gives a handshake of love to the children who have hope and zeal for revelation, and so are like his right hands. Have courage. In return for love you will receive help anyway.

The splendour of the children, of this country and abroad, was seen in the subtle regions. The foreign children who have come last, but are moving fast with the zeal of coming first, are making good progress. They feel that the farther away they are by being abroad, the closer they are to BapDada’s heart. Today some were having very good spiritual conversations filled with hope and zeal. Some children are very sweet and also try to persuade Baba with sweet things. They speak in a very innocent way, but are in fact very clever. They say “you must make a promise” and persuade him in this way. What would Baba say to this? Be happy, be content, and continue to move forward.

Achcha, the story is a very long and convoluted one: how much can be said and how much should be said? But everything is very good, in terms of being amusing.

Achcha, to all those who constantly remain in the hope and zeal of love and service, who become equal and worthy of all attainment, and who reveal BapDada's elevated and divine actions through their own actions, and thus glorify him; to those who clarify and reveal the life story of the father Brahma, through their own divine life; to such children who are BapDada's constant companions, BapDada's power-filled love, remembrance, and namaste.

(Dadi Kumarka and Dadi Janki)

Today your friend (Didi) was merged in the subtle regions and she has given special love and remembrance to all. They (advance party) are also strengthening their gathering. Their activity will also continue to be revealed in step with yours. They are close in country and in relationship. This is why small groups of them, for some reason or another, without knowing it, meet. They do not have this full awareness, but their intellect is touched with the thought: "we must meet together and fulfil a new task". According to the present state of the world we must come together and accomplish that which no-one else can accomplish. With this "touching" they meet with each other. At this time however, some are small and some are large groups, although all variety of souls have gone. Those who will do the physical work have gone, and those who inspire hope and zeal have also gone. In the entire group, the three varieties of children were seen, and all three are essential: some who plan, some who do the physical work, and some who inspire hope and zeal. A good group is forming. But the two groups (us and them) will be revealed together.

The speciality of revelation is at present behind clouds. The clouds are dispersing, but have not parted. As you reach the state of being powerful master suns of knowledge, so accordingly the clouds are dispersing. As soon as they have dissolved, then in a second the drums of revelation will beat. At present the clouds are still dispersing. The advance party is also concertedly preparing itself. They are the youth now, and are making plans amongst themselves. Just as in Bharat also, while the speciality of the numerous (political) parties is diminishing and one party is moving forward, there is significance in this "outside unity" as well. The "diverse" are weakening, and the "one" is gaining power. They are playing the special secret role in this establishment. Internally they have a great deal of enthusiastic energy, but are able to accomplish nothing outwardly. This is also a role of cooperation within the secret task of establishment. They do not lend support by conscious consent, but lend support out of their helplessness, and so this, also, is filled with significance.

Now the time of revelation of the deep, subtle, and secret method and system of establishment is drawing close. Then you will come to know what the advance party is doing and what you are doing. At this time you also question what they are doing, and they also question what you are doing. But both are moving forward according to drama. Jagatamba is, anyway, the moon, and Didi, from the beginning, has played a special role with the moon, Jagatamba. They have played a role together in this task. That one is the moon (cool) and this one (Didi) is intense. There is the meeting of the two. Now let them grow up a little. Jagatamba is even now radiating intense beams of power and energy of coolness, but there is need for a companion in planning, is there not? Pushpashanta and Didi have also an account with each other from the very beginning and now, also, both have an account of closeness with each other. Dada Vishwa Kishore is the backbone. Here, also, the Pandavas are the backbone, and the Shaktis are in front. And so, he also is in the groups of those who inspire hope and zeal. When those who are in the planning group step onto the field, then there will be the revelation. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1986

Today the seed of the tree is seeing the children who are the foundation and trunk of the new tree. Adi Dev is seeing his original jewels. All are special souls responsible for the new creation.

You were first to recognise the Father, and become examples to others. You didn't look at the world - you looked at the One who creates the new world. You became the practical proof of unbreakable faith and courage in front of the world. BapDada smiles and sings songs of praise for you gathering of special souls. You recognised the Father, and the Father accepted you, whatever you were, because the comforter of hearts is for those who have a true heart. It doesn't matter if you don't have a "head of the world" because Baba prefers those who have a heart. Baba gives you such an unlimited head that you are able to understand the creator, the beginning, middle, and end of creation. BapDada chose you because of your heart. The number that is claimed is also on the basis of an honest and clean heart, not on the basis of service. Has service been done with a true heart, or simply on the basis of the head? The sound of the heart reaches the heart. The sound of the head reaches the head. Those with a head earn a good name, whereas those with a heart earn blessings, and so Baba is seeing two rosaries.

Today, those special souls who have gone in advance were emerged in the subtle regions. All of you emerged those special souls. There was a special heart to heart conversation with them, about seeing the difference between the stage now, and the stage of perfection. How many are ready? Are all ready or are they still preparing? Each is coming on to the stage number-wise. The advance party was asking what co-operation their companions are giving to them in their advance task. They were also creating a rosary. What was the rosary that they were creating? Which souls will take birth in which situation in order to begin the new world. All these things were being fixed. The special co-operation that they need for their task is that of the subtle, powerful state of mind.

The powerful souls who are the instruments responsible for establishment are themselves pure, but the atmosphere of human beings and matter is impure. In the midst of extreme impurity these few pure souls are like lotus flowers. This is why, today, in the conversation, your most beloved, elevated souls were smiling and saying: "are our companions aware of this huge service, or are they busy in serving their zones?". The task of transformation of the whole of matter, and of the atmosphere, is such that - no matter the method of destruction - the sudden and untimely death, in a collective form, of souls with tamoguni

sanskars, will create very tamoguni vibrations. This has to be transformed. So, to keep the soul safe from the vibrations of an atmosphere in which blood is flowing, and to still give co-operation to those souls, is a huge task. Are you prepared for this?

Today BapDada is telling you their message. Who will be the instruments responsible for such a huge and unlimited task? You have been the instruments from the very beginning, and so you must be the instruments for the unlimited task of transformation at the end.

The palaces of the womb must also be prepared. Only then can the new creation, through the power of yoga, begin. There is a great need for the power of the mind, that is the power of yoga. This power will become the method of safety for the self. It will also make the end a beautiful one for yourself. At that time it will not be possible to receive physical co-operation, and if the mind is not clearly linked with the One, your own weaknesses will come in front of you in the form of repentance as evil spirits. When weaknesses come into you consciousness you experience the evil spirit of fear. If now you set it aside, then at the end there will be fear. So accumulate the power of the mind, and the power of fearlessness now, so that your end is a beautiful one, and so you can be co-operative in the unlimited task, and claim the right to the unlimited kingdom of the world.

Your companions are waiting in anticipation for your co-operation. They have a different task but both of you are instruments responsible for transformation. They are telling you their own results. The souls of the advance party are preparing to invoke elevated souls and this is happening. Some are engaged in that preparation. The methods of service that they are using are their own - their methods of service are friendship and a relationship of closeness. They are not able to have discussions of knowledge in a clear emerged form, but because they have the sanskars of being gyani souls, they see each other's elevated sankars, elevated vibrations. They give each other inspiration through their faces which are constantly holy and happy. They belong to different families, but through friendship they are in contact with each other - because the soul has full knowledge, there is the feeling that this one belongs to me or is very close. They recognise each other on the basis of that feeling of belonging. Time is coming very close, so the task of the advance party is moving forward with intense speed.

Today Baba is acting as messenger. Jagadamba was saying two words of sweetness for all her children - the basis for success is constant tolerance and the power to merge. Vishwa Kishore Bhai spoke very little, but whatever he said was powerful, and so in just one word there was the entire experience that success in any task is based on unshakeable faith and total

intoxication. If faith is unshakeable then others automatically experience the intoxication of that soul - that was his experience. Achcha. Vishwa Kishore always had the intoxication that he would be the first prince of the first World Emperor. This faith was unshakeable in the present and in for the future, and so he attained equality, and this is what you saw. Those who lived together with him witnessed this. Achcha. What did Didi say? Did also had a very good conversation, and said - "why did you call everyone without telling others in advance? I would like to have taken leave and then come". But would all of you have given leave? And so this was the heart to heart conversation of BapDada with the children.

Even though there are no longer relations of the body in lokik form, yet everyone still has alokik relationships and sanskars connected with the body. So this was the method fixed by the drama to become conquerors of attachment, from the alokik relationships, from the body, and from sanskars. This is why, at the end, you are able to destroy attachment, and fulfil your duty. Vishwa Kishore knew slightly about this, so when the time came to go, everything was forgotten. Where a child has been co-operative over a long period of time, and has passed in the main subject of One Baba and no other, then Baba also gives co-operation in liberating them from the bonds of karma, at the moment of need.

Some might be thinking - were all these souls karmateet? The children who have been cooperative from the very beginning receive extra co-operation, and this is why, even if sometimes their own efforts seemed to be less, with Baba's help in the final moments, they received extra marks and so were able to pass with honour. That of course is incognito, and so the question arises - what did they do that this is the return they received? This is why there is the expression - to set something aside for a moment of need. Those who have been co-operative with their heart, receive the return.

Achcha. What else did Didi say? All of you know her experience don't you? Her words have always been - constantly either hold Baba's finger or give your finger. Achcha. How could Did be missed from the special gathering of the original jewels? This is why she was also emerged, and so these are the stories of the advance party. The advance party is doing its own task, and now you must fill yourself with advance force so that the course of the task of transformation is completed, because you are the foundation. The foundation has to become the unlimited servers and glorify the unlimited Father.

Very quickly you will hear the bugle of revelation sound through the world. From all directions there should be this one bugle blowing: we have found, he has come. When there is

this one sound from all directions, where there is this one tune, what will happen? A great deal of work will still remain. You can understand, is it complete? At the moment the task of transformation is still going on through words, but now let it be through your attitude that the attitude of others change. Let it be through your thoughts that the thoughts of others change. You haven't even started this research yet - it is through this subtle service that you will automatically go beyond all weaknesses. Those who think "how is this possible?" should keep themselves busy in this service and automatically the atmosphere will reveal your weaknesses to you very clearly. Because of the atmosphere you will be so ashamed that you will transform your weaknesses. No one will have to say anything to you. You have seen what happens if somebody simply tells you, and so now make a plan for this. Don't worry, more seekers will come, the numbers will increase, financial help will also increase, You don't have to worry about that. You will be given houses, don't worry about that either. Everything will be fulfilled. This one method is such that it will make you the embodiment of all results. Achcha.

There are many shaktis, because at the beginning there were more shaktis and they were the instruments. In the Golden Jubilee there are more shaktis too, and there are a few pandavs. It is good - they have courage. These are the original jewels who showed the proof of tolerance from the very beginning. You are the ones who have been instrumental in destroying all obstacles, and you have become immortal in the task of creating instruments. BapDada has special love for the children who have claimed the blessings of eternity and immortality. As you have heard, BapDada gives a special return to those who have been co-operative at a time of need. All of you have been instruments at such a time, so now it is fixed within the drama that you receive an extra gift - you have the right to claim this extra gift.

Did the mothers understand? The task of establishment began with the pennies of the mothers and these were the drops that created the lake. The mothers give out of the earnings of the heart - the earnings of the heart are the equivalent of a thousand of the earnings of business. You have sown the seeds of love and this is why the fruit of those seeds of love are now so successful.

The pandavs have also been companions, and without them the task could not have continued. But the shaktis are in the majority - this is why they have written of only five pandavs. The pandavs are no less. You have shown proof of fulfilling the responsibilities of the household, whilst being detached and loved by the Father, and shown proof of your courage and zeal. The almighty authority of the shaktis has been remembered, and the Father of the pandavs has been remembered.

Achcha. To those who have claimed the right to multimillion-times fortune, and to constant success; to those who consider themselves the image of support; to those who bring help to all others; to such elevated souls, BapDada's love, remembrance, and namaste.

OM SHANTI !!!

Avyakt BapDada 18th January 1988

Today Baba the powerful One is seeing the powerful children from all four directions, those He has inspired to become the embodiment of remembrance. Today is the day to experience the balance between love and power. Today you stay merged in the remembrance and love of Brahma Baba, who is the elevated symbol of equality in love and power. One minute there is immense love, the next there is elevated power. With love and through love he made all the children constantly powerful. He didn't simply attract them towards himself with love - through love created a powerful army and made them instruments for service in front of the world. He made them constantly loving and taught the lesson of becoming free from attachment, karmateet. To the end, through drishti, he gave the blessing of being constantly detached and loving.

Today children from all four directions reached the subtle regions to celebrate the meeting with BapDada, in different forms, with the love of different relationships, and with the experience of the stage of being equal to Baba, some through the intellect, and some through divine vision. BapDada knows that he children have deep love for Brahma Baba - whether you took sustenance through the corporeal form, or are taking sustenance through the subtle form, he is the great mother, and children have natural love for the mother. Baba knows this is the reason the children remember Brahma the mother - however the love in the heart should be equalled by the visible love of zeal. The spiritual love of the spiritual mother does not divorce your yoga, but makes you an easy yogi, a raj yogi, a king. The spiritual attachment of the spiritual mother is that of wishing every child to become a king, not a subject. Are you those who create subjects, or those who become subjects?

Today there was a spiritual conversation between the mother and the Father. Baba asked Brahma the mother: "what is remembered on this special day of the children's love?" Brahma said: "at amrit vela the children who are equal were remembered - those who are loving and those who are equal". The loving children have the desire and elevated thought to become equal, but there isn't constant power - obstacles make them weak and distant. Due to their love they don't forget Baba, they are firm Brahmins, they don't step back, they are immortal, but they become frightened on seeing the obstacles at the time.

You have experienced the knowledge-full, powerful and successful stages over a long period of time - you are the souls who have experienced the difficulties of Maya, of nature, and of other souls who have become instruments in bringing difficulties, many times before - it is not a new thing. You know the beginning, the middle and the end of difficulties. Forget about

the innumerable kalpas, in the Brahmin life of this kalpa you have become experienced in overcoming difficulties, through understanding and applying knowledge. You are not new in this - you have become old - even those who have been coming for one year are old in this experience - this lesson is taught to everyone. So don't lose time through fear of obstacles.

Some have reached the stage of being equal, but the majority have still to come close to being equal. You are remembering the day of remembrance and Brahma the mother is remembering the day of you becoming equal. Turn this day of remembrance into the day of power. Brahma the mother cannot bear to see the weaknesses of the loving children - so quickly come close to the stage of being equal. This is the love of the mother. Follow the father in every step. Brahma is the only special soul whose part as a mother and a father in a corporeal form is fixed in drama. The children remember the double form of the great soul who has a double part - but when you remember him, remember the elevated hope in the heart of Brahma the mother and father, that everyone should become equal. Do you understand? Become equal in thoughts, words and in relationship and in connection. To become equal means to become powerful.

The Lord is pleased with an honest heart. If the Bestower is pleased, what could be lacking? So it is very easy to please the Bestower of Blessings, the Bestower of Fortune, the Innocent Father. If God is pleased, you will be free from Dharamraj the account keeper, and you will also be free from Maya. Achcha.

To the children from all four directions who remain stable in the stage of being equal in love and power; to those who constantly fulfil the elevated desire of the mother and father; to those who recognise the lamp of hope, and the importance of service, and constantly follow the father at every step; to such children who are the embodiments of remembrance, to all the powerful children, love and remembrance and namaste from the powerful Father on this powerful day.

OM SHANTI !!!

Avyakt BapDada 18th January 1990

Today the loving Mother and Father of all the children is hearing the loving sound from their hearts. In return for that love, Baba is giving special blessings: may you always be close, always equal and powerful, always complete and content. Your love reaches BapDada very fast. Today, children in all four directions from this land and abroad are lost in the ocean of love. On seeing this love, BapDada, and especially Brahma, the mother, are also lost in the children's love. Brahma the mother had, and still has, special love for the children - the mother who gives sustenance, automatically has special love. Today, Brahma the mother was pleased seeing that there is no one in the mind, the intellect, the heart, and the eyes of the children, except the mother and Father. All children are moving forward with one strength and one support. If anyone stops somewhere, by catching hold of the love of the mother and father, he becomes powerful once again, and moves forward.

Today is the day when the sun and the moon become the backbone of the stars to reveal the stars in the sky of the world. In the beginning of the establishment of the yagya, Brahma the father surrendered everything to the children - he willed everything. In the same way, today Brahma Baba willed everything to the children - he gave will power. On this day Brahma Baba became the companion of the father who inspires others to do the work. In a practical form he made the children instruments to carry out the task. And the mother and father became companions to inspire others to do the work. On this day Brahma Baba transformed his method and speed of service by becoming a resident of the subtle region, in order to quickly uplift the children very high - to make them fly in their angelic form. This is the great importance of this day.

Baba transformed the intellects of the souls of the world. They came into connection and became co-operative, and due to the elevated thoughts of Brahmin souls, expansion quickly took place. Transformation took place. As you go further you will see even greater transformation in service. You will become the V.I.P.s. They will not see anyone greater than you. Other people will invite all of you on to an already prepared stage. They will offer their minds, bodies, wealth, and services. They will request you to go to them - you will not request them. Only then will the sound of revelation be heard.

And then, through you, the sons, everyone's attention will be drawn towards the father - he will be revealed. And there will be the sound of victory - the bells will ring in all four directions. A subtle secret of the drama is destined - that after revelation, many souls will

repent. And Baba cannot bear to see the children's repentance. Transformation will therefore take place. At the moment the stage of you Brahmins is becoming elevated for all time - this will enable you to receive invitations for the stage of service, and you will play the part of victory on the stage of the unlimited world.

There was incognito significance in the drama, in Baba becoming avyakt. Some children think he should have taken leave. If he had, would you have let him go? And who is the more powerful? If he had taken leave, he would not have become karmateet. The connection of the soul is multi-million times greater than the connection of blood. Brahma had to become karmateet. It is a game that took a moment. He kept the children unaware, and he also kept Baba unaware. Baba became silent, and even the children remained silent. This is called the full stop of the drama. At that time you applied a full stop - there may have been questions afterwards - but none at the time.

All these teachers are also the avyakt creation - very few have taken sustenance from the corporeal form. You were born with a fast speed - the speed of thought is the fastest of all. The first creation is born through the mouth, but you are born through thought. This is why the two creations of Brahma have been remembered. All of you are Brahma's creation and this is why you are called the Brahma Kumaris. You are not called the Shiv Kumaris.

To the elevated souls from all four directions who are full of love and power - to the souls who bring about transformation with Baba with a fast speed - to the souls free from bondage, who are flying birds, who through their flying stage inspire others to fly - to all the children who are lost on love on this important day, special love, remembrances, and namaste, from the mother and father.

OM SHANTI !!!

Avyakt BapDada 18th January 1991

Today, almighty Baba is smiling seeing his powerful children. The children of the whole world are celebrating this day of remembrance. - this day reminds you of your powerful Brahmin life. Together with the life story of Father Brahma, there is also the life story of the Brahmin children. The incorporeal Father created Brahmins through corporeal Brahma - and through the Brahmins the imperishable yagya was then created. Both Father Brahma and you Brahmins became the instruments for establishment.

So, did you just remember Brahma Baba, or did you remember all the things that the father has reminded you of through Father Brahma? There is a long list is there not? You experience every awareness - you become the embodiment of remembrance, whereas the bhagats simply speak about it. BapDada has given you many titles - remember each title, become the embodiment of it, and experience the unique and lovely bliss of it. You must not simply repeat it.

Baba reminds you children of the title “the jewels of the eyes” - experience the task of the eyes, the power of the eyes. Become the embodiment of remembrance. In this way experience the awareness of each title. Think of “the elevated form”. How many forms do you Brahmins have? Whatever the form of the Father is, it is also the form of the Brahmins. Experience the awareness of all those forms. Become the embodiment of remembrance of those titles, those forms, those original and eternal virtues, and all the virtues of the present Brahmin life. In the same way think about your tasks - you have become instruments for such elevated tasks. And remember your original and eternal home - the awareness of your own land gives you the power to return home. You have recalled the art of living a life of happiness in the present confluence age - you know the art of living very well, do you not? The world is moving fast in the art of dying, and you Brahmins are flying in a life of happiness filled with joy. There is so much difference.

On this day of remembrance you do not say “our Brahma Baba was like this” - you say he IS. Even now you have the experience of Baba being with you. Has he gone away? He made a promise of living with you and returning with you. If the first soul did not fulfill his promise, then who else would? It is just the form and method of service that has changed. The aim of all of you is to become angels who then become deities - Brahma Baba became a sample of the angelic form. Even now he sustains all the children - this is why you are called Brahma Kumars and Kumaris.

To constantly remain merged in remembrance of all those things is to become equal to the father. You souls have experienced being equal to the father (bap saman). However people have taken the word saman (equal) and changed it to samana (to merge). The soul does not merge with the supreme soul, but it becomes equal to the Father.

The love from the heart of each one of you is merged in Baba's eyes and in his heart.

BapDada has especially emerged those who are remembering Baba, the comforter of hearts. BapDada is giving all the children this power - you are always with Baba, merged in his heart. You are service companions, and your stage is that of always being an observer. Remember the lesson of "nothing new" - in Brahmin life there cannot be any question mark, or even an exclamation mark! Remain powerful in the awareness of the previous kalpa - whatever is to happen is happening. You are trikaldarshi - the ones who know the beginning, the middle and the end of the drama. So can you not know the present? You are not afraid are you? In Brahmin life there is benefit in every step. The task of all of you is to give anxious souls powerful rays of peace. They are your brothers and sisters, so be co-operative. Make special time and give them the co-operation of peace.

To the elevated souls who are the embodiment of all awareness - to the souls who have the aim and qualifications of becoming equal to the Father - to the close souls who always experience themselves to be with the Father - to those who easily put the lesson of "nothing new" into practical form - to those who become world benefactors and give co-operation to the souls of the world - to such constantly victorious souls, BapDada's love, remembrances and namaste.

The rosary of the adi Brahmins was created out of Father Brahma and the first Brahmins. The first Brahmins have great importance. They have a part in the establishment, the sustenance, and the transformation - the word destruction seems a little official, for it is a transformation after all! The shaktis are worshipped with a lot of splendour, while the temple of Brahma is very incognito. Why? The angelic form is incognito. Saraswati is also shown in an incognito way, because her part within the drama is also incognito.

When everyone is unable to see a support in any direction, they will then look towards the Father. OM SHANTI !!!

Avyakt BapDada 18th January 1992

Today the unlimited family is in front of the unlimited Mother and Father. The small Brahmin family, of loving and co-operative children, the alokik family, is in front of Baba. Since amrit vela BapDada has been hearing the loving, sweet, heart-to-heart conversations of all the children, claiming blessings and celebrating a meeting. Baba saw in all four directions the loving feelings of everyone's heart, and the elevated desire of becoming the same as Baba.

Today the number one elevated soul, Brahma Baba, the mother and father, was in an emerged form in front of the majority of the children. Today the ocean of love - BapDada's form of love - was in the hearts of all the children, and visible in front of their eyes. BapDada heard, in all four directions, all the children's loving songs from their hearts. In return for the love, Baba, the bestower of blessings, is giving this blessing:

May you be always the image of love with every soul, in every situation. Never let go, never forget your loving image, the loving face, the loving interaction, the loving relationship and connection. Whether it is an individual or nature, or whether it is a fearsome form of Maya that comes in front of you in the form of fire, keep transforming it with the coolness of love. You have to create the loving world through loving vision, a loving attitude, and actions that are filled with love. Even if someone does not give you love, you the master loving souls must be the bestowers, and keep giving spiritual love.

Nowadays, many human souls are thirsty for true spiritual love. Without true love they are wandering around in distress. You are the master oceans of love who support such thirsty souls. It is true love that transformed you, and attracted you to be part of the Brahmin family. This true selfless love, the love of the mother and father, the love of the spiritual family, was the first attraction, You understand gyan afterwards. There are many millionaires, and multi-millionaires, in this world, but they are begging for God's true love, because true love cannot be bought.

Scientists remain lost in their searching. They do not experience contentment. They do not experience life to be loving and complete like you do. Political leaders keep busy guarding their position. They are worried about what will happen tomorrow, whereas you Brahmins swing constantly in the swing of God's love. You don't have any worries about tomorrow, nor do you worry about death, because you know that whatever is happening is good, and that whatever will happen is good. By saying that everything is good, you have become good.

Brahmin life means to bid farewell to that which is bad, and to celebrate, knowing that everything is always for the best. Have you done this, or are you still bidding it farewell? All of you experience the meeting with God, and a meeting with elevated souls, at all times, do you not? You eat from the kitchen of Brahma, the father. You eat from the treasure store of Shiva, the father. The household is not yours. The centre is not yours. You are a trustee. With this awareness your kitchen and treasure store will always remain full and overflowing. If there is anything lacking, it is because of the consciousness of "mine", because of "impurity in the gold".

Normally, on this day, you go beyond sound, but you bring BapDada, who is beyond sound, into sound. This practice is very good: at one moment, whilst you may be in a lot of sound, have the thought and go beyond sound, and be stable in the stage of being an angel. One moment be a karma yogi, and the next be an avyakt angel. At the end there will be the sound of chaos from many people and form nature - it will be an atmosphere of distress and upheaval. At such a time, the practice of being a bodiless soul, in one second, will make you victorious - this will bring you into the rosary of victory. This is known as being a conqueror of matter, and a conqueror of Maya. Be a master, and play the music through the lips. Be a master and listen through the ears. And, if you do not wish to do this, put a full stop in a second - not a half stop, but a full stop. This is what it means to become the same as Brahma, the father.

The sign of love is that you become equal. Become the same as Baba.

Sweet sweet loving children, you are flying now, and will continue to fly quickly. See the games of Maya, as a player. Overcome the situations of nature, as master almighty authorities, and keep progressing. Constantly experience Baba's hand, the company of Baba's shrimat, and the company through the yoga of the divine intellect. Be powerful and continue to pass with honour. Be the image of love.

To the souls who are master bestowers: love, remembrances, and namaste, filled with power, from the mother and father.

(to the dadis)

All of you are close companions. You have been with Baba, you will return with Baba, and you will rule the kingdom with Baba. You are close at the confluence, you are close in the incorporeal world, and you are also close in the kingdom. You stay in Baba's company automatically. You are also close as a gathering. All of you will claim the throne of the kingdom,

will you not? You will gain victory over the throne. You have gained victory over Baba's heart number-wise, and you in the same way, you will become victorious over the throne, and you will rule, will you not?

OM SHANTI !!!

Avyakt BapDada 18th January 1993

Today Almighty Baba is celebrating a meeting with his almighty children. Almighty Baba has given total awareness - that is, the treasure of all the powers - as a birthright, to every child, as soon as they took Brahmin birth. Each Brahmin soul claims this right, becomes complete, and also makes others complete.

BapDada has given total awareness to every child very easily within a second. How did he give it to you? He reminded you, within a second. So, the awareness became the key for total power. You remembered "my Baba", and Baba said "my child". So Baba gave this spiritual awakening - that is, the key to all treasures - within a second. You accepted Baba as yours, and you claimed the complete birthright. So, you received it easily, did you not? Or was it difficult? It was easy was it not? Now each Brahmin soul says, with faith and intoxication: "Baba's treasures are my treasures". You have made Baba's treasures your own.

Today is said to be the day of special remembrance. This day of remembrance is the day for giving total power to the children. In fact, the day of Brahmin birth is the day for attaining total power. This day of remembrance has special importance: do you know what this importance is? Today, on this special day of remembrance, Brahma Baba made himself avyakt. In the physical corporeal form, he willed special willpower to the special children, in order to reveal them to the world.

In the beginning Brahma Baba willed himself, all his relationships, and all his wealth, to the shaktis, for the sake of service. And in the same way, on this day of remembrance, through the corporeal form in the corporeal world, he willed all the willpower to the children, to the Shakti Army, in order for them to play their corporeal part, for the sake of world service. He himself adopted the form of an avyakt, incognito server, and made the children instruments for world benefit in the corporeal form. That is, in the corporeal form he willed the willpower for service. This is why this day is called the day of remembrance, the day of power. Do you understand?

On the basis of that remembrance, BapDada is seeing that - in this land and in foreign lands - children in all four directions are becoming instruments. The children are continuing - and will continue - to progress in service, because you have a special trimurti blessing. You have the blessing of Father Shiva anyway. You also have the blessing of father Brahma, the bestower of fortune. And you also have the blessing of the sweet versions of the mother: Jagadamba,

Saraswati. With this trimurti blessing you are experiencing the right to easy success. As you progress, there will be the experience of easy methods and elevated success.

In all four directions there is zeal to reveal BapDada, and for there to be revelation very soon. This is what everyone wants, is it not? When will it happen? Should it happen tomorrow that, whilst sitting here, you hear the bugles of revelation? It has already happened. But what do you simply have to do? You are doing it, and you have to do it. In order to blow the bugles of complete revelation, you must do one thing: not even two, just one. What is that one thing? You children are the basis for revelation, and you have to especially underline one thing, because the basis for all souls to receive blessings from BapDada is the balance between revelation and *apromise*.

So why is there a delay in revelation? It should happen now, should it not? BapDada saw that you make a promise with your heart, and with love, but what is that? You do make a promise, but a promise is one thing and a firm pledge is another. What is the sign of a firm pledge? You may die but you cannot break your pledge. When it is a question of life, then, no matter how many small problems arise, or how fearsome the circumstances may be from time to time, what are all of these in front of a question of life? So this is called a firm pledge. No matter what the circumstances are, the external circumstances cannot make the stage of the self-fluctuate. At any time, in any situation, you cannot be defeated, but you will become the garland around the neck. You will become part of the rosary of victory. You will become the decoration around God's neck. This is called a firm thought: that is a firm pledge. So, you have to underline the word *firm*.

To make a promise means to give the practical proof. But, at present, sometimes some children make a promise, and together with that they also play a very good game. You must have understood by now, as you have become very sensitive. So, what games do you play? Whenever any problems or circumstance come, that gives you a chance to make your promise weak, then, instead of solving that, you play games of giving excuses. You are very clever in this. What is the language of giving excuses? "It wasn't like that, it was like this... if it hadn't happened in this way, it would be like that... this one said this, this one did this... the circumstances were such... the situation was like that...". So, "like this" and "like that", and so on, is the language of giving excuses. And the language of *afirm pledge* is "whether it is like this or that, I have to become like the father". "I have to become: I do not have to make others this, but I have to become". It shouldn't be "I will only be good if others do this", or "only if others give co-operation will I then become complete and perfect".

Instead of receiving in this way, become the master bestowers. To give co-operation, love, and sympathy, is in fact receiving. Remember that to give is to receive: the receiving is merged in the giving. The basis of a *firm pledge* is to see the self, to change the self, and to maintain your self-respect of being a master bestower.

What will you do in the Avyakt Year? Will you go from Madhuban having made a promise, but then, when you are home, play the game of giving excuses? Instead of your promise being firm, there is one main reason for the promise being weak, or for you being loose in fulfilling that promise. For instance, no matter how big any machinery might be, if one tiny screw comes loose, it makes the whole machine useless. In order to fulfil such a promise, you make very good plans, and you also make a lot of effort. However the screw which makes your plans and effort weak is carelessness. That comes in different forms. It comes constantly in new forms: it does not come in the same old form. Tighten this loose screw of carelessness.

It shouldn't be "this happens anyway", or "that has to happen". "This happens anyway.. this will do" is carelessness. It shouldn't be: "it will happen, just wait and see, have this faith in me Dadi, it will happen anyway". No. You definitely have to become like the father. You have to become that now: not at some future time.

There is another reason for making a firm promise weak. Previously also you were told something amusing: how some children have very weak short-sightedness, whereas their long sight is very sharp. The short sight is to see the self, and to change the self, and the long sight is to see others. And what do you see in that? You see weakness and no specialties. This is why there is a difference in the zeal of their determination: "Even the seniors do this... we are the little ones". So the long-sighted vision of seeing weaknesses deceives you. Because of this you are not able to put the promise into a practical form. Do you understand what you have to do now?

So now, do you know how to tighten your screw or not? You have the screwdriver of understanding, do you not? You have all the tools, do you not? So, in this year, make all these three the same: to understand, to have the wish to do it, and to actually do it. It shouldn't be that you understand and have the wish to do something, but then you say "what can I do?" To make all three the same means to become like the father.

If BapDada tells everyone to give it in writing, then in how much time will you write it? In a second. It is easy to write. To write on a piece of paper is not a big thing. Write on your forehead with the ink of determined thoughts. Do you know how to write, or not? Do all of you

know how to write? Do you know how to write on your forehead? Or do you only know how to write on a piece of paper? Did all of you write? Those who wrote, raise your hand! Was it firm? It wasn't weak was it, so that it can be erased in two days? Look, there are complaints that sometimes you make a weak promise. You have to fulfil it. Even if you die, you must not break your pledge. Only such a determined thought will easily make you the same as the father. Otherwise, sometimes there is labour, and sometimes there is love, and you will continue to play these games.

Today, although all the children in this land and abroad may be physically elsewhere, in their minds they are in Madhuban. This is why BapDada saw the alokik experience of everyone on the day of remembrance. You have had very good experiences. You have also done service. Baba is congratulating each child for their alokik experiences, and their service. The pure thoughts of everyone, the sweet heart-to-heart conversations, and the garlands of the pearls of love have reached BapDada. In return BapDada is also putting a garland of love around the necks of all the children. Each child must accept special personal love and remembrances, by name.

BapDada has such a powerful spiritual wireless set, that the sound in the heart of each child reaches him at the same time. Not only does the sound reach Baba, but even the loving face of each one emerges in front of him. This is why, on seeing all the children personally in front of him, Baba is giving special love and remembrances. Achcha.

To all the powerful souls... to the elevated souls who keep a balance between a firm pledge and revelation... to the children who are the same as the father, who constantly make all three the same: to understand, to have the wish to do something, and actually do it... to the victorious jewels who constantly defeat all problems, and become the garland around God's neck, Almighty BapDada's love, remembrances, and namaste.

(to the Dadis)

Achcha. All of you are worthy of both the wills: the will of the beginning, and the will at the end of the corporeal form. You have received willpower have you not? Together with the effort of the self, the willpower received in the will gives extra help in carrying out the task. As the visible fruit of your courage, you become worthy of receiving multi-million-fold help.

Many think: "why did these souls become instruments?" The significance of this is that the visible fruit of having had special courage at that specific time, became the fruit for all time.

This is why it is remembered: “when you take one step of courage, you receive multi-million steps of help from the Father”. This is why you have attained willpower in the form of a will, in order to constantly overcome everything. It is like this, is it not.

All of you are also companions. You are fulfilling the responsibility very well. Baba also fulfils his promise of giving co-operation, at every moment, to those who fulfil their responsibility. So, what is this entire group? Those who fulfil. Who are all of you? You are those who fulfil, are you not? Or are you those who simply have love? There are many who have love, but only a few who fulfil the responsibility of it. So, in which category are all of you? You are the handful out of multi-millions, and the select few out of the handful.

In the world there is upheaval, and what are you doing? You are enjoying yourselves with pleasure. They are confused: “What should we do? What is to happen?” And you are celebrating with pleasure that everything will be good. There is so much difference in the world. They have questions at every moment as to what will happen. And what do you have? Full-stop. Whatever happened was good, and whatever is to happen will be good for us. For the world it is untimely death, whereas for you it is pleasure.

Are you afraid? Will you be afraid when you see a little blood? Will you be afraid when seven or eight people are shot in front of you? You will not see that in your sleep too, will you? Shakti Army means to be fearless. You have no fear of Maya, and no fear of the upheaval of the elements. Are you fearless to this extent? Or are you a little weak? Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1994

Today the love-filled remembrances of all the children in all four directions reached Almighty BapDada like an ocean of love. The Comforter of Hearts (*Dilaram*) is merged in the heart of each and every child, and all of the loving children are merged in the heart of the Comforter of Hearts.

Love is a very great power. The power of love makes labour easy. Where there is love, there is no labour, and labouring becomes a form of entertainment: it feels like a game.

The power of love makes you forget the body and the bodily world, in one second. You can forget whatever you want, and remember whatever you want, and merge in that in one second. The power of love easily makes you remember. It makes you similar to the Father. Love constantly gives you the experience of the company of the Supreme at every moment. Love makes you experience the canopy of the Hand of Blessings over yourself.

Love makes the impossible possible so easily that it is as though the task has already been accomplished. Love makes you free from worry at every moment. Love gives you the experience of a stage of guaranteed victory in every action.

Do you experience the power of love in this way? BapDada knows that you souls are tired due to having laboured in many ways for many births. Because you souls have been tied in so many bonds, you have continued to labour. This is why, as a blessing, BapDada is giving all you children the easy method of the power of love, which easily makes you free from labouring.

Remember the first period of your Brahmin life: as soon as you took birth it was the power of love that gave all of you a new life. Did you have to labour to experience the power of love? Did you have to labour? You experienced this easily, did you not? So the first experience of this birth is a blessing. You became lost in love.

Constantly keep this blessing of love in your awareness. At the time of having to labour, you can transform something laborious with the power of love. BapDada does not like it when the children have to labour. You experience something to be laborious when you forget the power of love.

No matter how big a situation may be, with love even a mountainous situation is transformed, and becomes as light as water. *Love can change stone into water.* No matter how

much the fearsome or royal forms of Maya come to oppose you, merge in the Ocean of Love, and Maya's power to oppose will finish in one second.

Your power of remaining merged will not just work as a magic mantra, but it will become the Shiv-mantra. All of you have the power of the Shiv-mantra, do you not? Or do you lose it? Merge yourself in the love of Shiva: do not just take a dip and come out again. To have remembrance for a little while, - saying "sweet Baba.. beloved Baba" means that you just take a dip and come out again, and so Maya casts her vision on you. Merge in love and you become distant from Maya's vision.

Even if you do not know anything else, you know you have the power of love as a blessing from birth. Remain absorbed in that blessing. Do you know how to become absorbed in that? You know how to swim around in that, but not how to become absorbed in that. Love is easy, is it not? All of you have this experience, do you not? Is there anyone here who does not have the experience of the spiritual love of Brahmin life? Is there anyone? If there is, raise your hand.

Love is easy yoga. To become absorbed in love is complete knowledge. Love is the important thing for today.

Since amrit vela, with which special wave have you been moving along? You have been moving along with the waves of BapDada's love. Did all of you souls remember anyone else except the one Father? You had easy remembrance, did you not? Or did you have to make effort? So, how did it become easy? It was because of love, was it not?

So, is just today the day of love? The Confluence Age is the age of experiencing the love of the Supreme, and all the other ages are the the ages for the love of human souls. This short age is the age of love of the Supreme. So, realise the importance of the age, and experience the different experiences of love. The Ocean of Love is giving you trays full of pearls and diamonds of love. So, constantly make yourself overflowing. Do not become happy with just a little experience of this love. Become full.

In the future you will be decorated with physical pearls and diamonds. The pearls and diamonds of supreme love are unattainable then. Therefore, constantly remain decorated with them *now*.

BapDada constantly continues to listen to the songs of love, and the remembrances, of the children in all four directions. But today, as a return of the love of the children who are the embodiment of love, Baba is once again giving you the blessing of easily being in the flying stage, through the blessing of being constantly loving.

When anything difficult comes in front of little children, they become merged in the lap of their mother and father. In the same way, become merged in the lap of love, and you will be saved from labouring. Within one second, reach BapDada with the flying stage, so that, no matter in which form Maya has come, she will not be able to touch you, even from a distance. Because, not only can she not come under the supreme canopy, but not even the shadow of Maya can touch you from a distance. So, to be a child means to protect yourself from Maya. It is good to become a child, is it not? To become a child means to merge in love. Achcha.

To the children in all four directions, who are merged in the heart of the Comforter of Hearts... to the powerful souls who constantly transform labour into love... to the elevated souls who experience the supreme love of the Confluence Age to be so great... to the special souls who constantly experience the Father's company, and his Hand of Blessings, through the power of love, and who give others this experience... to the children who are similar to the Father, and merged in the Ocean of Love: BapDada's love, remembrances, and namaste.

(to the Dadis)

What did you remember today? Did you remember the special hand of willpower? Willpower makes all tasks easy. Did you remember father Brahma more, or did you remember both Bap and Dada? Everyone especially remembered father Brahma's divine activities: he became Brahma when Bap and Dada became combined. The task of Brahma began with the incarnation of the Supreme.

The divine activities of this avyakt form are lovely and unique. Remember the history of 25 years of service: ever since the beginning (*of the avyakt form*), service has taken place with a fast speed. To become avyakt means to carry out all tasks with a fast speed. The time is changing and moving fast, and the rate of progress of service is also fast. It has become fast, has it not? Therefore, by Baba's becoming avyakt, the time has been given a fast speed, and service has also been given a fast speed.

(to the gathering)

The souls who have come during the avyakt part have easily received the fortune of moving with a fast speed in their effort. The souls who have come during the avyakt part have received the blessing of coming last and so going fast: and going fast and so coming first. Use this blessing: do not just keep it in your awareness. Put the blessing into use according to the time. By putting the blessing into use, you will automatically experience a fast speed.

Avyakt sustenance easily makes you powerful, and you can therefore move forwards as much as you want. BapDada and the instrument souls have given all of you the special blessing of moving forward. It is like this, is it not? You have the blessing of the Dadis. Simply take benefit from them. You receive a great deal, but you do not use as much as you receive. Do not simply put everything to one side of your intellect, but eat everything.. use everything.

Do you know how to use and how to spend? Or do you carefully put everything away? To say “it is very good.. it is very good” means to look after something with care, and to put it away. Use the goodness for the self and for others. Here, to spend means to increase.

Look at the fashion nowadays. Where do people place valuable things? They put them in a locker. They do not use them, but they remain happy even by just having these things in their locker. You do this so many times: the point may be very good, the method may be very good, but you become happy just by seeing it in the locker of your intellect. What do the teachers do? Do you put the points in a locker, or do you use them? Achcha.

What is the state of the Pandav Army? (“*it is good*”) You are not those who just say “it is good.. it is good”, are you? Prepare such an army that, whatever order they receive, they do it in one second. Are you ready to this extent? Are your equals ready? It is the Pandavs that are praised. The service of the Shaktis is their own, and the service of the Pandavs is their own. The Shaktis cannot continue without co-operation from the Pandavs. And the Pandavs cannot continue without co-operation from the Shaktis.

(Good news was received of the Mexican conference) It is good. The scientists are engaged in their work. The scientists are clever in experimenting. So, if even one becomes a good yogi and prayogi(one who experiments) , then he can do the work of the best “mike” of them all. At this time, everyone is remembering Baba.

(There was an earthquake in Los Angeles) It is a sign of the fast speed. The elements will show signs of the fast speed from time to time. Achcha.

(group 1 - double foreigners)

What special treasure have all of the children received from BapDada at the Confluence Age? There are so many treasures, but the special treasure is the treasure of happiness. How elevated the treasure of happiness is! So, does this constantly remain with you? Or is it sometimes put aside? Since you receive countless treasures, you should use all the treasures at all times, should you not? People put them aside so that they are useful at a time of need. But, you have plenty of treasures: let alone for just this birth, this treasure of happiness will remain with you for many births. Since you have countless treasures, at least use them!

BapDada has told you previously also, that even if you leave your body, your happiness should not disappear. Therefore never put your happiness aside, but instead become great donors. Because, at the present time, you can find everything else, but you cannot find true happiness. People spend so much time and money to find temporary happiness, but even then they do not find true happiness. So, at such a time of need, you souls should become great donors.

No matter how anxious or unhappy souls may be, if you give them the experience of happiness, just imagine how many blessings from the heart they would give you! You are the children of the Bestower, and so distribute to them with a generous heart. You know how to distribute, do you not? So why do you not distribute? Are you still looking for time? You should feel mercy in your heart.

Those who are stumbling in anxiety and sorrow are still part of your family. Co-operation is given to those who are part of the family. Therefore, at the present time, in order to become great donors, especially let the virtue of being merciful emerge. Your non-living images are giving blessings, so you should also become merciful in the living form, and continue to distribute.

Just because souls are under external influences, do not ever think “this one is never going to listen.. this one is never going to follow the path”. No. You should become merciful and continue to give. It is remembered that the fruit of someone’s love and good wishes is definitely received. So, no matter whether souls have good wishes for knowledge and yoga, or not, your good wishes will enable them to receive fruit.

Do not think “I did this much service and yet did not receive any fruit”. Not all fruits are the same. Some are fruits of the season, whereas others are fruits of all seasons. The fruits of a

particular season will only be borne during that season. So, you have sown the seed of good wishes. If the fruit is a seasonal fruit, then it is borne during its season. Generally farmers do not think - just because a seasonal crop cannot be harvested until six months later - that they will therefore not sow the seed at all. So you also should continue to sow the seeds. At the right time, all souls have to awaken.

Your good wishes and feelings of mercy will definitely bear fruit. If anyone opposes you, you must not let go of your feelings of mercy. Instead, think that this opposition, or these insults, will work like fertilizer. When fertilizer is used, the fruit borne is much better. The more they insult you now, the more they will sing your praises later. Therefore become a donor, and continue to give to every soul.

It should not be that you give to them only if they believe this to be good: to have this feeling means to be one who takes. Do not have any desire for receiving, in that you will only give to them if they say that this is good, or accept it as something good. No, that is not being a master bestower, the child of the Bestower. Whether with your attitude, your vibrations, or your words, continue to give. You are overflowing to such an extent, are you not? You have all of the treasures.

Seeing the double foreigners, BapDada is doubly pleased. Why? Because they make double effort. One is that they make effort to change their customs and systems. And BapDada sees that the majority have very good zeal. If, from time to time, the zeal fluctuates, then the method you were told today - of merging yourself in love, and hiding yourself in the lap of love - is easy, is it not? There is effort in becoming the seed form, but there isn't any effort in this. You may not know anything else, but you know how to merge yourself in love, do you not? Or do you find even this difficult? ("*no*") Then do this. Now do not even use the word "difficult".

When you come down, then even a little thing seems very big, whereas if you go up above, then even big things seem very little. Are you angels, or ordinary human beings? ("*angels*") Where do angels reside? Do they live up above, or down below? ("*up above*") So then, why do you remain down below? Do you like it here? Do you sometimes have the desire to come down below? No. Then why do you come down? It is when you let go of the Father's company that you have to come down.

The practical visible fruit of the double-effort of the double-foreigners is that they receive a double chance. So take the benefit of this. What will you do this year? Double service. Will you become the great donors and bestowers of blessings, or will you ask the Father to give

you power? Give power to others also. It is good. You have claimed a number in maintaining courage. Now make fast effort, and continue to fly ahead.

(group 2)

Do all of you experience having one strength and one support? What would be the sign of those who have one strength and one support? Souls who have one strength and one support stay constantly in a stable stage. A “stable stage” means constantly unshakeable: never any fluctuation. Do you remain like this? Or is there sometimes stability and sometimes fluctuation? At the time of fluctuation, would you say that there is one strength and one support, or many strengths and many supports? When you have attained all the powers from the one Father, there should be one strength and one support. It is when you forget the One that there is fluctuation.

So, you are those who will remain unshakeable, are you not? What is your memorial here? Is it the home of stability, or the home of fluctuation? Or does the home of stability sometimes become the home of fluctuation? The memorial is of you, is it not? So then, why do you come into fluctuation? The memorial is created in the practical stage, is it not? So, constantly remember that you are those who maintain one strength and one support.

You have have many strengths and many supports in devotion(*bhakti*) , and experienced that for yourselves, yet what did you receive from that? Instead of receiving, you lost everything. Where did you lose all the wealth of the Golden Age? You lost it in devotion, did you not? You experienced it very well, did you not? So, whenever there are any circumstances of upheaval, remember your memorial: the home of stability. Since your memorial is the home of stability, how can you fluctuate? You will easily remember this, will you not?

To have a constant stage means to experience the sweetness of all attainments and all relationships, with One. Do you have this experience? Or do other relationships pull you every now and then? When you experience all relationships with One, there is no question of being attracted to relationships with others.

Do you experience all relationships, or only some relationships? Have you made Baba belong to you in all relationships, or have you placed some relationships aside? Do you have all relationships with One, or is your attention drawn to others? The attention of some is drawn to their brothers, some to their children, some to their grand-children. No: to fulfil the responsibility is different from being attracted to the responsibility.

So, are you the conquerors of attachment? Do the Pandavs not have any attachment to earning money? To earn it as a trustee is a different matter to earning it with attachment. Do you ever have any attachment to wealth? Perhaps a little? "what will happen?.. how will it happen?.. Let me do earn a little.. let me do something.. I don't know how many more years it will be before destruction takes place... maybe ten years, maybe fifty years.." You do not have such thoughts, do you? There is such a vast difference between having attachment, and moving along as a conqueror of attachment, a trustee.

What would be the sign of someone who is a conqueror of attachment? He will never experience any waves of sorrow in earning or looking after his wealth. Do you experience any waves of sorrow when sometimes you earn less? Do you experience any waves of sorrow when your children or grand-children become ill? Are you conquerors of attachment? No matter what happens, do you remain carefree? To be a conqueror of attachment means that there is no name or trace of sorrow or anxiety. Are you like this, or do you still have to become this?

So, "one strength and one support" means that there should not be the slightest fluctuation due to any waves of sorrow. You should constantly be the embodiment of the awareness that you have one strength and one support, and that you will remain this. Let there be the happiness that "I was this, I am this, and I will become this". Achcha.

(group 3)

Do all of you experience yourselves to be the most elevated Confluence-Aged souls? You are no longer ordinary: you are the most elevated out of all human beings. To be a Brahmin means to be elevated. Brahmins are always shown as elevated. They are shown as the mouthborn progeny. So, to have become a Brahmin means to have become elevated.

Ordinary souls worship you elevated souls, because to be Brahmin means to have become pure. It is your purity that is worshipped. When ordinary souls imbibe purity, they are called great souls. All of you are pure souls, are you not? Or are you souls mixed, with a little purity and a little impurity? No. You have become pure souls. Purity is the elevated stage.

Purity is worship-worthy. Do you have the intoxication that you have become worshipworthy from being worshippers?

The purity of Brahmins has been remembered. When any auspicious task is carried out, they have it carried out by brahmins. They will never ask brahmins to carry out any inauspicious

task. If any brahmin performs an inauspicious task, they will say that he is only a brahmin for the namesake, and not in his actions. So, are you those who are Brahmins for the namesake, or also in your actions? There are many who are brahmins for the namesake. But you are those who carry out a task according to your name.

You are not ordinary souls: you are special souls. You have this happiness, do you not? Yesterday you were ordinary, and today you have become special. Consider yourself to be a special soul: as is your awareness, so will be your stage; and as is your stage, so will be your actions. Check this: what kind of actions do you perform when your stage is weak? There will be weakness in your actions also. When your stage is powerful, the actions you perform will also be powerful.

So, the basis of your stage is your awareness. When your awareness is of happiness, your stage will be that of happiness, and you will perform actions with great happiness. The awareness is the foundation. Baba has made you change your awareness. From ordinary souls you have become special souls, and so your awareness has changed.

Even if you are performing ordinary actions, there should be something special in those ordinary actions. For instance, if you are cooking: that is an ordinary action, is it not? Everyone does this, but there will be a difference between the way you cook, and the way others cook. There is a difference between the food you cook in remembrance, and ordinary food. One is holy food, and the other is just food. So, there is something special in it, is there not? Whatever food you prepare, or eat, in remembrance, is Brahma bhojan.

So, constantly remember that you have become the most elevated special souls, and you will not then perform any ordinary actions.

(group 4 - Bombay)

Who is worshipped the most in Bombay? Ganesh. Ganesh is said to be the destroyer of obstacles. Are all of you destroyers of obstacles? None of you come under the influence of obstacles, do you? Who can become a destroyer of obstacles? Those who have all the powers can destroy obstacles, and all the powers are your birthright.

Always have the intoxication of being a master almighty authority, and use all the powers in your task. It should not be that you are unable to use them when needed, and that after the time has passed, you think about what should have been done.

So, are all of you destroyers of obstacles? Say, with that sparkle of intoxication, that you are the master destroyers of obstacles. No matter how many forms Maya comes to you in, you have to become knowledge-full. There is also the knowledge of Maya. Do you understand her very clearly, or do you sometimes become afraid because you see her in a new form? Do you become afraid of Maya? It isn't that you sometimes are defeated by Maya, and sometimes you are attacked by Maya, is it?

Do you know how Maya takes birth? You know how Maya takes birth, and yet you still give birth to her! Do you have love for Maya? A knowledge-full soul can never be defeated by Maya. You have the title of being "the conquerors of Maya": you are not those who are defeated by Maya.

You constantly have BapDada's hand and company, and so you are constantly the conquerors of Maya. So, do you have constant company, or do you sometimes become alone? You remain combined, do you not? Constantly experience the Father's hand on your head. Those who have the Father's hand on themselves will be the destroyers of obstacles, will they not? Those who have the hand of blessings on themselves will always have this guarantee, and will remain carefree, will they not?

The tilak of victory is applied on everyone's forehead. This is an imperishable tilak. To have the tilak of victory means to be a destroyer of obstacles. Every day at amrit vela, bring the tilak of victory into your awareness. Devotees would definitely apply a tilak as soon as they are ready, but you have an imperishable tilak.

Do you constantly remain happy, or does your happiness sometimes decrease and sometimes increase? Happiness is the nourishment of Brahmin life. Do you eat this nourishment constantly, or only sometimes? *You have the fortune of happiness, you eat the nourishment of happiness, and you distribute happiness.* Do you remember this? Does it emerge in your heart that no one is as fortunate as you? Is there anyone else in the whole world? Is the Queen in London, or the President of the USA happier than you? Is there anyone?

If the Queen in England were to give you the crown and throne, would you accept it? Would you not take it? Take it now, and you also have to take it in the future. If you sat on the throne, then you would issue orders, would you not? (*"we have received Baba's heart-throne, and so there us no need for any other throne"*) That throne of today is not a throne: it is a bed of thorns. They have so many worries, whereas you are carefree emperors.

At no other age will you be able to experience the carefree life that you experience in the Confluence Age. In the Golden Age you will be carefree, but will you have the knowledge of what worry is, and what being carefree is? You will not have this knowledge there.

Those from Bombay are doubly carefree, because they know that if Bombay were to be destroyed, they would be alright. You have seen that, even though there are upheavals, Brahmins remain safe. An accurate yogi soul automatically remains safe. So, you people from Bombay are not afraid that it will sink into the ocean, are you? You have become the destroyers of attachment in advance. Achcha.

What new plan have those from Bombay created? (*"we have created a new plan for a car rally"*) Will mikes emerge through this? Bombay is number-one in business. So, what number have you claimed in the business of knowledge? You are number-one are you not? Number two means to belong to the Moon Dynasty. Number one means the Sun Dynasty. So are you the Sun Dynasty or the Moon Dynasty? If you are number-one in everything else, then how can you be anything less in this?

Those from Bombay have also taken sustenance from sakar Baba. This is also the fortune of Bombay. Even now you are receiving sustenance from the instrument souls who have become the same as the Father. So, you are number one in this also. Just be careful that you do not sometimes become number two. *Constantly remain number one.*

Those from Bombay have maintained good courage. You have courage on the field of service. You have good courage in every task. And those who maintain courage definitely receive automatic and incognito help from the Father. And the sign of that help is that every task is accomplished easily. So, do you find everything easy, or difficult? You are those who make the difficult things easy, and finish the difficulties of others. So, those who make the difficult things easy are the destroyers of obstacles. Achcha.

(group 5)

Are you those who constantly keep the balance between remembrance and service? Whatever powers and virtues you attain through remembrance, they have to be given to others through service. So, do you check both of these clearly? Or, is it that when you do more service, your yoga is reduced, and when you have more remembrance, then your service is reduced? By doing service, you automatically increase the treasures you have received. So you know the method to increase them, do you not?

So, are you clever in service, or are you clever in remembrance? The power of remembrance means to be able to stabilise your intellect whenever you wish. Do you have such power? Are you able to focus your intellect on something as and when you wish, or does it take time? In how much time are you able to stabilise it? No matter what the atmosphere is like, in how much time are you able to stabilise your mind and intellect? (“in one second”) Are you just saying this, or do you actually do it? It is easy to say this, but you actually find out whether or not you have the power of stability, at the right time.

If the situation is one of upheaval, and the atmosphere is impure(*tamoguni*), and Maya is trying with courage to make you belong to her, then would you be able to stabilise yourself on one second, or does it take time? Continue to have this practice constantly, and you will be able to use the power at the time of need. You will then be able to stabilise yourself as and when you wish. No matter how many storms of wasteful thoughts there may be, they become a gift to move forwards in one second.

If you have such controlling power, then such powerful souls will never have even the thought of something happening against their wishes. Whatever you think: that is what should happen. It should not be that you think it won't happen, and yet it happens. Because, if any power is not useful at the time of need, then instead of attainment there will be repentance.

So, become the embodiment of attainment. BapDada has given all souls all the powers as an inheritance. Whatever is received as an inheritance is always remembered. You would then say, with intoxication, that these powers are your birthright.

Do you constantly stay in the experience of belonging to the one Father, and none other? Do you simply belong to the One, or is there sometimes a second or third person? The one Father has become the whole world. There is no attraction, nor any karmic bondage.

Is there not even the bondage of any of your weak sanskars? Do you sometimes become a little bossy? Do you sometimes become bossy over the younger ones? Anger is even worse than bossiness. If you get angry with them, it means there is some bondage of karma there.

Pandavs become angry, and the mothers have attachment. Sometimes there is also the arrogance of being male. Sometimes there is the arrogance of being the senior in front of the children or the mothers. You feel you have the right to ask “why did you do this?”

It is only because you have the consciousness of “mine” that you feel angry, or have arrogance or attachment. If you did not have the consciousness of “mine”, you would not feel angry. Do the mothers get angry with the children? When they become very mischievous, do you become angry with them?

Since Baba is the whole world you say “my Baba”, and then every other “mine” is merged in “my Baba”. So, what emerges in your heart now: “mine” or “Yours”? On the path of devotion (*bhakti*) they say “Yours”, but still have the consciousness of “mine”. You do not do the same, do you? The consciousness of “mine” is a burden. It is a good thing to let go of a burden, is it not?

So, constantly remember that you are the souls who keep a balance between remembrance and service, and thereby have the right to claim blessings from the Father.

(group 6)

Do all of you experience staying beyond sound to be easy? Or do you find it easy to come into sound? What is easy: to come into sound, or to go beyond sound? To go beyond sound means to experience the bodiless stage. Is it just as easy to remain bodiless, as it is to have the awareness of the body? Or do you have to labour for this?

You come into sound in one second. However, no matter how much noise there may be - either you yourself may be in sound, or it may be a noisy atmosphere - are you able to apply a full-stop in one second? Or would you only be able to apply a comma, and not a full-stop? To apply a full-stop is known as “staying in the experience of being an angel”.

This is the avyakt stage: to go beyond corporeal consciousness in one second. For this, you have the discipline of “halting the traffic” throughout the whole day. Why do you do this? Sometimes your practice becomes so firm that, no matter how noisy the atmosphere in all four directions may be, you are able to apply the brake completely.

The original and eternal qualities of the soul are of peace. If you were to receive an order to stabilise yourself in your original stage in one second, would you be able to do this? Or would it take time? You were asked earlier also: what would happen if you wished to apply a full-stop, but instead applied a question-mark? Of which stage would you call this the practice?

Do all of you practice the angelic stage? Do you need more practice? Or, are you able to stabilise yourself with the right method, in the time that you are given? Just look at the present time: if any natural calamities arise, or any calamities due to circumstances arise, then they arise suddenly. Day by day, the elements are increasing their upheavals suddenly. These upheavals will not decrease: they will increase.

Calamities arise suddenly. At such a time, you need the powers to merge and to pack up. Your intellect should not be drawn anywhere at that time: simply "Baba and I". The intellect should be stabilised wherever you wish to stabilise it. Do not raise too many questions, such as "what happened?", "how will it happen?", "it should not have happened like this.. how did it happen?". Would you call this "applying the brake"?

You need a very powerful brake to attain the flying stage. What are you always told to check, when you are ascending a hill? To check your brakes. You are going into an elevated stage, and so check your brakes again and again. You can change any thought or sanskar from negative to positive. But in how much time are you able to do this? If you are given a second to do it, and you take five seconds, then what will happen?

So, you need to pay attention to the power of transformation. *First of all transform yourself, and then you will be able to transform the world.* Have you become transformers of the self? First are the self-transformers, and then there are the world transformers.

You must have experienced that the speed of wasteful thoughts is very fast: in one second you can have so many waste thoughts! You have experienced this, have you not? So, at such a time of fast speed, to bring about transformation, you need the practice of applying a brake.

So, on this day, did you practice the angelic stage? Did you experience it to be easy, or did it take effort? Now all souls are remembering you angels who give them peace and happiness: they are thinking that some angel should come and give them blessings. So who are these angels? Are you these angels? Do you have the intoxication that you are the elevated souls of every kalpa?

How many times have you played this part? Do you remember it, or have you forgotten it? How lovely the angelic form is! Because, angels are bestowers: they are not those who take. You are the bestowers, who give to others. Or, are you those who first take from others and

then give? To take from the Father is a different matter. But it is not that you will only give when other souls give you something.

To be an angel means to remain content, and to make others content. Do you remain content? Or do you become discontented in some matters? If there is any upheaval, then do you become discontented? Would you remain content even if someone were to insult you? Would you remain content when someone else tries to cause fluctuation? Are you sure?

If anything is lacking, would you still remain content? Think carefully before you reply. If a teacher doesn't speak to you so much, or doesn't ask about you, do you remain content, or do you become discontented? Shall we ask for your record?

No matter what happens, the children of the Bestower are bestowers, and so you cannot become discontented in any situation. Contentment is the special quality of Brahmins: to remain content with the self and with others. To remain content with the part you have received, is to move forward. Are you content to this extent?

The mothers are the goddesses of contentment, are they not? The goddesses of contentment are worshipped. Who are they? You are those, are you not? No matter what happens, constantly keep your specialities with you. If you have the determined thought, then where there is determination there is definitely success. Keep the determined thought that you must never let go of contentment, and then success will always stay with you.

There should be determination in your thoughts, words, and actions. It should not be that you had a determined thought, but that there was fluctuation in your actions: no. This year, to constantly remain content means to remain successful. Do not let go of your success. No matter how difficult the paper that comes may be, you have to remain content and make others content, because your title is that of "world benefactors".

This day is called the day of remembrance, and so the day of power. And so, throughout the entire year, celebrate the day of power. All wastage should be finished. To have a determined thought means to have an *intense* thought. So do not just be an effort-maker, but an intense effort-maker. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 1995

Today, BapDada, the Ocean of Love, has come to meet his extremely loving children, the children who are merged in love and absorbed in love. BapDada continues to hear the songs of love of everyone. Seeing the love of every child, Baba also sings the song “wah! my loving children, wah!”. Father Brahma also sings the songs of praise of the children. Through the corporeal form, and the avyakt form, he is giving you the special experience of closeness and company. The father is with you - you have taken birth together, you are service companions together, and you will go home together. Brahma Baba also does not like to be alone. You are together and you will remain together, you will return together, and you will rule together. You will give Father Shiva a rest, and father Brahma will rule with you. Do you remember this? Do you remember your kingdom?

Today you are the servers, and tomorrow you will have a right to the kingdom. You can see your kingdom in front of you, can you not? The place of heaven is clear in front of you is it not? You can see your divine costume in front of you, can you not? You simply have to wear it. You are just about to wear it. Do you have this experience? Do you? Is your future clear in front of you?

(inauguration of Gyan Sarovar)

Achcha. This hall has been made like a royal court. Would you call this Gyan Sarovar the lake of knowledge, or the lake of love? The lake of love is very good in this lake of knowledge. This is a special lighthouse and might-house for service. The star of fortune of many souls will begin to sparkle from here. Many souls will celebrate a meeting with their Father, from whom they were separated. This land is one that will remove the sorrow of many souls. As soon as you come to this Sarovar, you will experience waves of happiness as you move along.

In this Gyan Sarovar, three types of people will claim a right to three types of attainment. Some will claim a right to the inheritance, some will claim a right to blessings, and some will only claim a right to good wishes.

This is the elevated lake. Ordinary souls will come and return with the experience of an angelic life. Together with this, many Brahmin souls will take benefit from the subtle experiences of tapasya, and they will experience avyakt sustenance, and have easy experiences and attainments of subtle yoga. This is the elevated facility that will fulfil the elevated hopes of Brahmin souls for self progress. The place is common, but it gives the experience of an elevated

stage. It is a place that will reveal knowledge systematically throughout the whole world. And the first benefit is the meeting of the Father with the children.

Congratulations to those who have created a lake of love in this Sarovar - those who have given their co-operation - those who have given courage through their thoughts - those who have completed this Sarovar with hands of love from this land and abroad. This is the first place where all of you Brahmins, from little children, have given co-operation through your mind, body, and wealth. You may not have lifted the bricks physically, but you have given your enthusiasm, and so the Sarovar is decorated with drops of love, co-operation, and power, that will give the experience of elevated success. Where there is courage, there is multi-million-fold help. Many, many congratulations. BapDada knows that the children have faced a few difficulties, but you have faced them with love. Because of love, you have not experienced it to be hard work. This is why BapDada massages you, and will continue to do so.

Achcha, are the engineers sitting here? Many congratulations for completing it on time. They have given it to all of you in a condition that you can sit in, at least. Baba has come, at least. This was the promise.

All of you are crazy about the murli. BapDada is the number one servant of the children. Baba remembers the name of each child in his heart, and is giving them love and remembrances.

Very good pandavs have reached here. There cannot be salvation without the pandavs. However, the pandavs have kept the shaktis in front. You have placed the mothers in front – you have followed the father in this. In fact, all of you are sitting close to the Father.

BapDada is very happy to see the flag of love that all of you children hoisted in your heart. This flag of love between the Father and the children is for service. When you have a flag ceremony, you make the flag fly high. In the same way, continue to remain the most elevated in your love for Baba. This is the flag that will reveal the Father. This flag of revelation will be hoisted in every corner. You will see this, you will hear this and experience happiness. Today this flag of revelation is being hoisted in this Gyan Sarovar, and tomorrow it will be hoisted in the world.

Congratulations for the tapasya that all of you had to do. All of you are very fortunate, and you must therefore remain happy and continue to distribute happiness. OM SHANTI !!!

Avyakt BapDada 18th January 1996

Today is the day of remembrance filled with love. The sound of love from the hearts of the children in all four directions has reached BapDada. This love is filled with happiness. As well as calling this the day of remembrance, BapDada also calls it the day of power because Brahma Baba, in his corporeal form, surrendered his powers to the children, for them to carry out all tasks in the corporeal form.

This day has the blessing of "Son shows Father". In the corporeal form Baba put the children in front, and, in the angelic form he started the service of his children and the world.

The 18th January is the day of remembrance when Brahma Baba became completely free from all attachment. The essence of the 18th chapter of the Gita is that God made Arjuna the conqueror of attachment and the embodiment of remembrance. So, 18 is the memorial of the fact that no matter how much love Brahma Baba had in his heart for the children, he didn't have attachment. And, of course, the children have experienced how much Baba used to remember those who were instruments in service. You have this experience, do you not? He did not have attachment, but he had love in his heart. Attachment is that in which one has selfish motives. Brahma Baba did not have any selfish motives for himself, but he did have extreme love for the children in the name of service. While living together, and while seeing the children in front of him, no remembrance of any bodily form harassed him. He was completely detached and loving. This is why it is said: "the conqueror of attachment, and the embodiment of remembrance". He had no consciousness of "mine" about anything, not even the body. So, today is the day for learning the lesson of following the father in this.

This avyakt day has been a day for awakening souls who are without knowledge, and for making them aware of God's task. Because, on seeing Father Brahma, the majority of people used to believe that Brahma was your God. However, what did they think when Brahma transformed his part from the corporeal form? The thought that the God of the Brahma Kumaris had now gone away. They even thought that - if not today, then tomorrow - the work of the Brahma Kumaris would end. However, you know that your one who gets things done through others (*Karankaravanhar*), by working through Brahma, is the Supreme Soul: He is that and will be till the end.

So, this is God's task. It is not the work of any human being. They only recognized this after Brahma Baba changed his part from the corporeal form: they realized that some power was working for you. However, even now, the poor, helpless people don't know God. They

know that some power is working, but they are still thinking about who that power is. They are seeing it and thinking about it. Eventually, they will understand it. So, whose task is this? Is it Father Brahma's or is it that of God working through Brahma? Whose task is it?

Those children who came after the part of sakar Baba wonder why he finished his sakar part so quickly - otherwise they could have met him. "We could have met him!": you think in this way, do you not? In the memorial of the previous cycle (kalpa) , through whom did the mahavir instruments of the Kaurav army receive benefit? They benefitted through the Shaktis. So, according to the drama, the part of the Shaktis has been fixed in the corporeal form. And everyone believes that it is impossible for there to be world benefit without the power of the mothers.

So, why did Brahma Baba become an angel? Why was the corporeal part changed? If Brahma Baba had not adopted his angelic form, not all of you souls would have reached here today, because the uncertainty in the atmosphere was making the task of this world revolution fluctuate. Being avyakt enables Brahma Baba to open the fortune of the maximum number of children. You can now see the fast speed of service through the angelic form, can you not? Did the speed become fast or slow? It became very fast. It is because everything became so fast that all of you have reached here. Otherwise you would all still be fast asleep.

So, today is not the same as the way other people celebrate such a day. They think that he has now gone, but in fact, here, there is zeal and enthusiasm to follow the father and to become an embodiment of remembrance and a conqueror of attachment, the same as Baba. This is the day for learning this lesson practically.

Today, did any of you shed tears of sorrow from your hearts? Did you have any tears or did you feel something inside? Those who had the slightest feeling of sorrow, raise your hands! Did you feel any sorrow? You didn't, did you? Today is the day that Brahma Baba became the service companion of all of you.

This part (*of Avyakt BapDada*) is something different, but, within the drama, the medium initially was corporeal Brahma, and it is now Brahma in his angelic form. Brahma is called "the father". Brahma is the creator. This part is to give sustenance to the children every now and then. However, Brahma is the creator and he will have the part in the task of creation till the end.

Are you companions, or are you observers? You are companions in service and observers of Maya. You are now aware of the ordinary insignificant form of Maya, but when she comes to you in fearsome form, hit her very hard, just like in wrestling. Have you seen wrestling? Do you want to see it? Children demonstrate that here. So always think that you are having a wrestling match, and hit her very hard. Don't be afraid. It is just a sport, and you enjoy it more when you play as a detached observer. Maya has no strength any more: externally she has the form of a lion, but in fact she is not even like a cat. In order to make you afraid, she adopts a huge form, and you think "what will happen now?". Don't ever say "what will happen now?" Baba has taught you not to ask such questions. Whatever is happening is good, and whatever is to happen will be even better.

To become a Brahmin means that everything is good. Maybe, sometimes, something that you never dreamt about happens, something that never happened before gyan - your business might not have fluctuated before, but this happens soon after you come into gyan, and you become afraid, thinking that you should leave knowledge now. Whatever situation comes, consider that to be your teacher for a short time. Situations teach you the power to tolerate - to conquer attachment and to be detached - and they also teach you the power to face. So you learn something for the future.

When you are afraid, Maya understands that you are afraid, and she hits you very hard. But don't be afraid - you are already trustees, that is, you have renounced everything: you have handed everything over to the Father. Everything is good, and everything will work out well, and so you are carefree, an embodiment of power.

So this is not just a day to remember Baba and sing songs: it is a day to become powerful, to become a conqueror of attachment. Brahma Baba's becoming an angel became a means to reveal the Godly task within the drama. Does Brahma Baba exist or not? You are not able to see him.

Look, all of you who came later are very lucky: you have come at a time when the facilities for service are readily available. Those who are celebrating their 60 years of service extracted the butter, and all of you came to eat it. If you had had to make that much effort, you would have run away. However, now, the field of service is prepared.

In the early days, people said "you should not even look at the face of a Brahma Kumari": when you used to call on them, they would shut the door on you. Now, whether it is a President, a Prime Minister, or any leader, the majority believe that your work is very good.

Whether they can do it themselves is a different issue - each one's part is his own - but at least they say that it is a good task and that it should go a lot further.

When any great guru leaves, it causes problems. Are there any problems here? In fact there has been further expansion and growth: you have celebrated the silver jubilee, the golden jubilee, and now the diamond jubilee. This proves that it is God who is carrying out this task. The instrument medium is Brahma Baba. Even now, the medium is Brahma Baba. This part of Avyakt BapDada is something different, but within the drama, the medium was initially Brahma, and now it is Brahma in his angelic form. Brahma is called father. Brahma is the creator. This part is to give sustenance to the children every now and then. But Brahma is the creator, and he will have the part of the task of creation until the end.

So, today, throughout the whole day, who had any Maya? Did Maya come? Did she? Did you not remember your grandchildren? So, constantly remain powerful in this way, and the easiest method of all is to remember two words. You are able to remember two words, are you not? You may forget the entire murli, but you can remember two words, and continue to do that in a practical form. In fact, you know these two words; they are not new.

One is to have positive thoughts (subh chintan). To change the negative into positive is known as having positive thoughts. Negative can become positive and you can change it, but you simply have to check whether you have positive thoughts even while performing actions.

The second is constantly to have good wishes for others. So, positive thoughts for the self and pure thoughts for others (subh chintak) are both connected with one another. If you don't have positive thoughts, you can't have good wishes for others. Therefore, pay attention to these two aspects. Do you understand?

What will you do now? Don't forget everything here. Nowadays, there are many situations in which people don't understand you through words, but, while having good wishes, if you give pure vibrations, they change. And one other thing. You have to become free: in this Brahmin life you become free from everything. So, you have been told of nine things from which you have to become free. By removing these nine things, you can become part of the nine jewels. If you become free from these nine things, you can become part of the nine jewels.

However, today, BapDada is reminding you of one thing: don't ever be disheartened whenever there is any physical illness, any storm in the mind, any physical upheaval in your body, any upheaval in nature, any fluctuation in service, or, in fact, any type of upheaval at all.

Become those who have big hearts, like Baba. How big is Baba's heart? Is it small? The Father has a big heart, but the children become disheartened! If they become ill, they start crying out in pain: "I am in pain, I am in pain". Is being disheartened a medicine? Will the illness go away, or will it increase?

When any karmic account comes - when there is some pain - that too is a karmic account that has come. By being disheartened, you increase the illness. Therefore, be courageous and the Father will also help you. It shouldn't be that you start crying, thinking about what to do, and then think that you are not receiving Baba's help. Those who maintain courage receive help. First, there has to be the child's courage, and then the Father will help. However, you lose courage and then think that you didn't receive Baba's help, that Baba doesn't do anything at the moment of need. So don't just remember half the sentence. Baba is the Helper, but to whom? You forget half of it, and remember the second half, and think that Baba only helps the maharathis, and that He doesn't help you, that He doesn't even see you. In fact, it is you first, and the maharathis second. So don't be disheartened.

When any confusion arises in the mind, what happens is that you need the power to decide. However, you can only have this power when your mind is directed towards Baba. If your mind is in confusion, you remain confused about whether to say yes or no. Therefore, don't be disheartened even in your mind.

Of course, there will be fluctuation in wealth: even millionaires experience fluctuation, and what are you compared to them? Of course this will happen. However, all of you have the firm faith that, if they are true and honest, BapDada will definitely feed dal and roti to those who are Baba's companions, no matter what the circumstances are. Perhaps there won't be two types of vegetable, but at least you will have dal and roti! However, it shouldn't be that you come back from work tired and sit down waiting for Baba to feed you dal and roti! Those who are lazy and careless in this way will not receive anything, but the Lord is pleased with an honest heart.

In a family there will be problems. You even say that after something reaches the extreme, the climax, it finishes. Everything is now going to the extreme, and so there will of course be problems in the family. Don't think that this should not happen or that that should happen, but be a trustee, a detached observer. Take power from Baba and find a solution. If you think as a householder there will be even more problems.

First of all, become a completely detached trustee. Nothing is "mine". This consciousness of "mine": "My name will be spoilt"; "I will be defamed"; "this is my child", "my mother-in-law does this to me"... Everything like this happens when there is the consciousness of "mine". Wherever there is the consciousness of mine, the intellect turns around and you change. If the intellect ever gets turned in another direction, due to any confusion, then understand that there is still the consciousness of "mine". Check this, for no matter how much you try to solve the problem, it becomes even more confusing.

Therefore, what must you not become in any situation? You must never ever become disheartened. What will you not become? ("disheartened") Don't just say it, but do it! You have made a firm promise that you are God's children, have you not? Even Maya cannot shake you from this. You have made a firm promise that you are God's children, and you have the faith that you are this. So, if even God's children become disheartened, who will be the ones with big hearts? Will it be someone other than you? It is you who will be this.

So, what will you do? Now become powerful and make the lesson of "Son shows Father" firm. Don't be weak in this, but make the lesson very firm. All of you are courageous, are you not? Do you have this courage? Achcha.

To all the powerful souls in all directions.. to all souls who are conquerors of Maya and nature.. to the children, the sons, who constantly reveal the Father.. to the children who always remain happy in their heart.. BapDada's love, remembrance, and namaste.

OM SHANTI !!!

Avyakt BapDada 18th January 1999

Today, BapDada, the ocean of love, is meeting his extremely lovely children. Today is a special day of love. From amrit vela, children everywhere have been swept along in waves of love. The love in each child's heart is reaching Baba, the comforter of hearts. In response to the love of you children, BapDada blesses all of you with love and power. Baba calls today the special day of transformation in the creation of the yagya. On this day, Brahma Baba became the incognito backbone in order to reveal his children on the corporeal stage of the world. So this is also the day the children are revealed - the day of power - the day to give willpower.

Brahma Baba, in an incognito way, is inspiring everything to happen. He is not separated from you - he is with you - but is doing everything in an incognito way. This avyakt day is for speeding up the children's task. The canopy of protection is sustaining all of you children – just as a mother protects her children, so too mother Brahma looks after the children everywhere. You children are the instruments in corporeal form, but mother Brahma sees the fortune of every child and sustains you with special power, courage, and zeal. Father Shiva is with you anyway, but Brahma has the special part of sustaining you.

In return for your special love, Brahma, the bestower of fortune, distributes all blessings. To the extent that you celebrate a meeting through the avyakt stage, you are accordingly able to receive whatever blessings you want. It is an open treasure store of blessings, and today is the special day when you can take as many as you want. You don't have to make effort or ask for a gift - each of you will receive blessings easily and automatically today. The way to receive blessings is to have love in your heart.

Your love used to be shared out to many, and now it is only connected to One. Previously you had many different relationships, but now all the relationships you have are with the One. So you are easily able to give your total love to just the one. This is why each of you says "my Baba". All of you have had a heart to heart conversation and said "my Baba" have you not? Today you have been offering flowers of love to Baba - BapDada received the most beautiful flowers of love. The love all of you have is very good.

Baba now says: let your love emerge in a practical way. This is what it means to become equal. Whichever child people see, meet, or come into contact with, they should be able to see the virtues of God the Father, and of father Brahma, in the face and form of that child. They should experience your eyes, your words, and your attitude, and your vibrations, to be totally unique.

Madhuban has been made alokik by the vibrations of father Brahma and the special children - it is filled with the vibrations of tapasya, karma, and renunciation - so everyone who comes here easily experiences this place to be a unique world. In the same way, wherever you are living, and wherever you are working, others should experience your virtues, deeds, and the atmosphere of your elevated attitude of being equal to the Father (*Bap saman*).

Up to now you have been thinking about being equal to the Father, but now that thought should be visible on your face and in your behaviour. The sound should emerge, from the hearts of everyone who comes into contact with you, that you souls are equal to the Father. When you reveal something through words, there is an impact, but there will be a much greater impact through your virtues and actions. Everyone should experience each of you children to have something special in your eyes. They should not experience you as ordinary, but as alokik, unique. They should be wondering how you became like this - who made you like this? In this way reveal the Father - by making your stage equal to his.

Because of the present atmosphere you must now let the attitude of disinterest emerge in your minds and hearts. BapDada has given physical facilities to each and every one of you - there is not a single child who doesn't have the means to eat or a place to stay. Each of you has all the facilities you need whilst being able to maintain an attitude of unlimited disinterest. It is a different matter if someone is lacking something due to his or her own carelessness or laziness. BapDada knows that, according to drama, each of you children has every essential thing you need, and you will continue to receive this all the time. However in some cases there is less spiritual endeavour than there is use of the facilities - so now increase your spiritual endeavor and create an attitude of unlimited disinterest. You have to remain detached from the facilities whilst using them.

At the beginning of the creation of the yagya, you were able to maintain a bhakti of unlimited disinterest for 14 years. BapDada has now given you many facilities. Souls are distressed because of being subservient to their limited desires. Even multi-millionaires become distressed because of being influenced by their desires. You have to have unlimited disinterest yourselves, so that you can make those souls have an attitude of disinterest also. Otherwise souls will not be able to experience peace or happiness, nor will they become liberated from their subservience. You are the roots of the tree. You are the foundation. Whatever wave you create will spread throughout the world. So BapDada is telling you to pay attention to your attitude of disinterest, so that it becomes equal to the Father's, and especially so that it

becomes equal to father Brahma's in the corporeal form. Everyone should see that you are not influenced by your facilities, but are engrossed in making spiritual endeavour.

You have now to perform powerful tapasya everywhere - that tapasya will become an instrument for serving through the mind. You have now to do very powerful service through tapasya. It is now essential for you to receive touchings for service in your mind. Time is drawing to a close and so you must have a constant stage and a constantly powerful atmosphere. On this special day, make the lesson of becoming equal to Brahma Baba very firm.

You must now become more introverted, and check yourself in an even more subtle way:

- I didn't upset anyone, but have I accumulated happiness in myself, and did I make anyone else happy?
- I didn't have any waste thoughts, but did I accumulate elevated thoughts in their place?
- Whether someone changed or not, did I remain content with that person? Did I maintain

good wishes for everyone?

Check yourself like this.

Now, rescue souls from their desires. All of you should now sit with the Father in Paramdham, the highest of all places, and give merciful drishti to all souls. Spread those vibrations - spread the atmosphere of unlimited mercy, from there.

To the extremely loving children everywhere - to the elevated souls everywhere who are making spiritual endeavour - to all those who sang very lovely and sweet songs to BapDada throughout the day - to all those who had a heart to heart conversation with BapDada, and filled their aprons with blessings of all power and virtues....

BapDada heard everyone's songs: songs of happiness, songs of love, songs of spiritual intoxication. BapDada heard so many very sweet things from such children that they really touched his heart - He became totally lost in listening to them, whilst celebrating a meeting with them. Children who relate the truth from their heart - those who have an honest heart - are great children, and they will constantly remain great. BapDada is giving multi-millionfold love in return to such sweet children who constantly maintain an attitude of unlimited disinterest, and whose intellect has faith filled with determination.

...to all those children who remain seated on the heart-throne of the comforter of hearts, love, remembrance, and namaste.

Children, may you fly constantly in the flying stage, and become prosperous, and always remain prosperous. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2003

Today, the variety of sweet words of loving remembrance, and necklaces of pearls of love, of all the loving children, reached BapDada before amrit vela. The children's love makes even BapDada merge in the ocean of love. BapDada saw that each child has an unbroken power of love. This power of love is making every child an easy yogi.

On the basis of love, you are going beyond all attractions and moving forward as much as possible. Baba didn't see a single child who hasn't experienced receiving unique and lovely love from BapDada and the special souls. The beginning of Brahmin life of every Brahmin soul has been through the power of love. This power of love of this Brahmin birth has become a blessing, and is making you move forward. Therefore, today is a special day of love between the Father and the children. Each one of you in your heart has garlanded BapDada with many many necklaces of pearls of love. All other powers are merged on this day, but the power of love is in an emerged form. BapDada is also lost in the ocean of the children's love.

Today is called the day of remembrance (awareness). The day of remembrance is not just the day of remembrance of Father Brahma, but BapDada says: today, and always, remember all the different types of awareness that BapDada has reminded you of, from the moment you took Brahmin birth, up to now. Remember the rosary of those forms of awareness, and it will become a very long rosary. What was the first awareness that all of you received? You do remember the first lesson, do you not? Who am I? This awareness gave you a new birth, and it transformed your attitude, vision, and awareness. As soon as you remember such an awareness, you have the sparkle of spiritual happiness in your eyes, and on your face. You remember the awareness, whereas devotees chant and turn the beads of a rosary.

If you repeatedly remember even one awareness from amrit vela until the time you become a karma yogi, this awareness makes you powerful. From awareness of a power, that power develops automatically. This is why today is called the day of remembrance, and also the day of power. As soon as Father Brahma comes in front of you, as soon as the Father's vision falls on you souls, you receive power.

All of you are experienced, are you not? Whether you saw in the corporeal form, or whether you experience it in the avyakt stage while being sustained through the avyakt form, as soon as you say BapDada from your heart, you automatically receive power. Therefore, oh powerful souls, now make other souls powerful with your power. You have this zeal, do you

not? You have zeal. You have to make powerless souls powerful, do you not? BapDada has seen that there is very good zeal everywhere for making weak souls powerful.

You are planning programmes for Shiv Ratri with a lot of pomp and splendour. All of you have zeal, do you not? Those who have the zeal to perform wonders on this year's Shiv Ratri, raise your hands! Perform such a wonder that all upheaval ends and there is victory: Wah! Wah powerful souls! Wah! All zones have planned programmes.

Punjab has also planned them. It is good. Give at least a drop to the souls who are wandering, to thirsty souls, and to anxious souls. Nevertheless, they are your brothers and sisters. You do feel mercy for your brothers and your sisters, do you not? Nowadays, at the time of calamities, they do remember God, but they remember the Shaktis and deities such as Ganesh, Hanuman, and other deities, a lot more. So who are they? You are those, are you not?

They remember you every day. They are calling out: merciful one, compassionate one, have mercy! Have compassion! Give even a small drop of peace and happiness. They are thirsty for one drop from you. Oh Shaktis, oh deities, is the sound of unhappy and thirsty souls not reaching you? It is reaching you, is it not? When BapDada hears the call, he remembers the Shaktis and the Devs(deities). So, Dadiji has created a good programme. BapDada likes it. Every day is a day of remembrance, but today you received special powers through remembrance.

BapDada is now telling all the children everywhere: from tomorrow until Shiv Ratri, keep the special aim with your heart, to definitely give the maximum number of souls a drop, and the message through your thoughts, words, and relationships, using one method or another. End the complaint against you. You children think that the date of destruction is not yet visible, and so you will end the complaint against you any time, but no! If you do not end that complaint now, you will receive a complaint from people saying: "why didn't you tell us before? We too would have done something". Therefore, let them take a drop of some of the inheritance. Give them some time too. Quench their thirst with even just one drop. For those who are thirsty, even one drop has a lot of importance. So this is the programme, is it not, BapDada is not just showing the green flag, but beating the drums, that from tomorrow you contented souls give the message to all souls. At least on Shiv Ratri everyone should sweeten their mouths that, on the Father's birthday, they too received the message. Relate this Dilkhush sweet to everyone, feed it to them. Do not celebrate Shiv Ratri in an ordinary way, but show some wonders. Do you have this zeal? Do those in the first line have it?

Create a lot of splendour. At least let them understand how Shiv Ratri has such great significance. It is the birthday of our Father. Let them hear this and celebrate in happiness. Achcha. All of those who are sitting here, those from Madhuban, will say: “to whom would we give the message?”. Nowadays, there are many villages near Madhuban. There are many people, whether it is up in Madhuban, or down below in Shantivan. At least make one soul belong to you. You give the message to many, but at least make one soul worthy to claim his inheritance. If everyone creates one, then 900,000 will be prepared. Do you agree? Will you do this or just speak about it? Don’t just raise your hand, but do it with your heart. Are you going to do it? BapDada has said that there should be a list of 900,000 and that will be prepared, will it not? Therefore, in the next season, BapDada wants to hear the good news that there aren’t 600,000, but there are now 900,000, or even more than that. Is this right?

Shaktis, teachers, is this right? Teachers should prepare a bracelet. Teachers of Punjab and Rajasthan, raise your hands! Teachers can create many others. However, you must also inspire others to create them. It is good. How many teachers are there? If each one were to prepare 9, then 9 lakhs would be prepared. What do you think? Will Baba receive this good news by the next meeting. Nirwair, speak! Will Baba receive this news? Will this happen? This is not a big thing. There are 600,000 of you, and only 300,000 are now needed. It will happen. All of you simply have to have the courage that you have to do this. What will you say? Say: “we have to do it”. The power of thought is a very great power. What can the thoughts of you Brahmin souls not do? Each one of you has to keep in your awareness how important your elevated thoughts are.

BapDada saw that, at amrit vela, the majority of you have very good intoxication of remembrance and Godly attainments. However, there is a difference in the intoxication that you have at amrit vela, and when you are in your karma-yogi stage. What is the reason for this? While performing actions, you remain both soul conscious and action conscious. The method for this is: while performing actions, remain soul conscious. Which soul? You know that already. You have received different forms of self-respect of the soul.

Such a soul is one who becomes karavanhar (*one who makes others act*) and makes the physical senses act. These physical senses are my workers, but I am karavanhar who works through the workers. I am detached. In the world too, when a director gives directions while performing his duties, to his colleagues or those who are the instruments for service, does he forget that he is a director? He has the awareness: “I, myself, am a powerful karavanhar soul”.

The soul and the body - the awareness that one is *karanhar* (one who acts) and one is *karavanhar* (*one who makes others act*) *becomes merged*.

Do all of you old children recall what Father Brahma practised in his early days? You saw one of his diaries, did you not? In the whole diary, there were just the words: "I am a soul, *Jasoda (lokik wife)* is a soul, this child is a soul, that one is a soul". He constantly practised this foundation. Therefore, you constantly need to practise the first lesson: "Who am I?" You do need to check yourself. Don't think: "I am a soul anyway". Experience that I, the soul, as *karavanhar*, am getting the work done. *Karanhar* is separate from *karavanhar*.

You also heard Father Brahma's other experience that the physical senses are the workers. You heard about the court that was held every night, did you not? So, as a master, he asked his workers, the physical senses, about their welfare. Therefore, Father Brahma practised this foundation very firmly. Therefore, what did the children who lived with him in his last days experience? That even while performing actions, and being in the body, and walking and moving around, the father was experienced to be bodiless. Although he had to settle the accounts of karma, he did that as a detached observer. Neither was he influenced by the accounts of his karma, nor did he give others the experience that he was settling his karmic accounts.

Were you aware that Father Brahma was becoming *avyakt*? You weren't aware, were you? It was because he practised being detached, an observer, bodiless - that is, the *karmateet* stage. That form was experienced over a long period of time at the end. This practice over a long period of time is very useful. do not think that you will renounce the consciousness of the body at the end. No. The experience of being bodiless, and detached from the body, the *karavanhar* stage, is needed. The final moments for anyone - young, old, healthy or ill - can come at any time. Therefore, pay attention to the practice of being a detached observer over a long period of time. No matter how many natural calamities come, this bodiless stage will easily make you detached and loved by God. Therefore, BapDada is making you underline the term "over a long period of time ". No matter what happens, repeatedly experience the stage of a detached observer, the stage of being *karavanhar*, and the bodiless stage. Then, at the final moments, you angels are guaranteed to become deities.

If you want to become like the Father, then the Father is incorporeal and an angel. To become like Father Brahma means to stay in the angelic stage. Just as when you saw the angelic form in the corporeal form, you experienced that the Father, while listening, speaking, or

carrying out his activities in the body, was detached. To put aside your work, and then become bodiless, is possible for a short period of time. However, whilst carrying out your activities, make time to continue to experience the powerful bodiless stage. All of you are angels. By taking support of this Brahmin birth from the Father, you are carrying out your task in the corporeal form in order to give the message.

An angel is detached from the body while in the body. You saw this example in Father Brahma. It is not impossible. You saw and experienced it. All of you who are instruments now, even though there is a lot of expansion now, none of you have as much responsibility as Father Brahma did, of the new knowledge, new life, and of creating a new world. Therefore, everyone's aim is to become equal to Father Brahma, that is, to become an angel. To become equal to Father Shiva means to stabilise yourself in the incorporeal stage. Is this difficult? You love Bap and Dada, do you not? Therefore, become like the One you love. When you have the thought that you have to become equal to the Father, then it is not difficult. Simply repeatedly pay attention. This is not an ordinary life. There are many who are leading ordinary lives. There are many who are carrying out great tasks. However, no one apart from you Brahmin souls, can carry out the task that you are. Therefore, today, on this day of remembrance, BapDada is giving you the blessing: Come close! Come close! Come close! Liberate the boat of your mind from all limited supports, all the limited supports of thoughts, words, deeds, and relationships. From now, have the alokik experience of being liberated in life, as though having jeevanmukti over a long period of time. Achcha.

Baba received many letters from everywhere. BapDada also received the news and report of Madhuban residents becoming free from anger. BapDada is pleased with their courage. And for the future, in order to remain constantly free, always wear the armour of the power of tolerance. Then, no matter how much someone tries, you will always remain safe. Achcha.

To such souls, who have determination and are always an embodiment of remembrance... to the special souls who constantly use all their powers at the right time... to those who are merciful to all souls... to those who put into the corporeal form the thought of becoming equal to the Father... to such very, very, very lovely and unique children, BapDada's love, remembrance and namaste.

Those from Punjab have played their part of unlimited service well. BapDada is pleased that every zone is putting into a practical form their golden chance for service with great zeal.

The name of Punjab is given on the basis of the rivers there. Nowadays, people believe rivers to be purifiers. Therefore, those from Punjab are number one in giving everyone the message, are you not? The rivers constantly continue to flow, and so Punjab also continues to move forward by giving the message.

You have created many good programmes, have you not? BapDada has seen that all of you have very good zeal. It is the place of the original establishment and therefore there are many more Shaktis. This is why your instrument Dadi Chandermani was given the title of “The Lioness of Punjab”. Therefore, all of you are lionesses, are you not? You are not weak, are you? Pandavas, you are not weak, are you? You are powerful, are you not? Say “Ha ji!”, BapDada knows that each lion and lioness is clever at hunting. Lions are clever at hunting, are they not? So, all of you are very clever. Next season, Punjab will bring the maximum quantity. Therefore, congratulations in advance. It is good. BapDada is pleased to see each one: Wah my serviceable children, Wah! The Pandavas are wonderful. The Shaktis are also wonderful. Now beat the drums of “Wah Baba, Wah!”. Everyone should say “Wah our Baba! Wah!”. Is this OK? Do you have the courage? You have courage, and you also have multi-million-fold help from BapDada. It is fine.

Look, the names (*of the instruments there*) are Achal(*unshakeable*) and Prem (*love*). So, where there is love and stability, there is everything, is there not? What more do you want? You want love, and you want an unshakeable stage. What more do you want? Baba is mentioning the names of such instrument souls. Everyone’s name is very meaningful. They are both standing in front of Baba, and so Baba is mentioning the names of both of them. However, each of you is a jewel seated on BapDada’s heart-throne. Is this OK?

Double foreigners have double intoxication because they feel that, just as the Father has come from a faraway land, so they too have come from far away. BapDada has seen one speciality of the double-foreign children, that they ignite a lamp from another lamp, and, in this way, they have celebrated the Diwali of the ignited lamps of BapDada in many countries. Even now, Baba heard that children have come from so many lands. Children from 35 countries have come to this meeting. And how many other countries are there outside? So double foreigners have a great interest in giving the message. BapDada has seen that in every group there are children from 35 to 40 countries. Congratulations! Constantly continue to fly, and, as angels, continue to give the message while flying. It is good. BapDada is not seeing just you of the 35 countries, but he is seeing those of other lands with you as well. Therefore, you are the number one souls who will become equal to the Father, are you not? Are you number one or those who

will become number-wise? Are you number one? Are you not number-wise? To become number one means to win at every moment. Those who win claim number one. You are like that, are you not? Very good. You are victorious and are those who will always remain victorious. Achcha. Wherever you go, remind everyone that all double foreigners have to become number one. Give everyone Baba's remembrance.

These people celebrate Shiv Ratri here, but you can give the message, can you not? Therefore, next season, there has to be double the number that there is now. There will be double the number, will there not? There definitely has to be. Achcha. BapDada is giving all the mothers, all the lovely mothers of Gaupal, lots and lots of love and remembrance from his heart. And the Pandavas - whether youth or householders - have always been companions of the Lord of the Pandavas. BapDada is giving lots and lots of love and remembrance to such Pandavas who are companions.

Teachers are thinking that Baba has not seen them. Baba is seeing them. Teachers are those who give a vision of BapDada through their features. The teachers have the special service of revealing BapDada, and their own future, through their features. Let each one's features always be like an exhibition. The pictures of an exhibition automatically give their own introduction. So your features should always be a mobile exhibition, and automatically continue to remind each one. Do you understand? Lots and lots of love and remembrance to the Kumaris, who are more elevated than a 100 Brahmins.

There is no splendour without children. Children are the decoration of the home, the decoration of BapDada. BapDada sees you children as kingly children. Each child is a kingly child. It is like this, is it not? Is it like this, children? Are you kingly children or subject children? Very good. Everyone is happy to see the children. Now, children, perform wonders! You children too have to prepare your equals. You will do this, will you not? Achcha.

Dadis: what do you remember today? You received willpower, did you not? You have the blessing of willpower. You have played a very good part, and therefore: congratulations! You have received many blessings from everyone. Everyone becomes happy on seeing you, whether you speak or not. When something happens to you, everyone feels that it has happened to them. Everyone has so much love. Everyone has such love. You have a lot of love for everyone. It is this love that is making everyone move. Whether there is more or less dharna, it is the love that is making them move. Very good.

All the Dadis are very, very close to BapDada. You are the jewels who are close. Everyone has a lot of value for the Dadis. The gathering is also good. The gathering of you Dadis has protected the Yagya for so many years and will continue to do so. This unity is the basis of all success. You have kept the Father in the middle. This attention you have kept is very good. Achcha. For all of you to remain present is success in everything. It is good. All of you are going to see the day of remembrance. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2004

Today, all the children everywhere are merged in waves of love. The special memories of Father Brahma are emerged in everyone's heart. From amrit vela, the rosary of memories in the hearts of both types of jewels, those who have received sakar sustenance and those who have received avyakt sustenance, were reaching BapDada. The picture of memories of BapDada are visible in everyone's heart. And, in the Father's heart is merged the love of all the children. In everyone's heart, the one loving song playing is: "my Baba!". And the song playing in the Father's heart is: "my sweetest children!". This automatic song, this unlimited song is so lovely. In return for the loving memories, BapDada is giving multimillion-fold love-filled blessings from the heart.

BapDada is seeing that even now, in this land and abroad, children are merged in the Ocean of Love. This day of remembrance is the special day for making all the children powerful. Today was the day when children were crowned by Father Brahma. Father Brahma put the crown of responsibility for world service on the instrument children. He himself became unknown, and gave children the tilak of awareness, to make them the instruments in the corporeal form. Like himself, he gave the children the crown of light of the avyakt angelic form. He himself became karavanhar (*one who makes others do*) and made the children karanhar (*the ones who do the work*). This is why this day is called the day of remembrance, that is, the day of power. It is not just the awareness, for, together with the awareness, the children have all received all memories as a blessing.

BapDada is seeing all the children as those who are embodiments of all awareness. He is seeing you in the form of those who are master almighty authorities. Not with just some powers, but with all powers. Each child has received all of these powers from the Father as a blessing. As soon as you took your divine birth, BapDada gave the blessing: "may you be full of all powers". This is the blessing for every birthday. Use the powers you have received as a blessing. Each of you children has received them, but you become number-wise in using them. You can order the blessing of every power according to the time. If you become the embodiment of the blessings you have received from the Bestower of Blessings, and order a power according to the time, then each power will definitely become present. When you, the master who has attained the blessing, as an embodiment of awareness, order the powers, it is not possible that they are not used at that time. However, the master should be seated on the seat of awareness of being a master almighty authority. No orders are obeyed if they are given without being seated on the seat. When children say "Baba, I remember you, you become

present”, the Lord becomes present. When the Lord can become present, why would the powers not become present? Simply order them in the right way with the authority of a master. All of these powers are the special Godly properties of the confluence age. Who is the property for? The property is always for the children. So, order them by right, whilst seated on the seat of being an embodiment of awareness. Why should you labour? Order them! You are the direct children of the World Authority. Let the intoxication of this awareness always remain emerged.

Check yourself: “do I always have the natural awareness of being a soul who has a right to the World Almighty Authority?”. Do you have this awareness all the time, or only sometimes? Nowadays all of their fighting is because of wanting all rights, whereas all of you have received from birth the Godly rights and the Godly authority. So, maintain the power of your rights. Remain powerful yourself, and also enable all souls to receive power. At this time, all souls are begging for power (*samarth*), that is, powers (*shaktiya*). They constantly continue to beg for things in front of your non-living images. So, the Father says: Oh powerful souls, give all souls power. Give them power (*samarthi*). For this, it is essential for every child to pay attention to just one thing. BapDada also gave you a signal for this, and he has also seen in the result that the majority of children’s thoughts and time are being wasted. For instance, if an electrical connection is even slightly loose, or if there is a leakage, you cannot get proper light (*electrical power*). Similarly, this leakage of waste doesn’t allow you to create a powerful stage and constant awareness. Therefore, change the waste into best. Make a savings scheme. Check what percentage was used in the best way and how much was wasted throughout the whole day. If there was 40% waste or 20% waste, then save that. Don’t think that only a little was wasted, and that the rest of the day was fine. Because, this habit of waste, though being a habit over a long period of time, will deceive you in the last moments. It will make you numberwise: it will not allow you to become number one.

In the beginning, in order to check himself every night, Father Brahma used to hold court every night. Court of what? Not of the children, but he would hold court of his own physical organs. He would order them: “Oh mind, chief minister, this activity of yours is not good”. Now you have to work under orders. “Oh sanskars, you have to work under orders. Why was there that fluctuation? What was the reason for that? Find a solution!”. Every day he held an official court. Hold your court in the same way: the court of self-sovereignty.

Some children have sweet heart-to-heart conversations with BapDada. They have personal chit-chats. Should Baba tell you? Many have personal chit-chats. They say: “show me a picture of my future as to what I will become”. You original jewels probably remember how you

used to ask Mother Jagadamba about your own picture: “Mama, show us a picture of what we will be like”. So, whilst having a chit-chat with BapDada, children still ask for their own picture. All of you must also have this desire – that it would be good if you were to receive your own picture. However, BapDada has given every child a unique mirror. What is that mirror?

At present, you are masters of the self, are you not? If you are, then raise your hands! Are you self-sovereigns? Achcha. Some of you are not raising your hands. Are you a master only to a small extent? Achcha. You are self-sovereigns, so congratulations! So, the chart of a master of the self is the mirror that shows the face of your future status. Do you have this mirror? All of you have received it, have you not? It is clear, is it not? There aren't any dark marks on it, are there? There may not be any dark marks, but sometimes, when there is hot water, the mirror steams up and becomes misty. For example, when it is foggy, the mirror becomes such that you cannot see clearly in the mirror. Everyone must have experienced this at the time of bathing. So, usually your physical organs are under your control, but sometimes they aren't, for instance your eyes, mouth, ears. Even your feet sometimes go towards wrong company, in which case, even your feet are not under your control. Then you would go and sit in a gathering. You would sit down and listen to the Ramayana or Bhagawad, not wrong stories. So, if any of your physical senses are not under your control - that also includes thoughts and time - then, since you don't have controlling power over your own sovereignty, how would you control the kingdom of the world? So, how would you become a king?

There, everything is accurate. You automatically have controlling power and ruling power, as the reward for the efforts you made at the confluence age. So, if you lack controlling power and ruling power at this time, if that effort is lacking, what would be the reward? You are clever in calculating this, are you not? Therefore, look at your face in this mirror. Look at your own face. Which face comes in front of you? That of a king, that of someone who is part of a royal family, a royal subject? Or an ordinary subject? So, did you see your picture? Check with this image. Check every day, because attainment for a long time is based on your efforts for a long time. If you think that you will automatically have unlimited disinterest at the end, in the final moments, then would that have been for a long period of time? You would not say that that was a long period, would you? So, did you become a complete master of the self for 21 births? You may not sit on the throne, but you should have a right to the kingdom. This long period of time has a connection with the reward for a long period of time.

Therefore, do not become careless. As yet, the date for destruction is not fixed. You don't know whether it will be another 8 years or 10 years. You don't know that. So, don't think

that it will happen in the time that is still to come. No! Before thinking of the end of the world, first of all, think about the final period of your own life. Do you have a date fixed? Do any of you know that you are going to die on that day? Does anyone know this? You don't, do you?

The world is to end, and that will happen at its own time, but first of all think about your own final period, and remember the slogan of Jagadamba. What was her slogan? "Consider every moment to be your final moment". It has to happen suddenly. You won't be given a date – neither for the world, nor for your final moments. All of this is a play of everything happening suddenly. Therefore, hold court. Oh king! Oh self-sovereign king! Hold your own court. Keep it in order, because the praise of the future is that there will be law and order. This will be natural there. There will be the balance of both love and law. It will be natural. It is the law that if someone is not a king, he cannot pass a law. Nowadays, people continue to make laws. Nowadays, even policemen take the law into their own hands. However, there there will be the natural balance of love and law. So, now remain set on the seat of an almighty authority. Then, all those physical organs, powers and virtues will all say "Yes, my lord! Yes, my lord!" to you. They will not deceive you. "Yes, I am present".

So, what will you do now? What celebration will you celebrate next year on the Day of Remembrance? All the zones have celebrations, do they not? You have also had many honoring ceremonies. Now celebrate the ceremony of the success of every thought and every moment. Celebrate this ceremony. All waste should now end, because, when you become images of success, souls will attain the success of being fully satisfied. From being hopeless, the lamps of pure hopes will ignite everywhere. When there is any type of success, they ignite lamps, do they not? Now, ignite the lamps of hope in the world. Every soul has one or another type of hopelessness. Because of hopelessness, they are distressed and in tension. Therefore, oh imperishable lamps, now celebrate the Diwali of the lamps of hope! First the self, and then everyone. Did you hear this?

Seeing the love of the children, BapDada is pleased. The percentage in the subject of love is good. Why have you arrived here having made so much effort? What brought you here: was it the train or the plane? It was love that brought you here. You arrived here on the plane of love. So, you have passed in the subject of love. You are now masters in being almighty authorities, and so you have passed in that subject. So, these elements, Maya, and the sanskars will all become your servants. They will wait for the master's orders at every moment. Father Brahma too, as a master, made such internal subtle effort in such a way, that you weren't even aware of how he became complete. The cage opened and the bird flew away. The cage of

karmic accounts of the corporeal world and the physical body opened, and the bird flew away. Father Brahma is now also invoking all of you children, with a lot of love from the depths of his heart, saying: "Come quickly! Come quickly! Come, now! Come now!". So you have received wings, have you not? Now all of you have to conduct this drill in your heart, in a second. Do it right now. Finish all thoughts. Conduct the drill: "Oh Baba! Sweet Baba! Lovely Baba! We are now about to become those with the avyakt form, just like you, right now". Achcha.

To all the loving and powerful children everywhere... to all the self-sovereign children who therefore have a right to the world... to all the intense effort-making children everywhere who remain seated on the seat of a master almighty authority... to the world-sovereign children who constantly, as their master, order the elements, sanskars, powers and virtues... to those who bring completion and perfection close, like the father, to all the children in every corner of this land and abroad... BapDada's love, remembrance and namaste for the day of power.

This time Maharashtra and Andhra Pradesh was responsible for service. Achcha. Maharashtra means those who are the greatest of all. Just as the country is great, so the souls are also great. BapDada always sees all the children in their great form. You received the fruit of service, you accumulated charity, and you also received power. You also received the company of so many Brahmin souls. You became happy seeing one another. The power of one another is no less. So, you received the fruit, you received power. You played a good part. BapDada constantly says, "Achcha, achcha, achcha" (*very good*) and makes you fly forward. So, you liked having this chance of service, did you not? You enjoyed it very much. It is a chance for coming close. You receive the instant nourishing fruit of service. It is good. Now, you will definitely perform some elevated task, will you not? You are Maharashtra, and so you will also become an instrument to carry out a great task. Do very good service, but let both service and the self be combined. There should be nothing lacking in the percentage. It should not be that sometimes there is a greater percentage of service and sometimes there is a greater percentage of the self. Let there always be a balance. So, through your balance, all the souls of the world will continue to receive blessings. Now souls of the world want blessings. They don't want to make effort, they want blessings. So, your balance will automatically enable souls to receive blessings. Achcha.

Today Baba also remembered those from Madhuban. They sit at the front. Those from Madhuban, raise your hands! And, all the arms of Madhuban! Those from Madhuban especially receive the fortune of their renunciation in a subtle way, because you live in Pandava Bhavan, Madhuban, Shantivan. However, those who are to meet Baba receive a chance, whereas those

from Madhuban just watch as observers. However, Baba always remembers those from Madhuban as those in his heart. He remembers you. You work hard, do you not? All of those from Madhuban, including all the arms, work very hard. You have very good marks for working hard. Now, you will claim marks for becoming number one. All of those who live in Madhuban, each one of you is number one and great. Let this be heard loudly. The name and trace of waste in Madhuban should end. Be great in service and in your stage. Be great in everything. Is this all right? Baba doesn't forget those from Madhuban, but those from Madhuban are given the chance to have renunciation.

Generally, each one of the zones is moving forward in service a great deal. All of you had programmes: they were very good. Bhopal too had a good programme. Each place has its own speciality. Look how much the elements of nature co-operated with those from Bhopal. For that day, there were no strong winds, heavy rain, or cold, at all. However, as soon as your work was accomplished, they all came rushing. So, nature also co-operated. Similarly, you have to become conquerors of nature, you have to become conquerors of Maya. If you don't become this, who else would? So you have to become this. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2006

Today is the day of love. All the children from everywhere are merged in the Ocean of Love. This love makes you an easy yogi. Love takes you beyond all other attractions. All of you children have the blessing of love as a blessing from birth. Love has the power to enable transformation. So today Baba saw two types of children everywhere - all are the lovely children, but only some are absorbed on love. The children who are absorbed in love are easily and automatically equal to the Father in their every thought, every breath, every word, and every deed. Why? The Father has given the children the blessing of being powerful. Today is called the day of remembrance and power. Why? The Father made himself the backbone on this day and revealed the children who are absorbed in love on the stage of the world. In the corporeal form he revealed the children, and he then became a companion in the avyakt form.

On this day of remembrance and power he made the children the masters, and gave the master almighty authority children the task to reveal the Almighty Authority Father. The Father is happy because all the children are engaged in the task of revealing the Father, of benefiting the world, and transforming the world, according to their capacity and strength. BapDada gives multimillion congratulations from the heart to the children who are such master almighty authorities, all round servers, who maintain zeal equal to that of the Father, who are altruistic servers and unlimited servers. Congratulations. Congratulations. BapDada has pure pride - he is proud of his children - throughout the whole cycle there isn't such a Father whose every child is a "selfsovereign" king.

Many children ask, when they have a conversation with Baba: show us an image of what we will become in the future. What does BapDada say? The older children say that Mother Jagadamba used to give all the children an image - so also give us an image! BapDada says that he has given every child a unique mirror, in which you can see the image of who you are in the future. Do you know which mirror? Those sitting in the front row must know it! Do you know? That mirror is the self-sovereign stage of the present time - to the extent you are self-sovereign, accordingly you will claim a right to the kingdom of the world. So are you self sovereign? Or are you sometimes dependent? Do your eyes sometimes deceive you? Does your mouth sometimes deceive you? Do your ears sometimes deceive you? Are you interested in listening to wasteful things? If any of the physical organs deceive you, they control you, and it proves you do not have the controlling power or the ruling power that you received from the Father as a blessing and inheritance. How could someone who cannot rule the self, rule the world? Check

in the mirror of your present stage of self sovereign - you have all received the mirror, have you not? There aren't any stains on the mirror are there? Is the mirror clear?

BapDada has given all the children the self respect of being self sovereign - you have all received the title of master almighty authority - not just a master with powers, but a master with all powers. If your powers do not emerge at the right time, check whether you are seated on your seat as a master: "I am a master almighty authority - I have a right to the inheritance and blessings from the Father". Be seated on this seat and then issue and order. If you come off your seat you will not be obeyed. Would anyone obey the Prime Minister if he had given up his position? So check - did I issue an order as one who has a right? The father has given every child Godly authority - you have God's authority. So order any power when you are stable in the stage of your authority and your right, and that power will say "yes my Lord!". In front of all the powers, Maya, the elements, sanskars, and nature, will all become servants - they will wait for you, the master to give them orders.

This is the day of power, isn't it? So BapDada is making you children revise what powers you have. He is making you underline it. BapDada has seen that the majority of children have a leakage, and so their powers are reduced. The leakage is mainly waste thoughts, and wasted time. It isn't bad, but it is wasteful - you don't accumulate at that time. You didn't lose anything, but did you earn anything? You didn't cause sorrow, but to how many did you give happiness? You didn't make anyone anxious, but how much did you spread vibrations of peace? You have this short time of the most elevated age to accumulate - if not now, then never. Make a savings scheme - save thoughts, time, words.

BapDada wants to see all the children as self-sovereign kings who are always seated on their seat of authority. Do you like this form? Whenever BapDada sees any child on the TV, he wants to see that child in this form. BapDada has a natural TV - he doesn't have to switch it on - he can see everywhere at the same time - he can see every child in every corner. Tomorrow what will Baba see in his TV? - you in the angelic dress, the sparkling dress of light? Do not wear the dress of the mud of body consciousness. When you have the sparkling, you are the stars of success. BapDada wants to see an image of each one of you like this. You like this do you not? If you wore a dress of mud you would become like mud, would you not? Father Brahma is in a sparkling dress - he is an angel. Follow the father. When your physical clothes become covered in mud or stained you change them - in the same way check whether you have constantly a sparkling angelic dress. The Father has the pure pride that every child is a king child. So stay in that form - live as a king - then Maya will become your servant, and will come to say farewell to

you - she will come to say farewell for half the cycle - she will not attack you. BapDada always says: those who surrender themselves to the Father can never be defeated. If you are defeated, you have not surrendered.

Fix a date for the ceremony of success. BapDada says that at least 108 jewels should celebrate the ceremony of having become the embodiment of success - they should become examples - is this possible? Speak! Those in the front row, speak! Is it possible? You don't have the courage to reply. Everything can happen with courage. Dadi, say can 108 become the embodiment of success? *(yes they can definitely become that - the ceremony of success can be celebrated.)* Look - Dadi has courage - she is maintaining courage on behalf of all of you - so be co-operative. Pandavas speak! Why are you quiet? Why do you not have this courage? Will you demonstrate this by doing it practically? Can you at least maintain courage? There won't be any sanskars remaining, any weaknesses remaining? Achcha - even those from Madhuban are raising their hands! Wah! Congratulations! Congratulations! Achcha - then 108 will be ready easily - if so many have raised their hands then 108 is not a big thing. What will the double foreigners do? Yes -Dadi Janki is listening - she is keen to say something - we will also look at the rosary from abroad. Achcha - how many double foreigners are here today? *(200)*. 108 will be ready out of them. Is that right? In this say "I first" - do not look at others - say "I first" - do not say "I" in other things, but say "I" for this. BapDada is going to give even more work.

Today is the day of power and so you have power. BapDada wants to celebrate a unique Diwali - BapDda wants to light the lamp of hope in disheartened people. The lamp of hope should be ignited in the minds of all human souls everywhere. BapDada wants this Diwali of the lamps of hope. If this lamp of hope is lit in the atmosphere, then world transformation will be almost here - the golden morning will have arrived. The hopelessness that nothing can happen should now finish. Lamps of hope should be ignited. You can do this, can you not? Make the vibrations that powerful - become a lighthouse and might-house and spread the vibrations far and wide. Simply have the determined thought: I have to do it. Become busy in that. If you keep your mind busy you will benefit and souls too will benefit. While walking and moving along, be aware that you have to benefit the world. This attitude will spread into the atmosphere - according to time, everything will happen suddenly. So continue to take light from BapDada in your every thought, and as a lighthouse, continue to give light. Do not waste your time. When BapDada sees you battling a lot he doesn't like it - a master authority and battling! So become kings, become embodiments of success. Finish the disheartenment and ignite the lamps of hope. Achcha.

Now keep the aim that while walking and moving around, you must serve through your mind, your words, or your actions - and don't stop having remembrance. Remembrance and service are always together. Keep yourself so busy in both remembrance and service. When you remain free, Maya has a chance to come, so remain busy. Then you will easily become equal to the Father - you won't have to labour - you will remain an embodiment of love. Achcha.

Today, love has brought you flying here. How fast is the plane of love? You have come flying here with love - continue to fly and also make others fly. Keep the zeal of this time, and the determined thoughts, always with you.

To the children who are the light of the eyes, merged in BapDada's eyes; to the elevated souls who have a right to all the Father's property; to all the mahavir children who constantly fly with wings of zeal, and who make others fly, to the children who are absorbed in love with the deep love that the one Father is their whole world - remain absorbed in love and easily become equal to the Father. So multi-multi-millionfold love and remembrance and namaste to the children who are lovely and who remain absorbed in love. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2007

Today, BapDada, the Ocean of Love, is looking at all the loving children everywhere. He is pleased to see two types of children. One are the children who are merged in love (loveleen), and the other are the children who are lovely. The waves of love of both types of children were reaching BapDada even before amrit vela. In every child's heart, the song "my Baba" was playing automatically. The same song was playing in BapDada's heart: "my children, my beloved children, the children who are the crown on BapDada's head".

Today, because of the Day of Remembrance, there were greater waves of love in everyone's mind. The garlands of the pearls of love of the many children were being garlanded around BapDada's neck. The Father was also putting the garland of his loving arms around his children. You are all merged in the unlimited arms of unlimited BapDada.

Today, everyone has especially reached here in the flying vehicle of love, and, from far far away too, children have reached here in their avyakt (subtle) form, in their angelic form, with the flying vehicle of their mind.

Today, BapDada is giving all the children multi-million-fold remembrance for the Day of Remembrance, and so the Day of Power. This day reminds you of so many types of awareness (*memories*), and each type of awareness makes you powerful in a second. The list of memories comes into your awareness in a second, does it not? As soon as that awareness comes in front of you, you have the intoxication of being powerful. Do you remember the first form of awareness? When you belonged to the Father, what awareness did he remind you of? That you are a fortunate soul of the previous cycle. Do you remember what transformation took place with this first form of awareness? By being soul-conscious, you became intoxicated with the love of God the Father. Why were you intoxicated? What were the first words of love that emerged from your heart? "My sweet Baba". And what was the intoxication you had when these golden words emerged? By saying, knowing, and accepting "my Baba", all the Godly attainments became your attainments. You have this experience, have you not? By saying "my Baba", so many a attainments become yours! Where there is attainment, you don't need to make effort for remembrance, but there is automatic and easy remembrance, since that attainment is yours. The Father's treasures became your treasures.

Where you have the consciousness of "mine", you don't have to make effort to remember: there is natural remembrance. Something that is "mine" is difficult to forget, not difficult to remember. You have the experience that the body belongs to you, so are you able to

forget it? You have to make *effort* to forget it. Why? It is “mine”. So, where there is the consciousness of mine”, remembrance is easy. So, your awareness made you into a powerful soul. The one phrase “my Baba” did this. You made the Bestower of Limitless Treasures belongs to you. You are the children who perform such wonders, are you not? You have claimed a right to sustenance from God. This direct sustenance from God is only received once in the whole cycle. You receive sustenance from souls and deity souls all the time, but sustenance from God is received only for one birth.

So, on this day of Remembrance - and so the Day of Power - there was easily the intoxication and happiness of God’s sustenance, was there not? Because, today the atmosphere was of easy remembrance. So, on this day, did you remain an easy yogi, or did you have to battle to have remembrance on this day too? Because, today is said to be the Day of Love, is it not? So, love makes you finish making effort. Love makes everything easy. So, on this day, did you especially remain an easy yogi, or were there any difficulties? Those who faced difficulties on this day, raise your hands! No one had any difficulties? All of you remained easy yogis? Achcha, those who remained easy yogis, raise you hands! Achcha, all of you remained easy yogis? Today you bade farewell to Maya. Did Maya not come today? Did you bid farewell to Maya for today? Okay, you bade farewell for today. Congratulations for that!

If you remain merged in remembrance in the same way, then you will have bade farewell to Maya for all time, because the 70 years are being completed. So, BapDada wants to celebrate this year as The Unique Year, the year of being loving to all, the year that is free from effort, and the year that is free from problems. Do all of you like this? Do you? Will you celebrate The Year of Liberation? You want to go to the land of liberation, so you have to enable the many anxious souls who are experiencing sorrow to receive liberation, by becoming companions of the Father, the Bestower of Liberation. Only when you master bestowers of liberation become free yourselves will you be able to celebrate the Year of Liberation. You Brahmin souls are yourselves instruments to become free and give liberation to many others. One type of language that ties you in bondage, instead of making you free - that makes you dependent on problems - is: “it is not like this, it is like that... it is not like that, it is like this...” When problems come, you say: “Baba, it was not like this, it was like that.” Otherwise, it wouldn’t have been like that. These are the games of making excuses.

BapDada has seen everyone’s file. So what did he see in the file? For the majority, the file was full of paper, on which promises were written. At the time of making a promise, you make it with your heart, and you even think about it. But, up to now, it has been seen that the

file continues to become bigger, and it has not become final. For a firm promise, it has been said that, even if you have to die, you will not break your promise. So, today, BapDada saw everyone's file. You have all made many very good promises. You have made them in your mind, and also written them down. So, what will you do this year? Will you increase your *file*, or will you make the promise *final*? What will you do?

Those sitting in the front line, Pandavas, speak! This year, will you make the file with BapDada - that is getting bigger - final? Or, will you add another paper this year too? What will you do? Speak Pandavas! Will you make it final? Those who feel that, even if you have to change - even if you have to tolerate or listen to other things, that you have to change - raise your hands! Look, record everyone's picture on the TV! Take everyone's photo. There are 2,3,4 TVs (*cameras*). Take a photo from all sides! Keep this record! Take this photo, and give it to the Father! Where is the TV person? BapDada should also take benefit from the file. Congratulations! Congratulations! You may applaud yourselves.

Look, on one side there is science... on another side there is corruption... on another side there is sin. And all of these are continuing to grow in their own way. Many new plans are continually being made. But you are the children of the Creator. You are the children of the World Creator. So, this year, adopt an instrument of such newsness that your promise becomes firm, because everyone wants revelation to take place. So much expense is being incurred. Big big programmes are being held in many places. Each professional wing is working very well, but now, this year, make this addition: whatever service you do - for instance, you may be doing verbal service - then don't let it just be service through your mouth, but let there be service through your thoughts, words, and deeds, filled with love and co-operation. Let all three types of service take place at the same time. They should not be separate.

BapDada sees that, in one type of service, there isn't the result that there should be. You also want revelation to take place, and so far this result has been good. It is a very good result compared to earlier. Everyone who attends goes away saying: "this is good, this is good, it is very good". However, to become good means for revelation to take place. So, now make this addition: that, at the same time you have to be loving and co-operative in your thoughts, words and deeds. Give this to every companion, whether it is a Brahmin companion, or an outsider who is an instrument for service. To give love and co-operation means to claim number one in the service through deeds.

Do not speak the language “it happened like this, and this is why I had to do it like that...”. Instead of giving love, you sometimes have other things to say, and Baba is not using these words: “I have to do this, I have to say this, I have to consider all these things...” Let it not be like that. For so many years it has been seen, and BapDada has allowed it to happen. For how much longer will it continue to be “not like this, but like that”?

In their heart-to-heart conversation with BapDada, the majority say “Baba, when will you open the curtain finally? For how much longer will this continue?” BapDada is asking you: for how much longer will these old ways of carelessness and bitterness continue? BapDada also has a question: how much of longer? If you reply, then BapDada will also reply about when destruction will take place. BapDada could open the curtain of destruction even now, at this second. But first, those who are going to rule there should be ready. So, only when you make preparations from now will you bring completion close. In terms of any weaknesses, do not make any excuses, or give reasons: find a solution. You say: “because of this reason...”

BapDada watches the games of the children throughout the day. He has love for you children, and so he repeatedly continues to watch the games. BapDada’s TV is very big. The world can be seen on it at the same moment. The children from everywhere can be seen. Whether it is America or Gurgaon, everything is visible. So BapDada sees many games. The language of “putting off” is very good: “there was this reason, Baba... it wasn’t my mistake... that one did that...” Okay, that one did it, but did you find a solution? Did you let the excuse remain an excuse, or did you change the excuse into a solution? Everyone asks “Baba, what are your hopes?” So, BapDada is telling you his hopes. BapDada has only one hope: that solutions should be visible, and reasons and excuses should finish. Problems should finish, and things should continue to be resolved. Is this possible? Those in the first line, is it possible? At least nod! Those sitting at the back, is it possible? Is it possible? Achcha.

So, if BapDada opens his TV tomorrow... He will definitely watch the TV, will he not? So, if BapDada watches the TV tomorrow, then, whether it is abroad or in India, whether it is a small village or a big state, there won’t be any reasons or excuses visible anywhere, will there? Are you sure? You are not saying “yes” for this! Will there be any reasons or excuses? Raise your hands! You raised your hands very well. BapDada is pleased. It is the wonder of getting you to raise your hands.

You children know how to please Baba. BapDada sees and thinks that a handful out of multimillions, and a few out of that handful, have become instruments. So who, apart from you

children will do something? You are the ones who have to do it. BapDada has hopes in you children. All the others who are to come will be alright on seeing your stage. They will not have to make effort. You just become this, because all of you promised the Father the moment you took birth, that you will stay together, you will become companions and return home together, and return to the kingdom with Father Brahma. You promised this, did you not? Since you will stay together and return together, then you are also service companions together, are you not?

So, what will you do now? You raised your hands very well. BapDada was pleased, but, whenever any situation comes, then remember this day, this date, and this time, and what you raised your hand for. You will receive help. You do have to become this. Now, just become this soon. You think that you are the same ones of the previous cycle, and that you have to become this every cycle. This is firm, is it not? Or is it that you will become this for 2 years, and the third year you will go? It will not be like that. Always remember that you are the instruments: you are the few out of multi-millions, and a handful out of those few. A few out of multi-millions will come, but you are the handful out of those few.

So, today is the Day of Love! Nothing is difficult to do out of love. That is why BapDada is reminding everyone of this today. Shiv Baba is very happy to see how much love you children have for Brahma Baba. Everywhere, Baba saw that, whether someone was a student of 7 days or 70 years, on this day (*18th January*), those who have been here for 70 years or even 7 days were merged in love. Father Shiva is very pleased to see the children's love for Father Brahma.

Should Baba give you further news of today? On this day, even the advance party emerged in front of BapDada. The advance party is remembering all of you. When will you open the gates of liberation with the Father? Today, the whole advance party was telling Baba: "Give us a date!" What reply should Baba give? Speak! What reply should Baba give? Who is clever at giving an answer? BapDada gives the answer that it will happen very quickly. However, the Father needs the co-operation of you children for this. All of you will return home with the Father, will you not? Are you those who are going to return home with the Father, or those who will halt every now and then as you go? You are those who will return with the Father, are you not? You would like to return home together, would you not? Then you will have to become equal, will you not? If you want to return home together, then you will have to become equal. What is the saying? "Hand in hand, both together, as companions". So, "hand in hand" means equal.

So, Dadis, speak! Will the preparations be made? Dadis speak! Dadis, raise your hands! Dadas, raise your hands. You are called the senior Dadas, are you not? So, Dadis, Dadas, speak! Do you have a date? If not now, then never? What does that mean: “if not now then never”? You are ready now, are you not? You gave a good reply. This has to be completed. Each one should consider the self to be responsible. Young or old, do not be small in this. Even a 7-day-old child is responsible. You are going to return home together, are you not? If the Father wants to go alone, he can do that, but he will not go alone: you have to go with him. It is a promise between the Father and you children. You are going to fulfil your promise, are you not?

Those from Madhuban are sitting here, are you not? All those who are heads, those “incharges”... there are many in Shantivan, Gyan Sarovar, and Pandav Bhavan... Give BapDada a list of the names of those who are in charge. BapDada will take an account from them. And the teachers who are in charge - whether of a centre or a zone - we will have a gathering of them one day. Baba will ask for all the accounts, will he not? This is because the sound of a lot of sorrow and anxiety reaches BapDada. Sounds of distress come to BapDada. Can you people not hear it? There would be your devotees too, would there not? So, can you, the specially beloved deities, not hear the call of the devotees? Can the teachers hear the sound of the devotees? Achcha.

(to Maharashtra Zone, Bombay, and Andhra Pradesh servers) The very name is Maharashtra. A good number of people have come. Maharashtra means the State of great souls. So, BapDada is seeing that there are many very good children in Maharashtra, because BapDada’s vision is more on Bombay in Maharashtra, and Delhi. Bombay is Nardesavar (*one who is plentiful: the son who earns an income, and looks after everyone*), and Delhi is the instrument to create a loud sound. And, according to the drama, Maharashtra and the surrounding places, and Delhi, all received sustenance from sakar Baba and Mother Jagadamba. You have received special sustenance, so whenever any task is carried out, BapDada remembers Maharashtra and Delhi. All the other states become companions anyway. The other zones are not small zones: they too are big zones. However, in terms of having received sustenance in the sakar form, BapDada especially remembers Bombay and Delhi. The smaller zones can also perform wonders. BapDada always says: the big ones are big anyway, but the smaller one are equal to the Father.

Now, Maharashtra will have to carry out a great task. It has been a long time since a new invention was created. The project of the professional Wings has now been continuing for some time. You have also had conferences and youth rallies. Now invent a method of some

new type of service. Think about something through which the sound can easily spread. Whatever service plans you have done until now, BapDada is pleased with them, and there has also been growth. However, these programmes have been continuing for a long time. Now create a new invention. Anyone can do it. Even the smaller ones do it. Congratulations in advance. It is good that there is good growth in Maharashtra.

It is now the turn of Maharashtra. So why should Maharashtra not be number one in giving the return of the Father's love? BapDada has told you that the return of BapDada's love is to turn the self and the world. In giving a return, remove the "re", and you will be able to turn yourself. BapDada has many very good hopes, and you are those who will fulfil those hopes. So what will Maharashtra do? Will it give the return? It is good. There are good maharathis in Maharashtra. Have a meeting all together. In the whole of Maharashtra, BapDada has seen that there are the stars of hope. They can do whatever they want. So, have a programme collectively, and create some new plans. You can do it. You will do it, will you not? The very name is Maharashtra (*the Great state*), and so all of you are going to carry out a great task, are you not? What do the Pandavs think? Will you do it? Will the Pandav Army do it? Will the Shakti Army do it? There are many teachers too. It is very good.

(to Double Foreigners) Very good. BapDada has also said earlier that when the double foreigners come, Madhuban becomes beautifully decorated. Everyone has a lot of love for the double foreigners. Whenever anyone sees your group, they become happy, because you are also the handful out of multi-millions, and a few out of that handful that have emerged. And nowadays there is good news of the service abroad. Baba's message is being given very well in the Muslim religion also. One speciality of the double foreigners that has been remembered well is: when the double foreigners take on any task, if they say "yes" they mean "yes", and if they say "no" they mean "no". Whatever task they take on, they become victorious in that. So, whichever group this is, it is a victorious group, is it not? The tilak of victory is applied to you, is it not? BapDada is seeing that there is growth in service: that Baba's message is being given. To be a merciful soul, and to give souls the message, is to be as server like the Father.

You were told just now: don't do just one type of service at one time, but let all three types of service take place simultaneously, and this will create an impact quickly. You can serve through your face and your activity. You are mobile museums. Just as there is a variety of pictures in a museum or an exhibition, in the same way, you can serve with different means: your eyes, your forehead, and your smiling lips. You are good. BapDada feels that you have courage. Now, just a little bit of subtle realisation is needed. You do realise, but now have

realisation in a subtle way, and become number one. Win and become one, not the second number, but one. Is this alright? You are number one, are you not? You are not number two, are you? Are you number one? At least nod! Achcha. BapDada likes it when the groups of double foreigners continue to come to Madhuban. Madhuban becomes decorated.

(Indian Youth Group) A youth group has come, has it not? Indian Youth Group, stand up! Achcha, what wonder will the Youth Group of India perform? The youth have double strength in spreading the sound everywhere. BapDada has heard that you had a very good topic: Victory. It is like this, is it not? So, you are all those who become victorious and make others victorious. So, you can only become victorious when you demonstrate it, by being an example of the work that BapDada has given this year. Everyone should say that the Youth Group is victorious: that is, free from obstacles. Everyone should say this. Have you had this thought? Have you? You will not make any excuses, will you? You will not say “like this” or “like that”, will you? “I have to change... I have to adjust myself... I have to co-operate... I have to give love”. First “I”. You may put yourself first in this. It is good that you had a gathering like this: those from abroad did it, and now those from India are doing it. It is good. Congratulations. Continue to fly ahead. Achcha.

BapDada also received the love and remembrance of the group(from Calcutta) that came to Madhuban to decorate Madhuban with flowers. This group, stand up! Where are they? Look, everyone loved the decoration of flowers. Decoration of flowers is a common thing, and others do it also, but there is a difference between the decorations that you do and those that other people do: you decorated everything whilst being embodiments of love. People do it considering it to be a duty, whereas you have done it with love. So, where there is love, the fragrance and decoration of those flowers become even more beautiful. So, BapDada likes it that love brings you here from Calcutta. So, you brought everything in the plane of love, did you not? You didn't bring the flowers on the train, but on the viman of love. It is good. Even your brothers and sisters become very happy: “Wah! it is a wonder!”. So BaDada is giving you multi-million-fold greater love than the love with which all of you have decorated everything. Congratulations. Achcha.

Baba has received many letters of remembrance by e-mail and phone from everywhere. They have reached here, in Madhuban, as well as the subtle regions. Very loving remembrance in the minds of the mothers who are in bondage has also reached BapDada. BapDada remembers very much such loving children, and is also giving them blessings. Nowadays BapDada sees that everyone happily has very good experiences of being close whilst being far

away. However, to come to Madhuban in person... to fill your aprons... to meet such a big family... this family is no less. In whatever way you might be watching Baba (internet or TV), to meet the family in person brings so much happiness, because you have met after 5000 years. So that experience is its own, but the golden chance to become a resident of Madhuban also brings co-operation. Everyone also experiences that.

However, BapDada is happy that everyone has love for the murli, and to have love for the murli means to have love for Murlidhar (the one who is playing the flute). If someone says that he has love for Murlidhar, but he only hears the murli sometimes, BapDada would say that BapDada does not consider that to be love. To fulfil the responsibility of love is different from just loving. Those who have love for the murli are the ones who fulfil the responsibility of love. The memorial of Madhuban is that that murli is played in Madhuban. The land of Madhuban has importance. Achcha.

So, to all the loving children everywhere... to both the lovely and loveleen children... to the knowledge-full and powerful children, who accumulate multi-millions at every step, and who always maintain their self respect, and give respect to others... to such victorious children who always follow the Father's shrimat... to the easy yogi children who always take every step, placing their foot in BapDada's footsteps... BapDada's love.

However, today, each one of the children of the advance party in the subtle region also said: "give all the children everywhere love and remembrances on our behalf, and give them our message that we are waiting for you". Make your preparations as quickly as possible. Especially, the loving mother of all of you, and Didi, Dada Vishwa Kishor, and all your companions who have gone: all of them have given all of you love and remembrance. And, together with that, your sweet mother said: "now become victorious, remove the sorrow and pain, and become the Father's companions to quickly open the gates to the land of liberation". Those who have not seen Father Brahma in corporeal form, Father Brahma is also giving all of you special love and remembrance from the heart. So, love, remembrance, and namaste.

(to Dadiji) Very good. When you smile, everyone is happy. Now do one thing. Will you do it? Are you sure? Now eat your food properly. Eat with your eyes open. Do not close them, because when your eyes are closed, everyone has thoughts about why you are closing them. Therefore, now eat with a lot of love. Now don't close your eyes. You will do this, will you not? They will become very happy. Yes, you will do it, You have to do it.

(to Dadi Shantamani) Wonderful! Do you remember what special title Baba gave you? A true shell (*honesty*). In those days, shells were valuable.

Everyone is happy on seeing the Dadis, are they not? What song do you sing? "Wah! Dadis, wah!". If they were not wah! wah! then you would not be here. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2008

Be truly loving, give all your burdens to the Father, experience pleasure and become liberated from labour.

Today, BapDada is seeing the gathering of His carefree emperors everywhere. Such a huge gathering of emperors only takes place at this time of the confluence age. Even in heaven, there will not be such a huge gathering of emperors. Nevertheless BapDada is now pleased on seeing the gathering of all the emperors at this time. Even those who are far away are visible as close to the heart. All of you are merged in Baba's eyes, and those children are merged in the heart. It is such a beautiful gathering. On this special day, the sparkle of the awareness of the avyakt stage is visible on everyone's face. The remembrance of Father Brahma is merged in everyone's heart. Both Adi Dev Father Brahma and Father Shiva are very pleased on seeing all the children.

Today, from 2.00 am, there were many different types of garland around BapDada's neck. Flowergarlands are common, diamond necklaces are also not a big deal, but the necklaces of the invaluable pearls of love are extremely elevated. In the heart of every child, on this day, love especially, emerged. Four different types of garland emerged in front of BapDada. The first number garland was of the elevated children who are making elevated effort to become equal to the Father. Such children were garlanded around the Father's neck in the form of a garland. The first garland was the smallest of all. The second garland was of the children who are making effort with love to become close and equal. The first number was of elevated effort-makers and these are just effort-makers. The third garland, which was longer, was of the loving children who are companions in the Father's service. However, they are sometimes intense effort-makers and sometimes they are those who have to face storms to a greater extent. However, those who have a desire have the good desire to become complete. The fourth garland was of those who were complaining. There were the garlands of the different types of children in the form of the faces of the avyakt angels. Seeing the different garlands BapDada became pleased and, at the same time, also gave love and sakaash. Now, all of you should think about, "Who am I?" However, out of all the children everywhere, the special thought that emerged in the heart was, "Now, I definitely have to do something." The majority of you have this zeal and enthusiasm in the form of thoughts. In the practical form, you are numberwise, but you do have it in your thoughts.

Today, seeing all the children, BapDada is giving special blessings from the heart and greetings from the heart on this day of love, on the day of remembrance, on the day of power. Because today is a special day of love, the majority of you are lost in love. In the same way, for effort too, always remain lost in love, remain merged in love. So, the easy method is love, love from the heart. It is love together with the awareness of the Father's introduction. It is love filled with love for the attainments received from the Father. Love is a very easy method because loving souls are saved from having to labour. Because of being merged in love, because of being lost in love, you will experience any type of labour in the form of entertainment. Those who are loving automatically remain beyond the consciousness of the body, beyond the attention of the relations of the body and beyond the attention of the bodily world; they automatically remain merged in love. The love of the heart gives them the experience of closeness to the Father, the company of the Father and of being equal to Him. Loving souls always consider themselves to be worthy of the Father's blessings. Love easily makes the impossible possible. They always experience the Father's hand of co-operation and love on their head and their forehead. They have faith in the intellect and remain carefree. All of you children from the beginning of establishment had the experience in the beginning period; even the children who were instruments for the beginning of service had the experience of the beginning how all of you children had so much intoxication of love with the awareness of having found the Father. You receive knowledge later on, but the first intoxication is of being lost in love. The Father is the Ocean of Love. So, from the beginning, the majority of children are lost in the Ocean of Love. In terms of the speed of effort, you made effort with a very good speed. However, some children become lost in the Ocean of Love whereas others simply take a dip and come out again. This is why the children who remain lost in love find that it takes very little effort, whereas others don't have the same experience. They remain in the experience of both – sometimes effort and sometimes love – but those who remain lost in love always experience themselves to be under the canopy of protection. Children who have love in their heart change labour into love. In front of them, situations as big as a mountain are experienced as cotton wool, not a mountain. Even stones are experienced to be like water. Today, all of you especially stayed in the atmosphere of love; did you experience it to be labour or was it entertainment?

Today, all of you experienced love, did you not? Were you lost in love? All of you were lost in love. Today, did you experience any form of labour? Did you experience labour in any situation? Did you have any thought of "What?" "Why?" or "How?" Love makes you forget everything. So, BapDada says: None of you must forget BapDada's love. You have found the Ocean of Love; move along in those waves as much as you want. Whenever you experience any

type of labour, because Maya will test you in between, at that time, remember your experience of that love and labour will change into love. Try it and see. What happens is that the mistake you make at that time is that you go too much into "What? Why?..." Something that has come will also go away, but how will it go away? By your remembering love, labour will disappear because all of you have the experience of the love of both Bap and Dada at different times. You have that experience, do you not? You have experienced it at some time, have you not? OK, you may not experience it all the time, but you have experienced it at some time. Remember that time, of what the Father's love is. What did you experience with the Father's love? With the awareness of love, labour will change because BapDada doesn't like any of the children to have a stage of labour. "My children and they have to labour!" So, when will you become free from labour? It is only at the confluence age that you can become free from labour and simply stay in pleasure all the time. If there isn't pleasure, there is definitely one or another type of burden in your intellect. The Father has told you: Hand over your burdens to Me. Forget the consciousness of "I" and become a trustee. Give your responsibilities to the Father and you yourselves become the true children who are honest in your heart as you eat, drink and enjoy yourself, because out of all the ages, the confluence age is the age of pleasure. If you don't celebrate with pleasure even in this age of pleasure, then when would you celebrate? When BapDada sees that children are carrying a burden and labouring a lot, that they are not handing it over but are carrying it themselves, then the Father would of course feel mercy and compassion, would He not? Labouring at the time for pleasure! Become lost in love. Remember the times of love. At one time or another, each one of you has definitely experienced love; you definitely experience it. The Father knows that you have had that experience but that you don't remember it. You continue to look at the labour and continue to become confused. If today, from amrit vela until now, you experienced the love of both the authorities of Bap and Dada, then, by remembering this day, in front of that love, labouring will end.

Now, this year, BapDada wants to see every child full of love and remaining free from labour. No name or trace of any type of labour should remain in your heart or in your life. Is this possible? Is it possible? Those who feel that you definitely have to do this, those who have this courage, raise your hands. On this special day, every child has a special blessing of remaining free from labour. Do you accept it? Yes? Then, what will you do if something happens? You will not say, "What?" "Why?" etc., will you? Remember the times of love. Remember those experiences and become lost in those experiences. You have promised this. The Father is asking you children a question: All of you have promised that you will claim the status of liberation-in-life for 21 births from the Father, that you will definitely do that. So, can there be labour in liberation-in-life? Out of the 21 births, one birth is that of the confluence age. Your promise is

for 21 births, not for 20 births. So, become free from labour from now, that is, liberated-in-life, carefree emperors. The sanskars of the present time will remain emerged in the soul for 21 births. So, you have claimed your inheritance for 21 births, have you not? Or are you going to claim it now? So, attention please! Become free from labour. Remain content and make others content. Don't just remain content; you also have to make others content. Only then will you remain free from labour. Otherwise, every day, one or another situation of burden or labour will emerge in your language in the form of "What?" "Why?" Now, you are seeing the closeness of time. Just as time is coming close, in the same way, the experience of closeness to the Father should now increase. Your closeness to the Father will bring an end to the closeness of time. Can all of you children not hear the sound of the sorrow and peacelessness of all souls echoing in your ears? All of you are ancestors and also worthy of worship souls. O ancestor souls, O worthy-of-worship souls, when will you complete the task of world benefit?

BapDada has seen the news of how those of each of the wings are having meetings and making plans about how to increase the speed of world benefit. You make very good plans, but BapDada is asking you: Eventually, till when? Will the Dadis give a response to this? Will the Pandavas reply – till when? In making plans, those of all the different wings keep the aim of revealing the Father. However, revelation will take place with a determined promise. Determination in your promise; determination sometimes decreases due to some reason or some situations. You make very good promises. If you were to hear these at amrit vela – the Father hears them all the time. Science has not yet given you the facility to be able to hear the sound of each one's heart. The Father hears it: the garlands of promises, the things which you have thoughts of fulfilling are so good that it pleases the heart, such that BapDada says: Wah children, wah! Should Baba tell you what you do? When it is put into action, up to the stage of reading the murli, you are fine up to 75%, but when it comes to karma yoga, there is a difference in that. Some sanskars, some nature: the nature and sanskars oppose you, so that, instead of a determined promise, it becomes ordinary. The percentage of determination becomes less.

BapDada smiles on seeing one game that children play. What game is it? Should Baba tell you? Baba will only tell you if you are going to finish that game. Will you do that? Will you? Today, you have the power of love, do you not? So, will you do this? Raise your hands. Do not just raise your hands; raise the hand of your heart; you will then definitely have to do it. Then BapDada will do something. Should Baba tell you? Pandavas, speak, should Baba tell you? Those sitting in the first row, speak! You will then have to do it practically. Should Baba tell you? If it is "Yes", then those in the first row, raise your hands. Those sitting in the front two rows,

raise your hands. Even those from Madhuban, raise your hands. It is the hand of your heart, is it not? Achcha. BapDada feels mercy when He sees these games; He doesn't enjoy it because BapDada sees that the children are very clever in putting the blame of everything of theirs on to others in every situation. What game do you play? You make up stories. You think: Who is seeing anyway? I know and my heart knows. The Father is sitting in the supreme abode and in the subtle region. If you tell someone, "You mustn't do this", do you know what games that one plays? "Yes, it has happened, but...." He definitely says, "but..." But what? "It was like that, that one did that, it happened like that and that was why it happened. I wouldn't do that, but it was because it happened like that. That one did that and that was why I did this. Otherwise, I wouldn't have done it." So, what is this? It means a lack of your own realization. OK, for instance, someone did something and that is why you did it. That is very good. That one was the first number and you were the second number; that is fine. BapDada accepts that too. You are not the first number; you are the second number. However, is it OK if you think that you will be fine if the first number person transforms himself? At that time you think this, do you not? OK, for instance, that person who is the first number does transform himself and BapDada tells all the others who are the first number that it is their mistake and that they have to change themselves; that is fine. OK. If the first number person transformed himself, who got the first number? You will not receive the first number, will you? You will not have the first number in the power of transformation. You gave that one the first number and so what is your number? It is the second number, is it not? If you were told that you are the second number, would you agree? Would you? You will not say, "It was like that, it was like that..." This type of language is used a lot in the games. Now finish the games of "like this", "like that", "how?" etc. and think, "I have to transform myself." I should transform myself and transform others. However, if you are not able to transform others, then you can at least have good wishes and pure feelings for them. This is something that personally belongs to you, is it not? So, I have to become Arjuna, the one who takes the initiative. Is it you or the second number person who is going to come close to Lakshmi and Narayan, the ones who have a right to the first kingdom of the world?

This year, BapDada has hopes in all Brahmin souls, Brahma Kumars and Kumaris. When you come here, you put on a badge. All of you put on a badge, do you not? Even when you come here, you receive a badge, do you not? Whether it is of paper, gold or silver. Just as you put on a badge, in the same way, put a badge in your heart and in your mind: "I have to transform myself. I have to become an instrument. In the task of transformation, like Father Brahma, I first". You may remain behind in other matters, in wasteful matters, but in transformation, let it be, "I first". Is that OK? Do you agree? So, tomorrow at amrit vela, BapDada will see. It doesn't take BapDada long. As soon as He puts on the switch, He can see

the whole world. So, tomorrow at amrit vela, all of you will celebrate a meeting with the Father, will you not? So, while celebrating a meeting, put on this badge. We will see who applies the badge in a practical way. Not just like that, not just for superficial show, but you have to transform yourself. You have that determination, do you not? You have determination. All of you raise your hands, and so BapDada feels a little: I don't know whether they will do this or not, but it is at least good that you raise your hands, and so the thought of one second is also good. However, you definitely have to put it into practice. "I have to change. I have to change and change others too." Not, "This should change, this situation should change, this person should change, these circumstances should change." No. "I have to change myself. Situations will come. You are going high up, and at high places the problems would also be elevated, would they not? However, just as today there was an atmosphere of the awareness of love numberwise according to your capacity, in the same way, always keep in your mind the atmosphere emerged of remaining constantly absorbed in love.

BapDada receives very good news. Even in the thought form, they are very good, but in putting them into the practical form you become according to capacity. Now, for two minutes, all of you become stable in God's love and the stage of the spiritual pleasures of the confluence age. Achcha. Every day, from time to time, continue to have this experience. Never let go of love. Learn how to remain lost in love. Achcha.

This time it was the turn of Gujarat Zone to serve:

Kumars of Gujarat, stand up. It is good. Kumars means those who are strong physically and also in terms of the power of the mind. You are light in the body and light as a soul. So, are you such Kumars. Wave your hands. Are you like this? There won't be reports of any burdens, will there? From today, there won't be any reports of the Youth from Gujarat, will there? Will it be like that? Will there not be any reports? Or, will there be reports? Those who say that there won't be any reports raise your hands. Yes, take their photograph. You have to make everything firm. It is good. BapDada has also received news of the Youth group. You have made very good effort. You have maintained courage well. The method of the programme is also good. If those of any of the other zones wish to adopt this method, it is good. BapDada liked it. For the programme that you have made and have also just carried out, BapDada is giving the blessing: May it be immortal! Now, all the Youth who have come here, do you agree that from now on you will take the first step for transformation? Is it "First I" or "First the others"? Those who say, "I first", raise your hands. Look, take their photograph very well. BapDada wants to see the result. It is good. The Youth can reveal the result of the whole University. You can remove the

problems of the Government, of both Governments. The Almighty Government wants to see you free from obstacles and today's Government also wants to see Bharat free from obstacles. However, it wants to make the Youth the instrument for this. So, definitely do this by demonstrating it. You have to remain immortal. Remain immortal even in terms of fulfilling your promise. However, you are making effort, you have had the thought and so continue to do this and inspire others in the future too. So, from today, the Kumars of Gujarat are free from obstacles. You will remain free from obstacles, will you not? Very good.

Mothers, stand up. It is good. Mothers have a blessing because people of the world also see this newness: that women have become world transformers. So, mothers, always make this lesson firm: We always have to have pure and positive thoughts for the self and also for others. Can you remain like this? Will you? No matter which soul it is, you must always have pure and positive thoughts for the self and others. Do not have any wasteful thoughts; do not have any bad thoughts. Only pure thoughts. Those who have pure thoughts for the self and others claim a right to the inheritance for 21 births. So, remember two words: Pure and positive thoughts for others (subh chintak) and pure and positive thoughts for the self (subh chintan). It is a good number. Never have thoughts of others. Do not have any wasteful thoughts. You will show this result. Teachers, all of these mothers of Gujarat have this blessing. Make it firm with them and give Baba the result. Finish thinking of others and finish having any waste thoughts. May you have pure thoughts for the self and also pure thoughts for others! For every soul, even if that soul is troubling you, and is not such a good friend of yours, even then, just have pure thoughts. Pakka (is this firm)? Mothers, raise your hands. You teachers should see the result. See the result of this every week. Can you see it? Achcha.

Pandavas, stand up. The number of Pandavas is no less either. OK, what will the Pandavas do? What is the memorial of the Pandavas? Pandavas have always been the companions of the Father of the Pandavas. You have been with him and have been companions, and so what is the title of the Pandavas? The victorious Pandavas. You Pandavas are victorious, are you not? Why? Because God is your Companion and is with you. So, from today, do not let go of the Father's company either from your heart or your mind. When you let go of His company, Maya comes. To let go of the Father's company means to open the barrier-gates for Maya. When you open the gates, she will of course come. Why would she not come? She is 63 births old, is she not? So, do not forget the Father. To forget the Father means Maya will come. So, always remain with the Father and in service always remain a companion in the task of world transformation. Be a companion in God's task. In this, be a companion in your thoughts, words and deeds, that is, be a companion through your face and your activity. Do you

like this? Will you remain with the Father? Will you remain His companion? So, the gates are closed to Maya. Have you put on a double lock? Do not put on a single lock but a double lock. Put on the double lock of being a constant server and of having constant remembrance. Is this all right? Pandavas are also free from obstacles. Those who are free from obstacles, raise your hands. Are you raising your hands with your heart? Those of you who are raising their hand with their heart, wave it more. Just look, teachers, they are waving their hands. It is good. Gujarat is a neighbour. You are neighbours of Madhuban. So, the neighbours will perform wonders, will they not? Achcha.

Teachers and Kumaris, both stand up. All the Kumaris are also going to become teachers, are you not? What are you Kumaris going to become? You are going to become teachers, are you not? Therefore, you have been asked to stand up with the teachers. Even if you have to go to work, BapDada says: If you have the aim of becoming a teacher and of doing world service, even then, when the Kumaris have leave on Saturdays, you should live at the centres, but, you have to do service there, you mustn't just stay there like that. You have to practise doing service. So, if there are some karmic accounts, then settle those, if it is essential. If you have a job because you are unable to continue to live at a centre then you have failed. Sometimes, there truly are some reasons; some have such circumstances, but others also have this desire. Do service on Saturdays and Sundays. Do full service on Sundays. Create those sanskars. Don't create sanskars of just staying there, but of doing service. Think that you have come to the centre to become serviceable. Continue to practise this. The more you continue to practise this, the more you will enjoy yourself. You can make some excuse for yourself and free yourself. Kumaris are clever; they are not innocent. This is why Kumaris are those who continue to take steps for self-progress at every moment. Not those who just work, but who always continue to take steps towards self-progress. Do not think that you are moving along and that is fine, that you have to have a job, until when will you continue to work, or when will you stop working. No thoughts about this at all. Kumaris are Brahma Kumaris anyway. All Kumaris are Brahma Kumaris. Even those who have a job are Brahma Kumaris, but a Brahma Kumari is one who has the feeling and desire for world benefit. Then BapDada will see that you Kumaris have become worthy teachers. Do not become teachers who have complications. Become a worthy teacher because there is a need for worthy teachers. What happens nowadays is that you have the training, but when you go to a centre there is a problem and so you cannot become Baba's hands. A Kumari is one who is BapDada's service companion, a companion who is free from obstacles, one who is able to adjust the self. You are those who can adjust themselves, are you not? Or, are you those who are against? Do not go against anyone, but just adjust yourselves. OK, so will you become such a Kumari? Then raise your hand. You are those who adjust

themselves. Raise your hand after careful consideration. Remain harmonious with everyone. You are those who make everyone their companion, one who is free from obstacles. Then, many hands can be created. Now, there is a shortage of hands. BapDada is speaking to all the Kumaris. You will become helpers, will you not? Those who would become helpers, raise your hands. Which type of helpers? Those who are free from obstacles. So, now raise your hands for being helpers who are free from obstacles. In advance, congratulations. Congratulations.

Speaking to teachers: There are many teachers in Gujarat. So, what are the teachers going to do now? Teachers have to spread the atmosphere of an attitude of unlimited disinterest, whether at the centre or in the world. Even in the world, there is a need to have an attitude of disinterest because corruption and sin are increasing. Without an attitude of disinterest, those souls are not going to benefit. The task that you are carrying out of giving a message is good. BapDada likes it but you only create co-operative souls and mikes from doing that. Very few become surrendered children, heirs of the Father, the same as you children. There is a need for the attitude of disinterest at all the centres. An attitude of disinterest, not just in terms of your food, drink and clothes and facilities, but totally in terms of your mental attitude, your vision and actions. Now, in all the zones, there needs to be a wave of going beyond with the attitude of disinterest and being beyond the consciousness of the body. An attitude of unlimited disinterest: first of all an attitude of disinterest in the consciousness of the body, and an attitude of disinterest in terms of the things for the body; there also has to be an attitude of disinterest in terms of feelings of the body, and also your intentions. So, BapDada is drawing the attention of all the children: There will be elevated progress at a fast speed in Brahmin souls and co-operative souls when you spread the sound of an attitude of disinterest in the self and in everyone. Those of all the wings have this thought and wish to bring about revelation. You also make programmes. However, it hasn't yet happened. Why? The reason for that is that there isn't an attitude of disinterest everywhere in terms of sinful actions, corruption, and in situations and position. So revelation cannot take place quickly. So, now, there has to be an attitude of disinterest. You saw Father Brahma: till the end, he had an attitude of such unlimited disinterest. He even had an attitude of disinterest in his own body, and in terms of relationship with the children. So what will you do? Put this aim into a practical form. Achcha. Those from Gujarat are those who are always ever-ready for service. The growth of service is good and the numbers are also good. Now, heirs and mikes. Prepare such mikes who create an impact through their sound. It should emerge from everyone's mouth: "This one is saying this. This one is saying this." Something will happen. Achcha. Congratulations for service, and many, many congratulations for doing service that is free from obstacles.

Doctors (Medical) and Engineering Wings: Both wings are very essential. BapDada has heard the plans of both the wings. The plan that the doctors have made is good. BapDada likes it. Congratulations. Why does Baba like it? Because all the details are very clear: what you are going to do, who is going to do it, when you will accomplish it and what result you expect from it. All of this has been thought about very clearly. The Rural and the Youth group made such a clear plan and did it practically and that is why BapDada is giving congratulations for the plans and practical form of both of these wings. In the same way, the plan that the doctors have made is very clear. And, hearing health being mentioned, everyone has a desire because, day by day, new illnesses are emerging. Many cures as well as illnesses are emerging and people are fed up with illnesses. So, seeing this plan, service can take place easily. So, you have maintained courage well. Very good co-operative souls have also come now, and you have made a plan to spread the sound everywhere. It is not just of the one zone, but of the whole of Bharat. So, by the sound being spread everywhere, a very good sound is spread everywhere. Congratulations. Now continue to put the plans into a practical form. Success is your birthright. The number of doctors is also large. If you put the doctors of the whole world together, it would be a big number. Doctors will be useful. At the end you will have to do a lot of service. You will have to finish a lot of suffering; everywhere there will be crying and you will be serving as a double doctor – of the body and the mind.

Engineering and Science: Both departments are very good and so create such a plan. Just as science is showing practical examples, in the same way, with the power of silence, show practical examples because nowadays, instead of listening, people want to see the practical proof. So, create such practical proof. Science is able to prove that this is the proof of science that there has been this benefit or transformation. In the same way, you too must find practical proof of the power of silence. Then people will be attracted. Is this OK? Now, this year, make a plan in this way. It can be done; you are clever. You will make it. It is good. Service has grown from the time that the wings have been created. Achcha.

Double foreigners: BapDada likes it very much. The foreigners have been very clever. They take their chance in every turn. From how many countries have all of you come? From 35 countries. So, the 35 countries are being benefited. Wherever you have come from, that country is benefiting. So, this title is accurate, that you are world benefactors. No corner should be left out. BapDada has heard the news that abroad, too, no corner should be left without having received Baba's message. You have made such a plan, have you not? You have made it. So, you have put into practice very well the Father's title of a World Benefactor. Previously, Baba was just the Benefactor of Bharat and, now, He says with spiritual intoxication that He is a

World Benefactor. So, you double foreigners have put into the practical form the Father's title of World Benefactor. And the foreigners everywhere are clever in one thing. Should Baba tell you what that is? Foreigners always walk hand in hand. You have this habit. So, are you double foreigners those who move along with your hand in the Father's hand? Is your hand in the Father's hand? Which hand is it? The Incorporeal One doesn't have hands. The hands of the Incorporeal One is His shrimat. So, you are those who move along with your hand in His hand of shrimat, are you not? You never become tired of putting your hand in His hand, do you? Do you become tired? A little perhaps? To constantly put your hand in the Father's hand of shrimat means to be a co-operative companion. You do whatever the Father says. You are like that, are you not? Are you like that? Those sitting ahead, are you like that? Just be careful. BapDada will see your register. When the Father says something and the child does it, that is being a worthy child, not one who thinks: "Should I do this or not? Will this happen or not?" "The Father said it and I did it." This is what it means to be a true heir. Not those who think about it, but those who do it. Some children say they will do it. "Just look out; I will definitely do it." Not like that. Instant action! People speak of an instant donation, but to follow instantly every action is great charity. There is a difference between charity and great charity. You must have seen on the path of devotion that the sacrifice made with one stroke is said to be mahaprasad (the great offering). If the sacrifice is made with thought (a little at a time), that would not be said to be mahaprasad. So, to follow shrimat instantly is said to be great charity. Is this all right? You are very sensible. BapDada likes it. BapDada likes this group of Sindhis too. You are the decoration of Madhuban, are you not? So, it is very good. So, double foreigners are double effort-makers. In the earlier group, you were given the blessing: Double foreigners means double effort-makers: not effort-makers who think about everything. Achcha. You are doing service, and wherever you have come from, you do good service. You pay attention to making effort for the self and in the future let it be intense. You are making effort, but let it now become intense because time is now moving very fast. Anything can happen suddenly. Achcha, blessings and love from the heart to everyone. Achcha. To all the yogyukt, yuktiyukt, raazyukt (understanding all secrets) children who remain happy themselves and who make others happy – you mustn't remain happy by yourself, but also make others happy too – to the children merged in the love of the Ocean of Love, to the intense effort-making children who are always making effort to become equal to the Father, to the elevated souls who easily make the impossible possible, to the very lucky and lovely children who are always with the Father and are companions in His service, on this avyakt day of the avyakt angelic form, love, remembrance and blessings from the heart. Achcha.

Today, the scene in the subtle region was very good. Today, BapDada had invited all those of the Advance Party to the subtle region. Those of the Advance Party said: Give love and remembrance from all of us of the Advance Party to those who have the advance stage. You are those with the advance stage and they are from the Advance Party. They gave lots of love and remembrance to you. Today, BapDada had made both Dadi and Dadi Gulzar, who have been instruments for playing the avyakt part for so many years, sit with Him. The alokik part has lasted longer even than the part of service through the corporeal form. So, today, BapDada gave lots and lots of love to both, and those from the Advance Party also welcomed them very well. BapDada garlanded both of them with the garland of His arms, embraced them and spoke of the tasks both of them have been carrying out. For Dadi, Baba said: Dadi has made the family, service and service companions move along very well. She was the instrument to make them continue and she interacted with everyone considering herself to be an instrument. And child Gulzar carried out the task of accommodating BapDada. So, the tasks of both were very special and this was why both were specially welcomed to the subtle region. Together with that, they also welcomed those Dadis who were the original jewels at the very beginning. BapDada related their speciality, that the result of their success was that neither of them had the consciousness of "I". Baba also praised child Gulzar that she was pure and humble and she became an instrument for service and, according to her power to accommodate, she received the power to accommodate both the Supreme Soul and the soul – the soul of Father Brahma and the Supreme Soul - and she used that. At the end, Dadi was willed will-power by BapDada by taking her hand in his hand and Dadi carried out the task making it free from obstacles with that will-power. So, the speciality of both is no less. Both played their good parts, the best of all parts and even now, will continue to play their parts. BapDada said: Those who become instruments for a special task definitely receive congratulations from BapDada and the Brahmins. You receive a lot of congratulations, good wishes and pure feelings for that. So, the parts of both are unique, and they were successful and will remain successful. The avyakt part is continuing and it will continue. Dadi's part of giving sakaash and of bringing time close will continue very well. Together with this, BapDada made emerge all the sisters, the instruments for service, who lived with both Dadis, who served very well by being yogyukt and are continuing to do so and gave them the blessing: Always continue to move along whilst yogyukt and raazyukt in the same way. The Father's hand of blessings is over your head. There was such a scene in the subtle region and all those of the Advance Party and the original jewels who have been service companions were also made to emerge there. Today, in the subtle region, all of them showered both with golden flowers. Have you seen golden flowers? They are very light. They are not heavy that they would hurt you. They are not like that. They are very light wafer-thin and of various, colourful designs. So, after relating the speciality of the part of both of

them, BapDada made all of them shower golden flowers on both. BapDada gave a lot of love to both. Both were saying, “Baba, Baba” and were singing the song, “Baba, You have made it happen. Baba, You have made it happen.” This was today’s scene in the subtle region. Achcha.

To the Dadis: The original jewels are the original jewels. The sparkle and beauty of the original jewels are unique. BapDada has seen that all of you who have become instruments – this whole group is of those who are instruments – and so the whole group of instruments is good. You are continuing to move along by giving one another co-operation; you are continuing well. Seeing this, BapDada is giving blessings. One said something and the second one accepted it and the task was successful. You are advisers and also administrators. However, all of you are doing it together. Whether the Pandavas or the Shaktis are instruments, everything is functioning well and will continue to do so. This is BapDada’s blessing.

To Dadi Nirmal Shanta: You remain happy; you remain in happiness. Even in illness, you don’t cry and that is very good. You are also having very good yoga. That is very good. (Dadi sang a song: May you remain happy and fruitful.) This lesson is very good. You are playing a very good part.

To Dadi Shantimani: It is good. Continue to make the body function; it will continue because you have that will-power. The will-power of so many years is helping you now. You are using that and will continue to do so. You are doing good service.

To Dadi Manohar: The original jewels are in everyone’s vision. No matter what they are like, or where they are, in everyone’s vision the original jewels are the original ones. All of you are original jewels. You have will-power.

(Dadi Janki said: Baba is very good.) Children are also good. The good Father has made you all equal to Himself. Achcha.

Today, Father Brahma specially remembered each one of you and garlanded you all with the garland of his arms. (Should we demonstrate it practically?) It cannot happen practically because it is not one person, all of you are included in this. All have a right.

Father Brahma has a lot of love for the children. In the same way, Dadi also cannot forget it. Again and again she remembers and asks: How is it all? How is everything happening? Keep me informed on how everything is happening. She continues to ask all the time. She would remember her friends. She also remembers the Pandavas and continues to ask: Is all the

activity continuing well? Is it? It is continuing well, is it not? Dadi is happy and Brahma Baba is even happier than that. (What is Dadi's part?) Dadi will give sakaash and touchings and will make them work fast. From childhood she will have many plans in her mind. (Has Dadi taken birth?) Not yet. She will take birth on time. She hasn't taken birth yet. To take birth on time is accurate according to the present day. However, she will continue to meet all of you in the subtle form.

(Rameshbhai told Baba that he was going to Somnath, Baba's memorial place.) Everyone receives a message, but now, such a mika or an heir has not yet emerged; so find such ones. In terms of devotion, there are many of them. It is fine to give a message, but someone should become an instrument. Now make effort for this. Such souls can emerge; it just requires a little effort because there is still the influence of devotion.

Speaking to Dada Narayan and Manojbhai: Do you remain happy? You are not worried about the livelihood of your body, are you? Does this one have any worry? No. Are you carefree? Never think about this. Your family is unlimited and therefore, remain carefree. No worries at all. (Baba, engage me in service now.) OK, Baba will think about it and then let you know.

To Bhopalbhai: BapDada remembered everyone and garlanded them with the garland of His arms. Baba remembers everyone. Dadi has not forgotten her arms either. Let alone the seniors, she has not even forgotten her arms.

OM SHANTI !!!

Avyakt BapDada 18th January 2009

Today, BapDada has come to meet all his serviceable companion children. BapDada is pleased to see his companions, and is singing in his heart the song: “wah, my companions of the service of world transformation! Wah!”. Today, from amrit vela, all the children were garlanding BapDada with garlands of love. There were three types of garlands. One garland was of the zeal of becoming equal to the Father. The second garland was of the gopikas who have become separated from the Father and are in bondage - these were garlands of invaluable sparkling tears - each teardrop was sparkling like a pearl. The third garland was of the complaints of some of the children.

Today, from amrit vela, love was clearly merged in all the children. Through the variety form image of BapDada, it was as though Baba merged all the children in His arms. Today, in fact, together with love, it was also the day of willing all the powers. Baba put his hand in the hand of one daughter and willed her all the powers. Baba was seeing all the children, the Shakti Army and the Pandavas. BapDada saw that some children were moving ahead fast in their efforts by being introverted in an incognito way. Externally, they are not visible, but they are good effort-makers. BapDada saw that in today's form, especially in the subject of love, everyone's face was sparkling. You are *gyani (knowledgeable)* children, but the subject of love is also essential, because those who remain easily in the experience of love have to work less hard. No matter if the problem is as big as a mountain, with the power of love you are able to change the mountain into cotton wool. You are able to make the mountain as light as water. Love is a canopy of protection and because of that canopy of protection, you remain constantly safe. It becomes easy. With love you make God - the Supreme Soul - your friend. By making God your friend, you are able to make any problem easy. Love makes you make the Father your companion. Knowledge is the seed, and the water of love brings fruit from the seed: the fruit of attainment. The loving children of such a Father do not consider remembering the Father to be effort, but they consider it difficult to forget him. One who loves cannot forget that love. When you say “my Baba” with your heart and with love, you receive the key of all treasures. Both Bap and Dada are so loving that they become present in front of those who love them as their Lord. Everyone remembers them, but some remember them with some effort, whereas others remain constantly merged in the Ocean of Love. People of the world say that the soul merges with the Supreme Soul, whereas the soul actually *remains merged* in God's love: it doesn't *become merged* but *remains merged* in love.

So, today is the day to remain merged in love. Effort finishes and changes into the form of love. So, BapDada saw the result of all the children. The majority of you have done your homework. You have even repeatedly revised and realised the aim of becoming equal to the Father. The result of 75% of the children was good. However, you have to become equal to the Father. Storms come in front of you - it is, after all, the time of the completion of the Iron Age - and so of course storms will come because this is the time of transformation. However, what are storms for you children? Storms are not storms, but they are a gift, because BapDada's hand of blessings is on the head of all the effort-making children. Those who have had a determined thought - that is, who have used the key of determination - they have attained success. However, now, for all time, make the storms into a gift, and make the problems into solutions, and continue to move forward.

40 years of avyakt sustenance have now been completed. So, what comes first in the year "40"? It is the point - zero. So, the zero reminds you that you are a real diamond, and that you have to be a hero actor and perform every task as a great hero. So, always remember zero and hero. And for the "4", you have to bring four things into your life in a natural way. You have to do that with determination. Will you do that? Are you ready? No matter what paper comes in front of you, you have to bring these four things into your life. Are you sure? Sure? Sure? Those sitting at the back, are you sure? Maya will eat those who are weak and this is why you have to remain strong.

One thing: always have pure and positive thoughts for others. Seeing or hearing about anyone's weakness, be merciful, have pure and positive thoughts for them and give them your definite co-operation. You must not see their weakness, but you must give them co-operation. This is known as having pure and positive thoughts for others. You will remain strong in this, will you not? Bestowers of support, be merciful and give your co-operation. Do not step away from them or have dislike for them, but instead, forgive them. One never has dislike for someone who is under an external influence; instead one gives them support. So, have pure and positive thoughts for others.

The second is to have pure and positive thoughts for the self. Nowadays, BapDada sees that the majority of the children sometimes have a lot of waste thoughts. By doing this, the powers you have accumulated are wasted. Therefore, give your mind the homework of having pure and positive thoughts for the self or of giving yourself a title of self-respect of one thing or another. Create a timetable for your mind. You make a timetable for actions anyway, but now create a timetable for your mind. After celebrating a meeting with BapDada at amrit vela, give

your mind a point of self-respect. However, as Baba has told you earlier, each one definitely has some time 12 to 13 times a day and in that time, have realisation and also revise it. By keeping your mind busy, your time will not be spent in wasteful thoughts. You won't have to make effort. The confluence age is an age of pleasure and you will stay in that pleasure at every moment. So have pure and positive thoughts for the self. Check and change.

Third is a pure attitude. Through an impure attitude, you spread impurity into the atmosphere. Therefore, have a pure attitude.

The fourth is that each one has to take the responsibility: "my duty is especially to create a pure atmosphere and not look at others". What do you do when there is a bad odour in the atmosphere? You spray a fragrance, do you not? You cannot tolerate the bad odour and so you use one or another fragrance. In the same way, you definitely have to change an ordinary or impure atmosphere. Whether someone is young or new, this is each one's responsibility. You have to have the determined thought: I definitely have to create a pure atmosphere. This promise will bring about revelation.

You make a promise and BapDada is pleased, but, sometimes, there isn't that determination in the promise and this is why there isn't as much success as you want. Each one has to create such an atmosphere in the whole world: for matter, and for souls, and within souls, including Brahmin souls. If you have to renounce something, then do that. Do not make conditions. Definitely do this.

You have the self-respect of being a World Transformer, do you not? All of you are World Transformers, are you not? Raise your hands! OK. World Transformers. Very good. So, first of all, BapDada wants to see this year, if BapDada tours around at the little and big centres, what will the atmosphere be like? Just as today is the day of love and power, in the same way, the atmosphere at the centres in the villages, and also in the big centres, should be like a living temple. Be first in making the negative into positive. Do not say "you first" - no - "I have to be first in this", because BapDada, the advanced party, and nowadays even nature, are all waiting. You are the ones who are making all the preparations: you don't have to wait, but make the preparations.

Today, there is fear everywhere. In everyone's heart, the majority of people in the world has the one thought: "what will happen tomorrow?". You know what is going to happen tomorrow. So, who is having this thought: "I will become the first instrument to bring about transformation?". Raise your hands for this. You will have to do it. You will have to do it. You

will have to change. You will have to become a protector. You will have to renounce something and take love. Did you raise the hand of your mind or just your physical hand? Who raised the hand of their mind? When your mind changes, the world will change. So, what will be the slogan this year? What slogan will it be? "NO PROBLEM". The flag of victory will be hoisted in your heart, and everyone will perform the dance of happiness in their mind. The dance of the mind is happiness. So, you will perform the dance of happiness at every moment. And, you are children of the Bestower, and so whoever comes to you, give each one the gift of one or another virtue. Then, that determined thought, the thought of the bestower will become a lift and, within a second, they will reach wherever they want - the supreme abode, the subtle region, physical Madhuban, or the corporeal world - without having to make any effort. Whoever comes in front of you, do not send them away empty-handed. Do not meet them without any virtue in your words, on your face or in your behaviour.

So, this year, keep the result of every month with yourself and send a card of OK to the yagya through your teacher. Do not send a long letter, but just send a card of OK. Do not send a big card; do not send the cards of the world. Send the blessing card that you receive from your teacher. How many gifts of virtues and powers do you have? If you were to make a list, it would be a long list. And it isn't that the more you give, the less you will have, but they will continue to increase. They speak of the magic mantra, and so this Shiva mantra is that, whatever virtues you have, they will not decrease for you, but they will instead increase, because it is said: "when you give a donation, you become free from the eclipse of bad omens". Achcha.

Those who have come here the first time, stand up! It is good. It is good that you have come to this gathering. BapDada is giving all of you who have come this blessing: always say "Good morning" and "Good night" to the Father, because if you see the Father first thing in the morning when you open your eyes, then your whole day will be good. Multi-million-fold love, remembrance and greetings to the children who have come here for the first time. Achcha.

Always remain detached like a lotus, and remain loving to the Father. Those who are introverted are always happy. Those who are introverted are always seated on the Father's heartthrone. The introverted ones are always loved by everyone. Who am I? A lotus. A lotus lives in the water and yet is detached from it. In the same way, while living in the midst of any problem or any atmosphere, remain detached and loving, because the time is of sorrow and fear. However, for you, the drums of happiness are always beating in your mind. You remain happy all the time, do you not? Raise your hands! Never let go of your happiness. If you lose your happiness, your life is useless. A life that is dry is not good. Therefore, always remain

happy. You will remain happy, will you not? And you have to distribute happiness. You should have so much happiness that you distribute it, and still remain happy, because to be a Brahmin child means to be fortunate. Always remember your fortune - having found the Father, you have found the treasure-store of all attainments. When your treasure-store is full, all sorrow is far away. So, remain happy now. You are doing good service. To do service means to attain a blessing. You are embodiments of success. Say: "success is our birthright. Success is the garland around our neck". Achcha.

Now, Baba told you about the four things, and the fifth one was to become a zero and a hero. You are Brahmins souls who are to become angels. Churn these things, and stay in the stage of being merged. To become a deity is your birthright, you are angels who are to become deities. So always remain merged in love. Be merged in love, and keep the key of determined thoughts in your mind, intellect and awareness, because Maya chases after this key a great deal.

To all the children everywhere who always remain powerful in their mind and intellect, BapDada's love, remembrance and namaste.

OM SHANTI !!!

Avyakt BapDada 18th January 2010

Today in particular, love is merged in all the children everywhere. Today is called the Day of Remembrance. From amrit vela, BapDada was looking around everywhere, in this land and abroad, and the portrait of the Father's love was visible in each of the children's heart. And the portrait of the each of the children's love was merged in the Father's heart. Today in particular is called the day of love, the day of remembrance. BapDada saw the necklaces of the pearls of love of the children even before amrit vela. In the heart of each child, the song plays automatically: "my Baba, Brahma Baba, sweet Baba". And in BapDada's heart, the song is playing: "sweet children, lovely children". Today, in each one, instead of all other powers, love is merged to a greater extent. This Godly love, this spiritual love, is only experienced at the confluence age. Only those who are experienced know this Godly love: it makes each of the children into easy yogis. BapDada saw that many many experiences of love are merged in all of the children. The basis of your birth is love. Other powers may be less, but in the hearts and on the faces of the majority, the love of the Father, and of the special souls who have become instruments, is visible. What especially made all of you reach here today? In which plane did you come? Did you come by train or by plane? On everyone's faces, it shows that you all arrived here on the plane of love. No matter what you had to do, you arrived here in the plane of love.

Today is called the day of remembrance, and it is also called the day of power. Today is called the coronation day because it is on this day that BapDada, and especially Father Brahma, crowned the instrument mahavir children with the crown of world service. The father, Father Brahma, made the children karanhar (*ones who do*) and himself became karavanhar (*one who inspires and gets things done*). He gave the blessing of the angelic form, the same as himself, and gave them the crown of light. And BapDada is pleased upon seeing children carry out the duty according to the blessing of the crown and the tilak that he gave. Children put the blessing for service into practical form, and seeing this BapDada is pleased. Father Brahma is specially giving congratulations for the part that you have played until now, and the part you have to play further. Wah children, wah! Baba toured around abroad too and what did he see? Each child is merged in love. You have received powers from the Father because this day is especially for receiving blessings of the powers with love. BapDada saw that some children are deeply lost in remembrance, and are engaged in service. They experience amrit vela very well. They even have the experience of being bodiless. They make effort to have a balance of karma and yoga, of being a yogi while performing action, but although they experience a powerful stage at amritvela, when it is time to become karma yogis, they have to labour.

BapDada has told all the children that the destruction of the world is to take place suddenly. But if there is a lack of attention at times - a lack in the stage of being a karma yogi - because of lacking the inculcation of something... BapDada is not going to announce the date of the destruction of the world. Do you know when your life is going to end? Does anyone know when their death is going to take place? Does anyone know? Those who know, raise your hands. Anything can happen suddenly. When something happens through the elements, so many die at the same time. So, do not become careless with the thought of the date of the destruction of the world. The slogan of your Jagadamba (*world mother*) was: never say "sometime", but say "now". "Anything can happen tomorrow, but I definitely have to remain ever-ready". So, do all of you have this much preparation in your attention? Have you settled the accounts of your karma? In all the four subjects of gyan (*knowledge*), yoga (*union*), dharna (*virtue*), and seva (*service*), have you made such preparations? Have you checked that you have the experience of complete and unlimited disinterest?

Have you checked in your heart whether you are ever-ready, a conqueror of attachment, and an embodiment of remembrance? Father Brahma made himself like that through his effort, and the experienced children saw this. In no way was there the atmosphere of his karmic accounts. Because of his practice of being bodiless, he suddenly become bodiless, and he flew away. Did anyone imagine that Father Brahma was going to go? However, he was a conqueror of attachment. While having his hand in the hands of the children, was he attracted to anyone? He became an angel. He went away, having given the children the tilak to become angels. The reason for this was the practise of being bodiless over a long period of time. Many children who lived with Baba experienced that, while performing actions, he would become bodiless.

Everyone knows "I am a soul". But what type of soul am I? I, the soul, am karavanhar, and these physical organs are karanhar. While performing actions, embody the awareness of the selfrespect of being karavanhar. The reason for lack in the karma yogi stage is that, while performing action, this awareness doesn't remain in an emerged form. Even if you have to get something done through your physical organs, remember "I am karavanhar, I am a master". If you are seated on this seat, then any of your physical organs will remain in order. Without being seated on your seat, no one will listen to anyone. The soul is karavanhar and the physical organs are karanhar, not karavanhar. The older children would have seen Baba's diary in which Baba used to hold court daily, and being karavanhar, the master, he used to have a daily exchange with all his physical organs. In the beginning, Father Brahma paid this much attention, and so you too have to consider yourselves to be karavanhar, the masters. The soul is the king,

and the physical organs are the companions. So, check the condition today of the mind, intellect, sanskars – nature or sanskars, whatever you want to call them - so that the physical organs have the attention that their king is going to ask them about their welfare. The soul, the king, who is karavanhar, should check the physical organs, which are karanhar. Otherwise, some children will say: “we order our physical organs, but they change. We make effort but some sanskars or nature does not remain in order”. The reason for this is that you do not remain set on your seat of self-respect. No matter how many orders you give without being seated on your seat, even those who otherwise obey your orders are not going to listen to you. So, while performing action, remain seated on your seat of being karavanhar master.

Some children even have a heart to heart conversation with BapDada that he has made you into master almighty authorities, the ones with all powers, not just some powers. Do you remember the blessing given at the time of your birth? The Father gave each child the blessing of being a master almighty authority. Who gave the blessing? The Almighty Authority. However, you complain that the power you order to come doesn't come at that time, that it doesn't obey your orders? Why is that? Since you have the blessing of the Almighty Authority, there is no one greater than him. If you issue an order whilst being stable in the stage of this blessing, then it is not possible that the power does not obey. The soul is a master. You have received the blessing of being an Almighty Authority, and, being stable in that form, you are a master. It is impossible that the power does not listen to you, because you have the blessing. All of you have received the title of almighty authority. It is just that you don't remain stable in that awareness. You don't remain in that awareness all the time. Remove the word “sometimes” from your Brahmin dictionary. Be present right now. You say: “Baba, we remember you, and you become present”. Do you have this experience? Raise your hands! Do you have this experience? Now look, you are raising your hands! The Father becomes present. The Lord becomes present, and so what is this power? You have received these powers as the Father's property. So, issue an order while being a master. You don't issue an order as a master, and you lose your power. If you issue an order in that stage - that of not being a master - then why should they obey you?

So, what does BapDada want now? You know that, do you not? The Father wants that, while performing actions, each of his children becomes a king-child, a master of the self, and doesn't let go of the seat of self-sovereignty. A king is a king throughout the whole day, is he not? Or is he a king sometimes and not at other times? To be seated on the throne or not is a different matter, but even whilst being in the home, he doesn't forget that he is a king. So, there shouldn't be a difference between being a karma yogi and having a powerful stage of accurate yoga at amrit vela. It is double work, but who are you? You are the world transformers

and the world benefactors. And this is why the Father wants that, while walking and moving around, you do not forget being a king: do not let go of your seat. Without a seat no one obeys your orders. Nowadays, just see how much they do for a seat? They try so hard to claim their right. No one wants to let go of their right. So, you should claim your Godly right: "who am I?". At every moment that you do work, even whilst continuing to do that work, keep in your mind your selfrespect. Just as you fix a timetable for physical work, in the same way, fix a timetable for your mind. You know that you have to do this work at this time, and so what self-respect will you keep with that work? With which form of self-respect will you claim the right of being a master? You know how to make a timetable, do you not? Do the mothers know how to make it? Mothers should make a programme for yourself. At the time of preparing food, what self-respect will you keep emerged in your intellect? There is a long garland of self-respect. The garland of selfrespect is so long that you can continue to count it, and become merged in it.

About a long period of time... Some children say that, as yet, they cannot see any signs of destruction: "the date is not yet fixed for that, so we will do it at some point, it will happen". This is carelessness. You are world benefactors in giving a message. But some children think that there is still time left, and they will give the message as they progress further... But no: those to whom you give the message later will complain to you that you did not tell them earlier so that they could have done something. "You are telling us now at the last moment, so we will not be able to claim a status". Why? There has to be the co-operation of a long period of time. All of you sitting here are heirs, are you not? Those who consider yourselves to be heirs, raise your hands! Are you heirs? Achcha, if you are heirs, then are you going to receive the full inheritance or a little? All of you would say that you want a full inheritance. The full inheritance is 21 complete births from the beginning to the end. Not the royal subjects, but come in the royal family. You have to come in the royal family. Only one will sit on the throne. A couple will sit on it. However, when the court is held there, the special instrument souls of the royal family that sits there will be crowned. They do not sit without a crown. And there will be those who give advice for every task: they do not just rule there, but they do everything with advice. So, are you going to claim the full inheritance or become happy with just a little? Your Mateshwari Jagadamba always had the aim that whatever shrimat BapDada has given for the thoughts, words or deeds, she definitely had to do it. Those who are going to claim the full inheritance should keep this aim in the intellect: "suddenly", "ever-ready", and "a long period of time". Remember these three together. BapDada's blessing for all the children is to always remember these three, and to show the practical proof of becoming the lamps of hope.

BapDada saw that children have created various types of courses. It is good. BapDada is giving congratulations, but now, according to the time, instead of a course, give them the course of force. Give such a course of force that those souls do not just become loving and co-operative with the father, but become souls who follow every shrimat, souls who are filled with all force, souls who are close jewels. Is this possible? Now, give the course of force. BapDada is seeing that the elements have come into upheaval, and this is why due to one reason or another, the elements are showing their impact, and will continue to do so. You will continue to see in a practical way what you never thought or dreamt about. So you have to make the elements satopradhan (pure). At the moment they are creating their own impact, and this is why from time to time new things continue to happen. However, all of you are heirs, are you not? You are not just loving and co-operative: you are heirs, the ones who have a full right. Are you this? You are heirs, are you not? You are heirs. Double foreigners are also heirs, are you not? Are you heirs? You are those who are going to receive the full inheritance, not only part. Are the Pandavas those who are going to receive the full inheritance?

Simply remember this: "I am a lamp of BapDada's hopes". On the day of remembrance, every child – whether he has come here, or is sitting far away, merged in the heart - has to accept that you are never going to use the word "sometime". Become that right now. Who has seen tomorrow? Today. You have to do whatever you have to do. Don't think about it. You reassure the Father: " I will think about it, I will do it, it will happen. Baba, You don't worry about it, we will be alright at that time". However, BapDada wants that, if you are given a paper right now, each of you children pass fully. Is this possible? Is it possible? Do you want to pass fully? Achcha.

Those who have come for the first time today, stand up. BapDada is giving many, many congratulations to those who have come for the first time, and is also giving them a blessing: be an intense effort-maker, and, if you want, you can go ahead of all. You have BapDada's blessing, if you want to bring this blessing into practical form. To do this, BapDada is giving good news to those who want to come first: "last so fast and fast so first". Eat this dilkhush sweet. BapDada is happy that you have still come before the board of "too late" is put up: this is a matter of great happiness. If you come in the front, all of us will be happy. We will not say: "why you and not us?" No. You first. Achcha. You may sit down. You ate the dilkhush sweet.

It is Indore's turn to serve: Indore means those who remain within the line. Seeing the zeal of each zone for service, BapDada is pleased. All of you take continue to take the chance very well because you know that you receive the fruit of service. Which fruit do you receive?

You receive everyone's blessings. People think that they accumulated a lot of charity by feeding one Brahmin, but how many Brahmins do you feed? So much charity, and all the children are Brahmins. So, did all of you eat the nourishing fruit of service? Did you eat it? So, you are healthy, are you not? By eating the nourishing fruit, you become healthy. So, it is good. It has been seen that in every zone, the numbers are increasing, but BapDada has told you earlier too that it is very good that the numbers are increasing. They received the message. They received the Father's message, and became the Father's, and so, many many congratulations for that.

But now, according to the time - the Father has told you earlier too - create heirs. BapDada will give a test paper to the heirs. First send their names, and then BapDada will see to what extent the heir quality souls are fulfilling the qualities of being heirs. And secondly, BapDada said you also have to prepare mike-quality souls who are experienced and well-known, so that, on hearing them, people have enthusiasm. So, have you done that? Have you done that work? As yet, BapDada has not received a list. Achcha.

BapDada has one special hope in those from Indore, because in the final period of Father Brahma, BapDada Himself had a centre opened in Indore, and this is why you are celebrating the Day of Remembrance. So, Indore has to do something that is unique and lovely.

All zones are making good effort – BapDada continues to receive news from everyone. BapDada has a desire for you all to move forward fast, to remain a zone that is free from obstacles. However many centres and subcentres there are in each zone, each area should be a centre that is free from obstacles. There should be the wave of intense effort in each one. No zone has given the number one report that the whole zone is free from obstacles. You are making effort, but everywhere, and even the Gita Pathshalas should be free from obstacles. BapDada wants this report. Achcha.

Doctors, raise your hands. Achcha, there are this many doctors. BapDada has seen that according to the time now, the service of the doctors will move forward even more, because, nowadays, worry and fear are spread everywhere. So, those doctors will be double doctors. Those doctors who are double doctors, raise your hands. Doctors of the mind and the body. Nowadays, illness of the mind will increase more, and this is why the service of the double doctors will increase more. Because of the upheaval of matter, new types of illnesses emerge, and so, at such a time, there is a need for double doctors. So, are all of you ever-ready? If a call comes from anywhere, can you give your service there? Those who can give their service, raise your hands. Very good. Give this. Note down their names. Those who are ready to give their

time, raise your hands. Achcha. Fewer sisters are raising their hands. You have to run the centres. Note their names and give this.

BapDada is praising the doctors. Why is He praising them? Because, like BapDada, the doctors take away sorrow, and give happiness in return. However, they do this for a temporary period. The Father gives for all time, and this is why he said that, if they are double doctors who give their time, then as you progress further, all of you will have value for double doctors. BapDada has heard that doctors do not have time, but even while being busy, doctors can do very big service. BapDada has told you earlier too that all the doctors have their introduction cards printed. You have these printed, do you not? On one side you have your own introduction and the other side is empty and so you can print: "for a cure of the mind, this is the address". If every patient was to receive a card, you would be able to serve while sitting at home, because everyone listens to the doctors. No matter how much someone may say to not eat something, people will continue to eat that, but when a doctor says it, they do what the doctor says. Whether you do it with compulsion or with love, you do it, and this is why BapDada says that doctors can do a lot of service, and it is good. It has been seen that you continue to have programmes, but it has to happen a little faster now. All the doctors from the different zones should have a programme in your zone. So you can do a lot of service. BapDada feels that the service of the doctors is necessary, because these illnesses are only going to increase: the illness of the mind has already spread everywhere. So, increase this service even more powerfully. Achcha.

BapDada receives everyone's letter of zeal, and their letter of love and remembrance, in advance. Whatever you do, when you start it, it is small to begin with, and then it continues to grow, because nowadays everyone feels the need for it.

BapDada always says that if politics and spirituality come together and try to fulfill Bapu Gandhiji's thoughts, they can. If all three authorities, of science, spirituality, and politics, come together and have one thought and become co-operative, then we will fulfil the desires of Bapu Gandhiji, and of God, the Bapu of Bapu. Achcha. There is also the authority of religion. Spirituality is different from religion, but there are these authorities, and what they want is not happening. So, everyone is beginning to wonder what is lacking? Now, they are giving the excuse of time: "there isn't time... what can we do? what shall we not do?". If one or two groups were to make themselves co-operative, then it is BapDada's blessing that Bharat will definitely become heaven. The hopes of both Bapu's definitely have to be fulfilled.

So, those from abroad are co-operative in serving with the mind, are you not? BapDada has seen that expansion is taking place in all religions. It is not just one religion, it is not just the Hindu religion, but in that of the Muslims, the Buddhists, Christians: all are gradually taking an interest in spirituality. Earlier, people used to be afraid on hearing the name of the Brahma Kumaris. What are they saying, “destruction, destruction”? And what do they say now? Now, they say: “tell us when destruction will take place. How will it happen? What should we do?”. It is guaranteed that it will happen. All of you have this guarantee, do you not? Whether from abroad, or from Bharat, you have this guarantee, do you not? Your co-operation is definitely always there. It has to happen. You may applaud. Everyone has good zeal. The Pandavas and the Shaktis who have become instruments have good zeal. BapDada has given a signal to make effort intense. Not just effort, because the time for making effort has gone, and now it is time for intense effort. And do not let it be at sometime, but now. You have to do this now and become this now. So, it has to happen. Achcha.

People from Calcutta have done the flower decorations everywhere: BapDada has seen that you do it with your heart. It is not a big thing to do the decorations; there are others who can do this even better than you, but you have love for the Father, and you recognise him a little and this is why whatever decorations you do, it is not just work, but it also has love in it. So, where there is love, everyone loves the fragrance of love. And you come every year. You don't do this considering it to be your duty, but you do it considering it to be your work. Congratulations to you. Those who are instruments give you zeal. You do very well. Congratulations. Achcha.

To all the intense effort-makers everywhere, who take a step forward with constant zeal, and do everything with a true heart, BapDada is seeing the tilak of victory on their forehead. All of you have faith and intoxication that you are victorious, you were victorious and you will remain victorious. This is why BapDada is seeing the tilak of victory on each one's forehead. You are loving to everyone. Today, garlands of love came to BapDada, from amrit vela. In return, BapDada is giving all of you children the garland of constantly being victorious. All the children everywhere are seeing this, because science has created all these facilities for you, so that, wherever you are sitting, you can see and hear. So, BapDada is seeing how you are seeing and hearing Baba at all the different places. BapDada is giving love, and remembrance of the day of remembrance, to all the children from everywhere. Each child is merged in BapDada's heart, and the Father is merged in each child's heart. Children are merged in the Father's heart: congratulations, congratulations, and namaste with congratulations! OM SHANTI !!!

Avyakt BapDada 18th January 2011

Today is the special day of remembrance of Father Brahma becoming avyakt. Love for Father Brahma is merged in the eyes of all the children. Today, from even before four o'clock, the children's love reached the subtle region, celebrating a meeting with Father Brahma. Symbols of love, signs of love from the heart reached Father Brahma as garlands. The love of the children is merged in the fragrance of each garland. Each and every child's eyes and smile spoke of matters of the heart. Father Brahma was also giving the return of love to each one. The Father saw that even now each child is giving the love of his heart through the language of the eyes. God's love makes each child easily belong to the Father. This alokik (*spiritual*) love makes Him belong to you through the experience that Baba is mine: "my Baba". Because the children said "my Baba", this love makes you the masters of the Father's treasures. As soon as you say "my Baba" you become a master of all the treasures. This love makes you forget the consciousness of the body in a second, and makes you soul conscious: nothing other than the Father attracts the soul. This day has great importance. It is not just the day of remembrance, but it is the day of power, because, on this day, the Father himself became "the One who gets things done" (*Karavanhar*), and gave the children the tilak of being the doers (*karanhar*) for world service. The "son who shows the Father" was made into the instrument to do the task. He himself became Karavanhar and made the children karanhar, for there to be success in service. The means of success in service is to have the awareness that "I am karanhar and Karavanhar is making me do everything". This awareness is essential now, because you had the awareness of "I" which brought you into body consciousness for 63 births. "Karavanhar is making me do everything. I am karanhar, an instrument". With this awareness, considering yourself an instrument, body consciousness finishes. This is why he made the children karanhar, and He Himself became Karavanhar. When you are karanhar, you automatically become an instrument, and humble. Even now, because BapDada made the children instruments for service, he saw that success - the fruit of service - is sparkling on the foreheads of the servers, the stars. BapDada is pleased to see the service of the majority of the children, and this is why Father Brahma is especially congratulating such children and saying "Wah children! wah!".

Father Brahma was especially happy, and congratulating them, for becoming instruments for service and moving service forward. Father Brahma is even now signalling the children to adopt the angelic stage, like him. BapDada saw that the children are paying attention. Father Brahma was constantly liberated in life. Although still having such a big responsibility to look after such a big family, to make everyone have a yogi life, to look after the responsibility of so much service, to constantly enable everyone to move forward in service...

while having all these responsibilities, he still experienced the pleasure of liberation in life. This is why, on the path of devotion, Brahma has been shown on a lotus seat. He became liberated in life, and experienced the pleasure of liberation in life, at this time, and he made all of you children the same too. Even now, he is showing you children various methods to make you angelic, and wants you to become the same as himself.

BapDada saw that each child has a good aim. What do you say when anyone asks you what your aim is? Do you remember what you say? That you definitely will become equal to the Father. In what way will you become equal to the Father? In this life you will become an example of liberation in life. BapDada saw that you do pay attention to the homework that you are given - you have those experiences - but you do not do it all the time. Baba received a report that some children made effort and paid attention: some zones have reported a good result for one month. BapDada says, "Wah children! wah!" to the zones who have sent their report, and congratulates them. What does BapDada want now? Though you stay all right sometimes, now BapDada wants every child to be like this all the time. You have become good yogis, but he now wishes to make you *constant* yogis. BapDada had given the children some work: every hour create a method to change "sometimes" into "all the time", in order to be constant. According to the saying "those who conquer their minds conquer the world", BapDada now wants your mind to have only the thoughts that you ask it to have. Why? All your physical senses do what you want when you want, do they not? In the same way, your mind should also only do what you order it to do. You practise this, but sometimes you don't practice it.

BapDada now wants you to control your mind using the reins of the powers. To whom does the praise "those who have conquered their mind have conquered the world" belong? It is the praise of you children. Because you achieved this every cycle, there is this praise. You say that all your physical senses belong to you, and, in the same way, you also say that your mind belongs to you. To say that it is yours means you are its master. Whatever thought you wish to have in your mind, and for however long you wish it to be there, your mind is bound to do that, because it is your mind. So, on this day of love, BapDada wishes to give you this homework: only create the thoughts that you wish to have. If you wish to have pure thoughts, then, if any waste thoughts arise your pure thoughts should finish them. If you wish to have yoga, but, due to your sanskars, waste thoughts arise instead, or, if you are not successful in having yoga, you need to develop this control. If you wish to have yoga for one hour, your mind should not disturb you. The soul is the master: the mind is not the master. The mind is the companion of the soul. So, order your companion with love. Become a conqueror of the mind. BapDada

receives news from many children that they have waste thoughts from time to time. You have waste thoughts even against your wish. Would you call this being a master? You have love for Father Brahma, do you not? So, today, the Father is telling you his heart's desire with a lot of love. Now, you must definitely become a conqueror of your mind, which makes you a conqueror of the world. Will you give Father Brahma this gift of love? When you have love, what would you give? A gift is given, isn't it? So, today, Father Brahma is asking you children to give this gift. Are you ready? Are you ready? Raise your hands! If, from today, you are given the instruction not to allow any waste thoughts to come, would you be able to do it? Today, are you able to perform actions while in a stage of yoga, and also have yoga for two or four hours? Can you do this? Will you do it? OK, now let the past be the past! Now, order your mind, from today, to put a full stop to all waste thoughts. You will have to do it, will you not?

Today, keep this aim in yoga and you will then have to make effort according to that throughout the day, will you not? Out of love for the Father, you will have to do what the Father says. The method to finish all waste thoughts is to remember Brahma Baba's love in your heart. Whether or not you saw him in the corporeal form, all of you have seen him with the power of the intellect, have you not? Have you seen him or not? Those of you who say that you have seen Baba's love, and who have seen the sustenance of Father Brahma, are you moving forward according to that? If so, raise your hands! Achcha. You have pleased Baba by raising your hand. BapDada is pleased that at least you have had that courage. However, when you lose courage, always remember your relationships with the Father. How many relationships are there? Sometimes he is the Father, sometimes he even becomes the Child. Sometimes he is the Father, and sometimes he even becomes your Friend. Either remember the relationship, or the attainments. Remember the attainments and the relationships, just as you are remembering them in your heart today, are you not? If you remember in this way, you will develop love. Even today, all of you are experiencing Father Brahma's love in your hearts, are you not? Whenever something is not right, then remember the relationships and the attainments. The Father cooperates with every child. All you have to do is to remember him. Have you understood what you have to do today? Become the embodiment of the praise: "those who conquer the mind are conquerors of the world". Control your mind with your orders. Now, because you have left it a little free, it does its own work. Now, pay attention! Your mind has to work under your orders. Do not act under the orders of your mind! You wish to contemplate upon matters of knowledge, but instead useless thoughts arise in your mind. So, what happened? Is your mind the master, or are you the master? Has everyone understood the homework? You have to conquer your mind. Whatever your order, it will obey that: it will definitely obey that. All you have to do is to pay attention. Mothers and teachers, is this possible? Is it possible? Teachers,

raise your hands! Teachers are raising their hands. If you think this is possible, then wave your hands! At least those sitting in the first row, wave your hands! Brothers, wave your hands! Wah! It means you have given Father Brahma the gift of love. Congratulations for that. Congratulations.

It is good. Love for BapDada gives you a lot of co-operation. When you say “my Baba” from your heart, then who is “I”? The Father’s long-lost and now-found child. How many times do all of you say “my Baba”? The Father hears it, and notes everything.

Double foreigners are also listening, are they not? BapDada saw that double foreigners have been present for the full season. They have been present in Madhuban for every meeting. Even now, there are 350 here. They come for their own turn, and then a few come from somewhere or other in every turn. Now, BapDada will continue to look at the results, and all of you should also continue to look at your results, as detached observers. Simply remember that you have promised BapDada that you will become the masters.

BapDada can now give this work to each zone. This zone should give the result for this next week or 15 days: not only that you didn’t have any waste thoughts, but whether you carried out the topic you were given about the mind or not. Do you teachers agree? Do you agree? Should any zone be given this work? Raise your hands! Teachers! This is Maharashtra, is it not? Those from Maharashtra would be given some great work to do, would they not? BapDada has love for each zone, and always has faith that this child will do exactly what the Father has asked. Is it so? Maharashtra, is it the case that the Father asked you to do something, and you did it? Those from Maharashtra, raise your hands! There are many. It is three-quarters of the class. Each zone follows the instructions of the Father. Everyone is nodding. The Father also has the faith that “my children have faith in their intellect”.

BapDada wants you to use every day’s elevated versions (*murli*) as your homework. If you children do what the Father asks in each day’s murli, then it means you are acting as the Father’s long-lost and now-found children, the obedient children. What do you have to do? Read every day’s murli, because BapDada has seen that the majority of children love the murli. Even if someone doesn’t love it, but says to BapDada “Baba, I love You a lot”, then what does the Father love? He loves the murli. He comes from so far to speak the murli: is there any other teacher who comes from so far away just to teach you? Since the Father loves the murli, then those who say “my Baba”, and who have love for the murli, their first love should be for the Father’s murli, as well as for the Father. Look, Father Brahma did not miss a murli for even one

day. Even when he went to Bombay for one reason or another, he wrote the murli, and Mateshwari would read that murli. Even on the last day, when his health wasn't so good, he didn't conduct class in the morning, but he became avyakt after conducting evening class. What did Brahma Baba love? The murli. Those who think that they love Baba, should also love what the Father loved, should they not? This is why the Father thinks that you should read the murli, or study it in class. If it is not possible, and you are not making an excuse, but there is a valid reason, then get someone to read it to you. Raise your hands if you feel that you will give that much importance to the murli! Achcha, everything is visible from here. The Father is also seeing all of you sitting at the back. Achcha. Very good. The Father will take a test paper in between. The teacher should write to Baba the names of those who didn't hear the murli today. You like this, do you not? Achcha.

Today, meeting every child, Father Brahma is giving them all lots and lots of love through his eye. Achcha. Baba has received messages from children everywhere. Different letters have come from everywhere, filled with sweet feelings of love and remembrance, in different words. BapDada is responding to all of them: each child is merged in the Father's heart with love, and this imperishable love of the Father and the children is eternal. Throughout the whole of the confluence age, the Father and the children's meetings are fixed. Achcha.

Everyone has love for BapDada especially on this day of love, and this love will remain eternal. All those who have come are already standing up. You like the chance that you have of coming here turn by turn, do you not? Do you like it? No one can have any complaints. Every zone receives a turn. So, do you like this system? Do you like it? You like this system, do you not? It is good. It has been seen that each zone brings their companions with an open heart(generously). It is a chance for serving the yagya, and also a chance for meeting. Even though you get this chance to serve the yagya for a few days only, when you return home you experience the attraction of the yagya in your life, and this is why you realise what the family really means. The big family gets together here. Even in your zone you would not get together as such a big family. When you come to Madhuban to meet BapDada, you also meet the family at the same time. When you have served the yagya once, the yagya will constantly continue to come in your mind all the time. There is a vast difference between something you have seen, and something you have only heard about. Madhuban is the home of every child. You have been sent to different places for service because you have to become world servers, do you not? No one should complain that they didn't know that their Father had come, and he left having given the inheritance, but they didn't even know about it! There shouldn't be this complaint. This is why BapDada always says: give this message to your neighbours, to those in

all the villages and all the areas, that your Father has come. Whether they believe this or not is their own fortune, but they should not make this complaint. It is your job to give the message. To believe it, and to create their fortune, is in their hands. However, there shouldn't be any complaints against you. Very good. Service in Maharashtra has expanded very well. BapDada is giving special congratulations for this to the teachers and those who are doing service. Your work should reflect the meaning of your name. You have brought about expansion. Delhi is making plans. The Father gave an instruction and they are putting that into a practical form. Similarly, Maharashtra should also make some new plans, not the same plans, but make plans for service in a new way, and spread the sound everywhere. You are spreading it in Maharashtra, but now make one plan or another to spread the sound everywhere, so that the sound of your service reaches different countries. It feels good. To remain busy means to become a conqueror of Maya. BapDada is pleased with Maharashtra. Teachers, you are also happy, are you not? Achcha.

Double foreign brothers and sisters: when they hear the word "double foreigners", it inspires a lot of love in their heart for you, there is a wave of love within the Brahmin family. No matter how far away you may be, the love in your heart makes you come close. This is the speciality of double foreigners. You are spreading service everywhere. BapDada continues to hear this news. No one should be left out: no one should complain that they didn't get the message. BapDada has seen that those from abroad are now working with those from India, and are giving the message in a practical way. No religion should be left out. The message has to be given. From the beginning of foreign service, the means to spread service abroad was that everyone would sit on the one stage together: Christians, Muslims, all the people of different religions would sit on the stage at the same time, so that it was visible practically that the Father of all is One. No one should be left out. It should be the same in Bharat as well as abroad. It doesn't matter which branch it is, everyone should definitely receive the message. Now the times are changing, and everyone's opinions are also changing. Waves of sorrow and anxiety are spreading abroad too. This is already present in Bharat. This is why people's desire to listen is increasing. Now, when you invite them, your hall becomes full, but some still remain. So, people's desire is increasing, and this is why you have to expand service a lot more. You are also being given a chance. Those from abroad have zeal for service: day by day this is more visible. Whether someone has come from a village, from abroad, or from anywhere, BapDada is telling everyone: do a lot of service. The time can change at any moment, and then, even if you want to do service, you will not be able to. Such a time will come. This is why you must do what you want to do now. Not later, but now! BapDada always says: do not leave it 'til tomorrow. Do not leave it for today, but do it now. Because time and the five elements come to the Father

and ask how much longer this sorrow will continue. They themselves are experiencing sorrow, and so what can they do? They will cause sorrow for human souls too, will they not? This is why all of you who have come have to think: just as Brahmin life is essential, in the same way, at this time, it is essential for each one to do service. Do it, or get it done through others. Seeing the double foreigners, the whole family is happy, you yourselves are happy, and BapDada is also happy. The homework that BapDada has given is that you definitely do have to become a conqueror of your mind, and therefore a conqueror of the world. It is your praise and you simply have to repeat that. Achcha.

Brothers and sisters from Calcutta have set up the flower decorations everywhere: it is good. You have to work very hard, and the hard work you do is seen through the flowers as the love in your heart. Whether you work hard with your own hands, or you work hard to inspire others, you definitely receive the strength (*bal*) of your hard work, and you also receive the fruit (*fal*) of your hard work. BapDada is giving lots and lots of love especially to those from Calcutta because the Father first incarnated in Father Brahma Baba in Calcutta. This is why those from Calcutta have become instruments to give the response of love. Congratulations, congratulations, congratulations for doing everything with lot of love. All of you also like it, do you not? There has to be some transformation. They show their love in a practical way. Achcha.

Many children are present here, and others are watching from afar: BapDada has heard that a lot of effort was made for the centres in every country to see and listen to Baba. It doesn't matter what time of the night it may be for some countries, they also watch Baba. These means of science were invented for you, and are benefitting you. Though destruction takes place through science, it is for your kingdom. To all the lovely children everywhere, special love and remembrance, accept affection from the heart and lots of love from the heart of Father Brahma.

Whatever is going on, make a plan to deal with it in a second. That is all. Do not think: "There should be this and this". No. Make a plan in a second. Give less time for everything. Finalise everything quickly, because time nowadays is valuable. Each Brahmin is valuable.

We are always together, we will remain together and we will return home together. It is good. Lots and lots of love to everyone on behalf of Father Brahma. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2012

Today is the special day of love. All the children everywhere are celebrating a meeting with their loving form. All of you are also absorbed in the form of love. Today, even before amritvela, all the children from everywhere reached here, in their loving forms, carrying their garlands of pearls of love in their hearts. They were describing to the Father the many various types of feelings in their minds. You know how lovely the love of the children is. The children were speaking to BapDada of the things in their hearts, in their different languages, and also expressing their feelings very clearly through their eyes and mouths (words). Seeing the feelings of love of all the children everywhere, BapDada became merged in everyone's love and the words that emerged from his heart were: "wah children! wah!". And the song from the children's mouths was: "wah Baba! wah!". Seeing every child, BapDada was lost in the children's love and the children were lost in the Father's love.

Today, the Father was seeing the children, with the vision of making the children into masters. Today is the day of the children receiving the tilak of sovereignty. Today is the day that BapDada himself stayed in the angelic form, and made children into instruments for world service. He himself became the backbone, and revealed the children on the world stage. Now, seeing the children's service, seeing the result of the responsibility that BapDada gave to the children, he is very very pleased with the children, and is congratulating them from his heart. Congratulations! Congratulations!

BapDada saw that even now, every child has received the blessing that the Father gave, of being a world server with a lot of love from their heart. BapDada also saw the result. Every child has this deep love in his heart for "my Baba", and the Father has love in his heart: "wah my children!". At present, the majority of the children at big and small centres have the zeal to reveal the Father everywhere quickly. Touring around, BapDada saw this zeal. The children at small and large centres have lots and lots of zeal for service, and will continue to have it in the future too. Today, on this day of love, BapDada is giving all the children from this land and abroad, as the return of love and service, multi-million-fold love and remembrance with his drishti and love from the heart.

According to the time, the zeal to now reveal the Father is gradually entering the hearts of souls as well. They understand that the Brahma Kumaris have attained something, and that transformation is taking place. Previously, they used to think "we don't know what they are doing", whereas now they are thinking "you are doing good work - what we are not able to do,

you have done successfully in your gathering”. This is why BapDada is giving special love from his heart to all the children who are sitting in front of him, and all the children everywhere who are listening and watching him.

What do we have to do now? BapDada has already congratulated you for service. BapDada now wants every child to have this zeal and determined faith for making intense effort: “I definitely have to become an angel, equal to the Father”. Because everyone has now to make the return journey with the Father. You definitely have to become an angel, equal to him, because all of you have promised: “we will return home together and come to rule together”. Father Brahma has already become an angel. So, how will you return with him? Father Brahma showed his angelic form in his life. He had so many responsibilities. Everyone has to be made into a yogi. However, all of you saw that, even through he had so many responsibilities, he remained loving and detached. He always remained a carefree emperor: no worries, but a carefree emperor. In the same way, you children also have to become equal to the Father: carefree emperors, angels. You must have this determined thought: “I definitely have to become this”. Or, do you think that you will become that at some point!

BapDada saw that, according to the time, to the extent that you have zeal for service in a practical way, you also now have to have zeal for yourself to become an intense effort-maker, and to make others the same. Become complete, and make others complete. Be enthusiastic, and spread that zeal into the atmosphere. Be co-operative with one another, and now spread a wave of intense effort into the atmosphere. Just as you spread zeal for service among yourselves and into the atmosphere, in the same way, BapDada now has the pure hope that children will spread this wave into the atmosphere. BapDada is pleased, but, even now, you are just making effort, whereas you now have to make *intense effort*.

BapDada has this hope in every child, and so each child is a star of the Father’s hopes, are you not? Are you? Those of you who feel that you will become the stars of the Father’s hopes, and spread this zeal into the atmosphere, raise your hands! Achcha. You raise your hands very well! Seeing the hands, BapDada is pleased. The majority of you raised your hands. Baba cannot see the hands of those at the back, but he can see them for those at the front. Those at the back are now raising their hands. Congratulations! Congratulations! Achcha.

BapDada has seen that when someone’s mind has zeal for some particular thing, then that thing is put into a practical form very well. This is why, this time on the day of love, BapDada is giving you this homework. Every child understands that time and thoughts are

wasted because of the mind. If you have ever had any waste thoughts, then you have experienced how so much of your time and energy is wasted. So, BapDada wants to give you this homework: for two months, each child should create a method for the self to stop the wastage of thoughts and time that take place through the mind. Each one of you should keep your chart for the next two months: “how much control did I have over wastage of time and waste thoughts?”. Because, the time is coming for all of you to serve souls with the power of your mind. For this, it is necessary to pay constant attention to your mind. It is said: “those who conquer the mind conquer the world”. So, in the atmosphere of manmanabhav (*be mine with your mind*), you have to finish all wastage. Are you able to do this? Will you do this? Those who can do this, raise your hands! BapDada will give you a prize. You have to look at your own result. If your mind is happy, you will share the happiness of your mind. All of you should pay attention to claim a number ahead of all in this effort. Then all wastage will finish! Both the wastage of thoughts and time will finish! Then, in the time to come, powerful thoughts and powerful time will spread into the atmosphere.

Seeing the children, BapDada is pleased about one thing. What is that? That every child has done service, but, together with that, BapDada’s signal is: become a double king. You know that, do you not? One is to be a self-sovereign, a master of the self, and the second is to have a right to the future kingdom. Be a master of the self... The Father has the intoxication that there is no other father whose every child is a master of the self. All of you are masters of the self, are you not? The soul is ruling the self. You are not influenced by the physical organs and senses, so you have a right to the kingdom. The Father wants every child to be a constant master of the self, not just sometimes. Can you become this? In the two months that you have been given, note down whether you remained a master of the self, or whether you were influenced by your physical senses. Now, you have to become karmateet (*free of karmic bonds*). Time is coming close. So, what are you going to do? While walking and moving around, you definitely have to become a master of the self. This is a sanskar of you Brahmin children. A double kingdom is selfsovereignty now, and then world sovereignty in the future. While touring around, BapDada notes down the results of the children. Now, there is a need to pay more attention to being a constant master of the self. BapDada has given you two tasks: to check over the next two months what extent you remain a master of the self, and, with the controlling power and ruling power of the mind, to finish all wastage. BapDada will give a prize to those who claim a number in this. Do you like this? You are going to do it, are you not? Will you do it? Nod. Achcha.

Today, BapDada accepted everyone’s love. At amrit vela, there was a beautiful splendour of the children in the subtle region. Today, even the advance party came to the

subtle region, to give the love of their heart, and to receive love. They are now asking the Father: “until when are we going to have this part?”. What response should Baba give? Those sitting in the first row, what reply should Baba give? What would you say?

There is love. All of you have passed in the subject of love. BapDada sees that everyone has love, but, together with that, you also need power. For this, make amrit vela powerful. You sit for remembrance, and BapDada is congratulating you for that, but a powerful atmosphere is needed to sit in. Some sit like this, some sit like that. If you were to take a photograph, you yourself would feel that something else is needed now. BapDada has spoken of volcanic yoga and you now have to pay deeper attention to that. Everyone does make effort, but now, add the word ‘intense’ in front of the word ‘effort’. BapDada has now given every child two months. The more attention you pay, through your attention, the more help BapDada will give you. Masters of the mind, make your minds function just as you make your hands and feet function. You can do whatever you want, can you not? If you want to put something in a particular place and not anywhere else, you can do that, can you not? Have such mind control. Your mind should only have the thoughts you want it to have. Every night, check your results: “to what extent did I have ruling power and controlling power of the mind?”. You should now put an end to waste very quickly. Now become powerful, and spread that power into the atmosphere. Seeing and hearing the children’s sorrow and suffering, BapDada now wishes completion to take place soon. You were told that everyone is making effort, but now add the word “intense”. “I have to do it”, not that I will do it, or that I will see about it. This language of postponing something for the future will not work any more.

Today, you all saw the scene of love. Each of you has so much love in your heart, but, to the extent that there is love, so there also has to be power with that. Now, fill yourself with power. None of you sisters should consider yourself to be just a Shakti, but consider yourself to be a Shiv Shakti. You are a Shiv Shakti: the Father is with you. The Father of the Pandavas is with the Pandavas. So, what will you do now? BapDada has told you to add the word “intense” in front of the word “effort”. Create such an atmosphere. Be co-operative with one another and, while staying at your own places, make your place powerful. Make your companions powerful.

So, what will you do now? You will do something new, will you not? Since you say “my Baba”, you have to become like the one who is “mine”, do you not? Each one should have this determined thought in your heart. You have very good thoughts. At amrit vela, BapDada sees that you create very good thoughts, that you will do this and that, but when you become a

karma yogi, when you come into connection and relationship, then it becomes different. You now need to pay greater attention to the stage of being a karma yogi. Achcha.

All of you are happy, are you not? Are you happy? So many new ones also come. Those who are new and have come for the first time, raise your hands! Look, there are so many. Half the class is of new ones. BapDada is pleased to see the new ones who have come because you have at least come here before the final completion. However, to the extent that you have come late, to that extent you will have to make intense effort, because in this short time you have to accumulate enough for your full 21 births in the future. You will have to pay this much attention. Save your time! Do not waste even a second. Remain an intense effort-maker. With ordinary effort, it will be difficult to reach your destination. Nevertheless, BapDada is congratulating from His heart the children who have come. Congratulations! Achcha.

(It is the turn of Indore Zone to serve: 7000 people have come) Achcha. Teachers of Indore Zone, raise your hands! BapDada is congratulating the teachers. Why is BapDada congratulating all the teachers? BapDada saw that those who have become instruments for service in Indore are showing a good result of service. You have a good connection with those special instruments who are living outside *(the centre)*. You have given the message very well. What more do you have to do now? You now have to make those who are in connection and relationship with you into heirs. There are some in contact, but now bring the heir-quality souls in front of the Father. You can bring them – you have a good connection. Bring closer those who are in connection with you. You can do that. There is hope in them. Bring those in whom there is hope in front of Baba. Achcha. You have come here for the sake of service. BapDada is also pleased that each zone gets a very good chance to bring the maximum number of souls. However, after taking the *chance*, also bring the *result* of bringing souls in front of BapDada. Achcha.

(400 double foreigners have come) Very good. The double foreigners are the decoration of the yagya. Whenever you come, you are the decoration of the yagya. Everyone becomes so happy because you have one very good speciality. Whatever you have to do, you do that instantly. You don't wait too long to do it. BapDada sees that your zeal is increasing a lot more. There isn't a single turn in which double foreigners are not present. So, BapDada gives the double foreigners the title of being double effort-makers. Now, demonstrate this! Show the result by becoming double effort-makers.

BapDada knows that service continues to increase, and he continues to receive the news. Your service is good. Now, according to what Baba said today, always add the word “intense” in front of the word “effort”. Intense effort-making children always keep BapDada in their hearts, and BapDada also keeps every child in his heart. You all have BapDada in your hearts, do you not? Raise your hands! Who stays in your hearts? BapDada. And you children are in BapDada’s heart.

BapDada is giving special love and remembrance to all the children who have sent special love and remembrance. Daughter Jayanti has sent love and remembrance from her heart. Daughter Gayatri has also sent love and remembrance. There were others too. Those who have sent special love and remembrance, BapDada is also giving them special love and remembrance. If someone has a particular desire, you should fulfil that desire, and continue to make that one move forward. Their desires are not bad, they are good. They have good enthusiasm for service. Those who sent special remembrance, BapDada is specially giving them multi-million-fold love and remembrance. They are good all-round servers. Do not say that Baba does not remember anyone else. Baba remembers everyone. However, these ones have sent special love and remembrance so Baba is giving specially to them.

It is a wonder that, in the turn of the different zones, the double foreigners are never missing. (*Dadi Janki said: “Wajeheha has written a letter with a lot of love”*) The daughter stays in remembrance very well. BapDada has seen that the illness of the daughter has brought benefit to so many people. Doctors are also pleased when they see her because she doesn’t appear to be ill as ill as she is. She remains happy. This is known as being victorious over the illness. The illness is doing its own work and the daughter is busy in her own work of remembrance. She is also an example of the double foreigners.

BapDada is giving the double foreigners love and remembrance from his heart, and also giving them special congratulations for coming to Madhuban as its decoration. You all like this, do you not? All the children are also happy when they see you come. “Wah! Wah!” emerges from everyone’s heart. You have already performed the wonder of giving your message to many different places. However, now prepare heir-quality souls. Having prepared heirs abroad, bring them here. You can do this because you are those who go fast in everything. So, you can also do this. Achcha.

(*many teachers have come*) Seeing the teachers, BapDada is very pleased because the instrument teachers have become instruments to reveal BapDada. Seeing any teacher,

everyone is happy, because a teacher means the one through whose features the future is visible. What is your future? Your future is to remain always happy in the heart, always to have a right, not to be dependent. So, the features of the teachers give a vision of this. Each teacher should always think, whether you speak something somewhere or not, your features and face reveal the attainment of the present and the future. Always pay this attention: "is my face always such that it grants a vision?". Any who come in front of a teacher, seeing the teacher, they would become happy, and happiness would then become visible in their lives. You are so happy and you also have the fortune of happiness. BapDada saw that the aim of each and every teacher is good: "I have to do this. I have to become this". It is like this, is it not? What is your aim? This is your aim, is it not? So, this aim is visible in your qualifications, but it should be even more visible. Whoever comes should definitely take that happiness away with them, because every human being needs happiness. They want it, but they are not able to become that. So, 'teachers' means those who serve through their features. They should experience: "what has this one become?". Now, as you progress further, your faces and activity will do this service a lot more. Because, as the times become more delicate, you will have less time, but their desire to receive something or other will increase. This is why teachers should always remain ever-ready, so that anyone who comes should definitely take away something. They should take away something or other from your faces and activity. You are the children of the Bestower, are you not? BapDada is very pleased on seeing the teachers. He sings their praise in his heart: "wah teachers! Wah!".

Each teacher definitely does do service, and you must be checking your result at night as to what service you do each day. You look at your own chart: "did I fulfil the aim of service that I had?". If not, due to one reason or another, then do double service the next day. Do not just leave it, because a teacher means an instrument bestower, a child of the Bestower. So BapDada is pleased, no matter whether you are from a small centre or a big centre, because to come to a service place, having renounced everything, is also courage, is it not? BapDada is pleased with your courage. Now make more companions. Make more teachers emerge because service is going to increase. Now, wait for a little upheaval and everyone will come to you with a longing! Service is going to increase: it is not going to decrease. It is good. The majority of the teachers are of this zone and there must be a few others too. *(2000 teachers have come)* Congratulations to the teachers.

(Those from Calcutta have done beautiful decorations) Those from Calcutta have taken on this service very well from the hearts. BapDada sees that it does not matter what the decorations are, they do it with their hearts. BapDada sees their heart in this, not the

decoration. The heart is visible while walking and moving around. Congratulations, because you do everything from your hearts. Congratulations. It is good. In any case, Calcutta is the place of Father Brahma's divine birth. It is good. Your "in-charge" Dadi is also playing a wonderful part. BapDada is saying to all zones: now bring heir-quality souls here through your service. Claim a number in this. You have already received congratulations for increasing service places and increasing the Father's children. However, every zone should now keep the aim to increase heir-quality souls. BapDada always says: increase the quality of those who are mikes and also heirs, so that when one of them says something, many can become influenced. This is known as quality. Achcha.

To all the extremely lovely, co-operative, and serviceable children, BapDada is giving love and remembrance filled with love, on this day of love. Together with that, BapDada is telling every loving child to become number one. Keep that aim, and make intense effort, and the drama will definitely make you that. It doesn't matter where you are sitting. BapDada is seeing all the children everywhere, and how you are sitting with zeal. You are listening and also watching. Love-filled love and remembrance, and congratulations to each and every child. Congratulations.

(To the Dadis) Look, all the instrument Dadis are very lovely. *(Dadi Janki said: "Dadi Gulzar is also very good")* What would they do without you? All the Dadis are lovely and detached. *("We have many blessings from Baba")*

(To Mohiniben) You are courageous, you will be fine. BapDada is making you move. You are also moving along. BapDada is making you move. You are at least moving along having settled some of your accounts and you have been able to come here. Very good.

(To everyone) BapDada loves every child so much. Even though the Dadis come in front, and you don't, Baba loves every child. Do not think that you are those who simply observe from a distance. You are those who stay in the heart. Achcha.

(To Par Dadi) Your zone has come. Did you see how so many good people have come? Achcha. (Each of the three senior brothers presented a bouquet to BapDada) Your trimurti (trinity) is also good.

(Rameshbhai presented a photograph of "Godlywood Studios" to BapDada, and informed Baba of the inauguration that is to take place on 26th January) Very good. Now, use

that place a lot. Everyone should use it with great force. Do new things! It will happen. Service means to eat the fruit. You are not just doing service, you are eating the fruit.

(Dadi said: "Ushaben had a lot of enthusiasm to serve") Her feelings (*bhavna*) will do the work. Whatever *bhavna* she had in her heart to serve, that will do the work. She had a lot of enthusiasm for service and that is why she was loved by the family and the Father.

(To Rameshbhai) Is your health okay? Make yourself move along with it.

(To Bhopalbai) Is the officer okay now? He continues to do something or other even now. Put him right with yoga. Go and serve him a little through which he feels that you have pure and positive thoughts for him. He should experience this. Then everything will be fine. Achcha.

(To Golakbhai: "He works very hard") He is receiving internally the fruit of his hard work. Hard work never goes to waste. The fruit of your hard work is that you receive everyone's love: this is the fruit. If something happens, that is a different matter. However, you have love in your heart. Achcha.

(to Narayan Dada and Manoj) Both have come. Very good. It is good that you have come. You should come in every turn. Previously, you used to come, but now you only come sometimes. Baba does not like "only sometimes". You should come in every turn because Baba wants every soul to move forward the most. You will come, you will go, you will meet everyone and experience happiness. Your face will become happy and all thoughts will finish. You do have many thoughts, do you not? You will become happy, because you have received the knowledge. You will also be happy. Both of you have to remain very happy so that anyone who sees you asks: From where did you receive this happiness? It should be like that. It is good. If you remain happy, all problems will finish; that is a guarantee. You do think a lot, do you not? Remain happy! To the extent that you remain happy, your health will remain good and everyone who sees you will also become happy. Even so, you have a relationship with the family. How many relatives do you have? Wherever you may be living, serve through your face. Whoever sees you should ask: "Who are they? Where have they come from?" You have taken that sustenance, have you not?

OM SHANTI !!!

Avyakt BapDada 18th January 2013

Today, BapDada is pleased to see his sweetest and loveliest children. “Wah Baba! Wah!” is emerging from everyone’s heart, and “Wah children! Wah!” is emerging from the Father’s lips. These are the words that are emerging.

Today, BapDada is also seeing the children everywhere. The sparkle of love for Father Brahma is visible in everyone’s mind. Waves of love are visible in everyone’s minds. Waves of love are also emerging for every child in the Father’s mind. This love is alokik love. BapDada has seen that the majority of the children are moving along with the power of love. The Father has love for every child, and “Sweet child, lovely child” is also emerging for every child from His heart.

The Father has made every child a master of three thrones. You know this, do you not? Throughout the whole cycle, no soul can become a master of three thrones, but you elevated souls have become the masters of three thrones, and remain in such spiritual love and intoxication! Each one of you, ask yourself: “Do I always have such happiness and such spiritual intoxication in my awareness? Do I always remember the word ‘always’ (*sada*) ?” BapDada does not like the word “sometimes”.

Today, whether you are all sitting in front of Baba, or you are sitting at your own places, the Father is seeing all of you. Even though far away, you are in front of the Father. The Father saw that, today, every child was specially merged in love for Father Brahma. Love makes something difficult easy. BapDada has deep love for every child. Even though you may be effort-makers, you are still the Father’s children.

Today, BapDada wants the word “always” to emerge from the children’s mouths. Is this possible? Those who believe from now that the word “always” is easy - and that by keeping the aim, you will develop the qualifications, because BapDada is your Helper - raise your hands! Wah! Wah! Wah children! Wah! You may applaud.

BapDada is not seeing just the children in front of him, but seeing all the children everywhere, and saying with love: Wah children! Wah! Just as the majority of children are number one in having love in their hearts for BapDada, in the same way, in order to become constantly victorious, the word “sometimes” should be removed. Is this possible? Is it possible? Raise your hands for this! Raise your hands high. Wave your hands! You are waving your hands very well. BapDada is pleased to see the children having courage.

The Father - both fathers, Bap and Dada - both have constant love in their heart for each and every child, and will always have this love. If, while you are moving along, there is a little attack of Maya, even then, the Father's love for you cannot finish. In fact, BapDada says to the children who are his companions: Give this one extra co-operation and love, and make him fly.

Now, this is what BapDada wants. All of you definitely know the time. You know where the time is going. All of you know this. Seeing the time, remember the things that BapDada has told you about "suddenly". BapDada's desire of the heart is: Not a single child should be left behind. You should remain with him, and return with him. Staying with him does not mean physically to stay with him. But constantly to follow shrimat with your heart is to stay constantly with him. When there is love for someone, you want to stay with them: but it is not possible to stay with this one physically. What BapDada wants - and what the family companions want - is that you become equal companions: this is what it means to stay together.

Waves of love from all the children everywhere have today reached BapDada. In the same way, BapDada's pure desire is that, every day, from amrit vela until night time, whatever you do through your mind, words and deeds: check whether what the Father says, and what you do, are equal. Is this possible? Is it easy? Every day's murli is what the Father says. So, each one should check: "Is what the Father says and what I do the same?"

This is not difficult, because, every night before going to sleep, each one of you must be checking your result of the whole day. The Father now wants you children to become complete, and to bring the time close. Father Brahma is also invoking you: Come children, let us go to our kingdom together. Open the gates to liberation for souls, and let them play their parts of liberation: the kingdom for some, and liberation for others.

On this day, from amrit vela, garlands of love have come here from all directions. BapDada is congratulating all those who have sent them. What are we going to do now? Now, BapDada's desire - and your desire - is that everyone becomes complete and perfect. Quicken this step even more. You too like this, do you not? When you hear of the sorrow and anxiety of your brothers and sisters, you don't like it, do you?

Now, not giving your time to anything else, get together among yourselves and make a plan for this. Let there be zeal everywhere for becoming complete and perfect. Father Brahma wants each of his child to become complete, the same as himself. You will fulfil this desire of Father Brahma, will you not?

So, today, Father Brahma was spreading waves of love and the powers, as well as waves of pure thoughts, over all the children everywhere. Today is the day for showering flowers, is it not? Seeing the love that the children have for Father Brahma, the Father is not showering you children with only flowers of hopes - of "Baba says and you do" - but he is showering all you children from everywhere with flowers of making intense effort. Achcha.

BapDada is seeing all the children, even those who are new. Those who have come for the first time, stand up! Look, the majority - half of those who have come - are new children. Those who have come, please accept lots and lots of love and remembrance from BapDada. BapDada is pleased, but now demonstrate this by performing wonders. Achcha.

Baba is seeing you. Every child is visible in front of him. Whether you are in front, or you are the last, Baba is seeing you in front of him on this (*a TV is placed in front of BapDada*). Each child should accept BapDada's love and remembrance. Now, you will quickly have to bring about transformation. Congratulations for having arrived here. Now make effort, and then receive congratulations for claiming a number ahead. Achcha. You may sit down.

Welcome! (*it is the turn of Punjab Zone to serve*) Welcome! It is good. Father Brahma had a lot of love for Punjab. He specially toured around Punjab. Father Brahma did not go to all the places, but he went to a few places. In that too, he went to Punjab, and so the Father has given his direct blessings to Punjab. The speciality of Punjab is that it has made very good kumara teachers emerge. They are courageous, not those who are afraid.

Is this right, teachers? You are courageous, are you not? You are not those who are afraid, are you? You are not. No matter how great someone is, or what he is ultimately, they will have to say: "Victory to the Shiv Shaktis".

It is good that BapDada is seeing each one doing service, and that you will continue to do so. However, one thing is that BapDada told all the Zones to claim a certificate, and no Zone has claimed this as yet. Now, Punjab should claim number one. One person spoke, and everyone did it with love. Just as you give your support to one another physically, in the same way, also show the practical fruit in harmonising sanskars. Is this okay? Now, that number has not yet been claimed. No Zone has given this result as yet. Punjab will do that. You will do that, will you not? Teachers, raise your hands! There are many teachers. Very good. BapDada is pleased.

(double foreigners)

BapDada is pleased to see the zeal of the foreign children. BapDada is especially pleased that each of you comes to Madhuban and makes a special addition to your efforts. All of you who have come, you have paid special attention to one thing or another, have you not? “In the future, we will not do that, and we will do this”. You take back with you a clarification of both these things.

BapDada has seen that you pay attention, and that those who have become instruments also draw your attention to this. This is why BapDada is pleased that many of you pay attention, and bring about transformation too. BapDada has seen this result. So, in future, continue to pay attention, because, when you come to Madhuban, it means to make progress in one thing or another. So, have all of you done this? Raise your hands! Definitely go back with one transformation or another. Is this okay? Do you agree?

BapDada has love for you because BapDada has seen that, while doing double service, many children are also very good effort-makers. BapDada is pleased that you constantly continue to claim a number ahead, and are not just moving along. What number did you claim? It should not just be that you are attending every day and having classes, but what progress did you make each day? To listen to the murli and to imbibe it: the proof of this is to bring about transformation. It is good: BapDada is pleased. You are doing this, and will continue to do it in the future too. It is good.

Wave your hands. BapDada is seeing all of you, because it is especially shown on this TV. Look, according to the drama, science has progressed so much in the hundred years before the children came. So, you can see that even now this science is useful for you. Is this okay? Achcha.

To all the children, including each child who is sitting at the back too, each one should think: “I am in front of BapDada, and BapDada is giving me love and remembrance”.

(those from Calcutta have decorated all the places with flowers) They do it very well. They do it from their hearts and they also work hard. Therefore, specially give each one of them two pieces of toli, and six fruits on behalf of BapDada. Those who have worked hard should receive the fruit of it. It is good that they do it with their hearts, and it pleases the heart. Congratulations for service. Congratulations, firstly, for coming here and secondly, for service. Achcha.

BapDada is now seeing all the children everywhere. They are also seeing BapDada. Many many congratulations to all the intense effort-makers. Those who do as soon as they have the thought, are said to be intense effort-makers. To all the intense effort-makers, BapDada is congratulating each one of you for your aim of making intense effort. And, together with that, Baba is also giving you congratulations for moving forward.

Today, Baba met everyone. Look, it is not possible to meet each one individually, personally, but while sitting at a distance, BapDada is giving each one who is sitting far away his love and remembrance, and experiencing all to be together. Achcha.

What are we going to do now?

(BapDada garlanded Dadi Janki with a garland of flowers) You are not saying “What can I do?” Everyone is doing very well. All those who have become instruments are doing very well. Did you hear?*(Dadi Janki gave Baba remembrance of some brothers and sisters)* . Tell them: When BapDada tours around at amrit vela, he also tours around where they are. *(Dada Narayan is in hospital)* Do service with attention and also give him love and remembrance.

(Mohiniben has sent remembrance from Ahmedabad hospital) No matter how much illness there is, but it reduces with BapDada’s remembrance. The illness becomes half if effort is made to remain in remembrance. Just as that is medicine, before that is this medicine of remembrance. She is doing it. and she will continue to do it. She is okay, and has courage to tolerate it. She will be alright.

(Dadi Nirmala Shanta is in her room) Even now she will be listening in her room. She is remembering, and the Father is also giving her love and remembrance.

Send toli to Narayan on behalf of the Father.

Continue to give everyone the Father’s remembrance. It is good. Those from Delhi are also making good effort.

(Brother Brijmohan gave Baba news of the Shiva Jayanti programme) By everyone doing it together with others, the sound spreads. You may have to do it in every corner, but, by your doing it together, it spreads everywhere. It is good. All those from Delhi should feel that they have received love and remembrance.

(to Brother Ramesh) Is your health okay? ("How can the service of the studio increase?")
Make groups for that. Make a committee of service. You can appoint anyone you want for that and then ask them the result: Did they do what they had thought of? If there is any problem, then find a solution to it. Sit together for even five minutes at night, and congratulate them so that they can have enthusiasm. You have to make effort. It is good. Give remembrance to everyone.

All have lots of love for BapDada's children that are residents of the yagya. Baba gives special blessings to all the Dadi's who are instruments, as well as to all his instrument children. The Dadis are moving along with blessings, and they make everyone move with blessings. Whether they are brothers or sisters, special blessings are for those souls who are instruments for one task or another, and they will continue to receive special blessings. Achcha.

OM SHANTI !!!

Avyakt BapDada 18th January 2014

Special teaching from Father Brahma – Become an embodiment of awareness of both Bap and Dada and follow the father.

Today, remembrance of Father Brahma is especially merged in everyone's mind. Today is a special memorial day of Father Brahma playing his part in the avyakt form from sakar. From amrit vela, BapDada saw that Father Brahma was specially merged in each child's eyes and mind. Today is the day of the memorial of the day when Father Brahma became an instrument to play his part in the avyakt form. There were very few children who celebrated a meeting with the Father in the sakar form. In their forehead is the awareness of Father Brahma's activities, words and blessings. Though they were just a few and now, there is greater expansion, but even now, he is giving sustenance through the avyakt form. While remembering Father Brahma, there were few who took inspirations to play their parts with the sakar form and they become his companions, but, now, all of you have become his companions. Although you didn't see him in the sakar form, you are now taking sustenance from him through the avyakt form. So, those who are taking sustenance from the avyakt form of Brahma, raise your hands! No, not those who were there during the sakar days, but who have come during the avyakt part, raise your hands! Even now, Avyakt Brahma is giving so much sustenance through the avyakt form. Father Shiva is with you, but Brahma Baba is now giving sustenance through the angelic form because Father Brahma being in a corporeal body played the best part during the establishment. There were also Brahmins with Father Brahma - those who were there at the time of sakar Brahma, raise your hands! There were few. Among those who have come now, there are few - there are also others who come tum by tum.

Today, on the day of Father Brahma, from amritvela, together with Shiv Baba, everyone remembered Father Brahma in their hearts. Those who took sustenance from Father Brahma in the sakar form, raise your hands! Raise your hands high. There are few. There are few. OK, now, you are taking sustenance from avyakt Brahma and this is why you call yourselves Brahmins. To play your part with sakar Brahma is also a sign of fortune. However, even now, both Bap and Dada are together serving the children. You are so fortunate! BapDada sings the song "Wah children! Wah!" on seeing the fortune of the children. However, now, both together, both Bap and Dada, are serving the children. Father Brahma has a special part of sustenance. Follow both Bap and Dada because everyone especially remembers Father Brahma with their hearts. Along with that, on this special day today, from amrit vela onwards, the teachings of both Bap and Dada continued to come into the awareness, in the mind of everyone. Father Brahma's special

teaching is: Become an embodiment of the awareness of BapDada. It isn't the Father alone, nor is it Father Brahma alone - remember both of them. It is the sustenance from both of them that is making you move ahead the most. So, in terms of today being a special day, remembrance of Father Brahma is in the hearts of everyone and you are following the father because Father Brahma was the same as you in the corporeal form. Father Brahma always says: Follow both Bap and Dada. Brahma Baba stayed in the corporeal form and played his part in the corporeal form with the children and in service outside. In the same way, you have to follow Brahma Baba. BapDada has seen that the children are moving along following both. Every day at amrit vela, BapDada gives special love and remembrance from His heart to those long-lost and now-found children who follow the father. He gives them the blessing, "Wah children! Wah!"

Just as you saw and heard about the specialities of Father Brahma on this day, so you are following in that way, are you not? Just as all of you in the corporeal form have seen and heard about the practical life of Father Brahma; of him coming into all relationships with the One. So, Father Brahma has especially brought in front of himself all the children who follow him and has given them special love and remembrance. So, did you accept remembrance from Father Brahma? He has given lots and lots of love from his heart. "Love" means to receive the blessing of "Follow the father". So, all of you are following BapDada, are you not? If you are doing so, raise your hands! Although you have not seen Father Brahma in the corporeal form, but having heard about his activities, you are celebrating a meeting in your hearts with Father Brahma and are following him. Father Brahma is pleased with the children. Never stop following him. Follow both Bap and Dada because Father Brahma played a part in the corporeal form just as you are doing and passed in that. The memorial of today is of Father Brahma passing. You are following the father, are you not? Are you? Are you following Brahma and Shiv Baba? Those who are following, raise your hands! Achcha. All of you are raising your hands. Many, many congratulations. Congratulations.

Today, at amrit vela, avyakt Father Brahma especially made each of you children emerge with a lot of love in his heart and gave a lot of love and remembrance emerging you in the corporeal form. When you see the Father giving so much love in the corporeal form, then, as soon as you see that, you have the zeal and enthusiasm in your hearts to become complete. All of you have the awareness in your minds of playing your parts, the same as Father Brahma, in the corporeal form, do you not? You have not seen, but you have heard about what Father Brahma did in the corporeal form, haven't you? How he fulfilled the responsibility of love. He did service and also fulfilled the responsibility of love. You are those who follow the father, are you not? Raise your hands, those who are going to do this or those who are already doing it.

You are also doing this. You are doing it because you all have love for Father Brahma. Although you did not see him in the corporeal form, on hearing about the sustenance from Father Brahma, you have the thought in your hearts to follow him.

Today is the special memorial day of Father Brahma and Father Brahma has made all the children from every zone emerge. There will be all of you in the zones, will there not? So, he has given love and remembrance to each one. Did each of you receive that remembrance? Raise your hands! He remembered you with a lot of love, "Wah children! Wah!", "Long-lost and now-found children wah!" Even now, Father Brahma continues to meet you in the avyakt form. So, all of you are moving along with sustenance from BapDada, are you not? Or, do you sometimes miss it? Those who are moving along and pay that attention and who have the zeal and enthusiasm to follow both Father Brahma and Father Shiva, raise your hands! Achcha. Although many children have not seen Father Brahma, they know that he is our father. By remembering Father Brahma, the sustenance received from the sakar form gives you strength. Many of you find this difficult, do you not? In the world today, it feels difficult to follow anyone, and yet Father Brahma has played his part so accurately. Follow the father in the same way. Father Brahma too had to face opposition, but he passed. So, all of you also must have the determined thought that, while playing your parts until the end, you have to pass with your parts and that this has already been accomplished. Is it already accomplished or is it going to happen? You have the faith that it is already accomplished. It is the season for us to have victory: this is the speciality of the confluence age. So, continue to use the speciality of this time. There is a blessing at the confluence age for following BapDada. So, all of you who use this blessing, raise your hands! Father Brahma and Father Shiva - the blessings of BapDada are making you move.

Today is the memorial day of Father Brahma. For years, Father Brahma has given attention to giving the sustenance of the sakar form from in the morning, has he not? How did Father Brahma do it? He took so much love from the incorporeal Father and he also gave it! Today, those who have seen Father Brahma are few. Those who have seen Father Brahma in the corporeal form, raise your hands high! Achcha. All of these, the majority on this side (the sister's side) have come later. Yes, those who came at the time of Father Brahma, raise your hands! Those who have come later are not raising their hands. Today, Father Brahma has especially given all the children - whether new or old - lots and lots of remembrance from his heart. Father Brahma has appeared in front of you. If he has come in front of you, raise your hands. He has entered each one's heart because everyone has seen his picture.

On this day, you remember both Bap and Dada at the same time, but, because of this special day, those who have taken sustenance through Father Brahma remember him more. Father Brahma has given special remembrance to all of those who lived with him and who took sustenance from him in a practical way by patting his hand on their heads in this way (BapDada demonstrated). He gave this to everyone, but he gave to those children first, and then to everyone. Today, because it is the day of Father Brahma, Father Brahma has given the remembrance of Father Brahma to each one. OK, it is now time. Whose turn is it to meet today?

It is the tum of Indore Zone to serve. 160 Kumaris from the hostel have come. A total of 7000 have come. Very good. The majority that have come are from Indore. Those who have come from Indore, raise your hands! Congratulations. It is good. Whenever the trance messenger goes to the subtle region, Father Brahma especially remembers the children and says, "Wah children! Wah!" Achcha. Those from Indore, you are ahead of everyone in your efforts, are you not? None of you should remain behind. Those who remain behind will also receive their attainment later. Therefore, always be number one. Always. You always have to claim number one in every task. It may be the turn of the Indore Zone, but all zones have come, and so special love and remembrance from Father Brahma, in particular to those from Indore and also for everyone. Those from Indore, raise your hands! You have played very good parts. You yourselves claimed the fruit of service and also given it to others. You did well.

400 double-foreigners have come: Double foreigners should especially accept double love and remembrance. It is the foreigners who have become instruments to reveal BapDada as the World Benefactor. At first, Baba was the Bharat Benefactor and now His name is known as the World Benefactor. So, those from abroad have performed wonders. BapDada also gives the children from foreign special thanks. You have recognized Baba and you are also doing service. Baba always continues to hear about foreign service. You are moving ahead with good zeal and enthusiasm and will continue to do so. (You can clap.)

The group from Calcutta have decorated all three complexes beautifully with flowers. Are those who have done the flower decorations here now? Achcha. Welcome. It is good that you came. BapDada is pleased to see the children. You have come to your home. It is because of service that you have gone to different places, but, all of you are otherwise residents of Madhuban. Achcha.

For BapDada, each child is merged in His heart. No matter where you may be staying, whether it is in this land or abroad, you are merged in the heart of the Comforter of Hearts. Achcha.

Dadi Janki: (She is happy because she is going to London.) She is always happy. The Father will be with you.

Nirwairbbai: Your health is OK. Your account is settled now. Now that account is over. Service has taken place. Achcha.

Mohiniben: You are always happy and it is happiness that is making you move along. Together with remembrance of the Father, happiness is making you move along.

Brijmobanbhai: (Brijmohanbhai gave BapDada remembrance from ORC residents and Mohitbhai.) Give him Baba's remembrance and also take toli for him.

Rameshbhai: Is your health OK!

Golakbhai: Are you all right? You always have to remain fine and then there is no other question. (To everyone) You are those who always remain fine.

OM SHANTI !!!

Avyakt BapDada 18th January 2015

On the day of remembrance, imbibe one or another speciality within yourself and finish your weaknesses. The Father of Bharat has come into Bharat in an incognito form: spread this sound in all directions very clearly.

Congratulations, congratulations, congratulations to all the living lamps! Each of you living lamps is lighting the world with your own sparkle. Each and every living lamp is sparkling the best of all. Seeing this and seeing each lamp, BapDada is pleased. Wah lamps! Wah! If you want to see the true Diwali, you can see it amidst these living lamps. BapDada is also pleased on seeing each and every lamp. Wah! Each and every lamp, wah, because each one of you lamps is very much loved by the Father. In such a big world, the Father is pleased to see you long-lost and now-found lamps and is singing a song in His heart. Each lamp is God's beloved and is merged in His heart. The Father is personally seeing the true Deepmala (rosary of lights) and He is singing the song of "Wah! Wah!" in His heart for each lamp. The Father is seeing the speciality of each lamp and all of you also continue to see it. The world is sparkling through you lamps and each lamp, in his own light is lighting the world. Seeing the result, BapDada is pleased that each of you lamps is carrying out very well from your heart the task of lighting up the world in all directions.

Now, seeing this divine light, people of the world are also seeing and wondering where this alokik light is coming from into the world! Everyone's vision is towards all of you.

Today, on this day of remembrance, BapDada is pleased to see you lamps of remembrance. Each lamp is showing his own splendour through which world transformation is taking place. Darkness is changing into light and now all souls have the thought in their hearts: where is this light coming from? Gradually, seeing this light and seeing you lamps, they are also becoming very happy. This light has to spread in all directions. Achcha.

It is the turn of Delhi and Agra to serve: (15,000 from Delhi and 2,000 from Agra have come.) Raise your hands like this! Welcome! BapDada is giving special love and remembrance to each one from Delhi. Those from Delhi have to make Delhi Paristhan (the land of angels) and establish their kingdom in Delhi. You are doing service, but now, let the sound that Delhi is to become Paristhan become even louder. Let everyone come to know. You are doing good service, but, as yet, the sound has not reached everyone. Every corner should come to know that the masters of the golden-aged kingdom have come in an incognito form. Now, through service, there has at least been the transformation that what the Brahma Kumaris are saying is

good. Now, let there be the sound that they are telling the truth. That day will also come because the sound has now reached them but there now has to be force in that sound. Everyone's vision is changing: they understand this but it has not yet been fully revealed to them as to who it is that is doing all this. Religious people believe that something is going to happen, but now let the sound be known that those who are going to create the new Delhi through God have come. This should come to them very clearly now. All of you are doing service, you are doing good service. Earlier, those people who did not want to hear now want to listen to you, but those who are going to listen to you are also going to become like you and it is happening. BapDada is pleased with the service of the children. You are doing it, but as yet, the sound has not become that loud and is not spreading in all directions. It is spreading, but let it spread at such a speed that it emerges from everyone's lips: The World Father has come and that the children of the World Father are carrying out their work in an incognito form. The sound is spreading a little, but it should now spread a bit more loudly. It has begun to happen, but those who make the sound in every corner in all directions should now say very clearly that transformation is to take place and is taking place.

A group has come from Calcutta, they did all the flower decorations: (500 have come.)

All the brothers and sisters from Calcutta – whether they have come here or are there – the sound has spread everywhere from Calcutta that something is happening. However, they are still thinking and believing within themselves that some transformation is visible. So, they should now say loudly with a big bang that their companions who are to bring about transformation are carrying out their task. Then, as you move forward, this task will be clearly visible. They think that some transformation is taking place. Now, it is not like earlier when they used to think that it was difficult. They do not have the questions: How will it happen? What will happen? They now understand that it is happening, and they sometimes do understand where and how, but it has not yet entered their intellects clearly that they should point here towards Abu, that this task is happening in Abu. They are not able to make this clear through their sound. However, previously, they used to think that the Brahma Kumaris are speaking about this, but it is happening in an incognito way. Now, they believe that the Brahma Kumaris are carrying out a task for some transformation, but it is not clear yet. Let them understand that the Brahma Kumaris are the instruments. Some have begun to understand this, but it is not as yet in a revealed form. That time too will come. Now, the transformation that is taking place within you is creating an impact, and with more impact, it will eventually become clear.

To Dadi Janki: (My Baba.) My child. You are looking after everything very well and it will continue. Many, many congratulations to you for becoming an instrument.

To the double foreigners: (400 have come.) It is good. Congratulations. All of you have become instruments to reveal the Father's task. So, BapDada is pleased. You are doing it and are progressing, but you now have to increase your speed a little. It has begun. They understand that something is going to happen and the signs are reaching all of them, but someone should now become an instrument to say this. Someone will emerge; it is incognito; it will happen. Now, all of you should also have the determined thought: We definitely have to reveal Baba. You do have the thought, but let there now be determination in that thought. It has to happen. It has to happen, but pay attention in this direction. You are doing it. In your own way, you are doing your own work. It isn't that you are not doing it, but now, collectively, let this sound become louder. Whatever is to happen is happening and it will happen.

All of you are happy? Are all of you happy? Raise your hands! Are you ready? You are ready, aren't you? All of you have the enthusiasm: We have to do something, we have to do something. It is happening, but increase the speed.

BapDada is pleased on seeing everyone because all the children have the thought within: We now have to do something, we definitely have to do something. This thought will show you one or other splendour. The thought is good. All of you have it in your hearts that there should now be something new. All of you have had this thought collectively that, at the very least, in the area that is still left to be served, you have to fulfil your responsibility. In the main city in each one's area, it should now be known what the Brahma Kumaris want. They are now becoming helpers in what the Brahma Kumaris want, and they have to become this. This is now becoming known gradually, and it will happen. Therefore, continue to move forward with zeal and enthusiasm. Each one of you is an instrument. Do not think that you can also do what the seniors are doing. You have passed because you are doing it and so congratulations for that. However, the sound now has to become a little louder. The Father of Bharat has come to Bharat in an incognito form: now spread this sound clearly. Sorrow is increasing and everyone is fed up, but, in some cases, temporary happiness puts them to sleep. So, now, in service too, check in which direction there are areas that still remain to be served. Each centre should check in their own areas and spread the sound of service. In some places, there are good people but the whole of Bharat has to be awakened. So now, check and take a chance. The sound should now spread in all directions that we now have to transform ourselves and also become engaged in the task of transforming the world. So, are all of you happy? Are you happy? Raise both your hands!

Speaking to Mohiniben: Your health is now getting better and will be fine. Therefore, gradually take part in service. (I receive power through your blessings.) You have the interest to serve which is making you move forward and will continue to make you move forward. (You have enthusiasm for service.) It will happen. Just as you are enabling yourself to continue, so too, service is also continuing. There is nothing to worry about.

To the three senior brothers: All of you are seeing the speed of time. The time is now becoming clear that the task which the Brahma Kumaris are carrying out in an incognito form – previously they could not understand what the Brahma Kumaris were doing, whereas they are now gradually understanding that, in order to bring about world transformation, they have to increase zeal and enthusiasm. This is why there is now a lot of difference in the atmosphere and their bhavna (pure feelings) too is gradually increasing. Now, the field for service is ready. You can take as much benefit as you want.

On this day of remembrance, as well as being the day of remembrance, each and every child also needs power. So, all of you children, on this day of remembrance, pay attention to one or another speciality and imbibe it within yourselves. Imbibe a speciality on this special day. Whatever you feel is a weakness in yourself, finish that weakness on this day and have one or another thought of imbibing zeal and enthusiasm. Before sleeping, have this thought and then go to sleep, and at amrit vela, revise that thought and, while paying constant attention to it, you definitely have to become equal to the Father. To all of you: accept lots and lots of love and remembrance because all of you have come here with a lot of zeal and enthusiasm and all of you together are celebrating the 18th January. So, what is the speciality of 18th January? Imbibe that speciality within yourselves and continue to move forward. You have to move forward - have the firm faith that whatever weaknesses you may have, you will think about tonight, and then go to sleep having made this promise. Achcha.

Double foreigners, get up! Stand up! Very good! Lots, lots, lots and lots of love and remembrance and, for the future, become completely perfect! This is a blessing.

To Dadi Janki at the time of taking leave: You are playing your part very well.

OM SHANTI !!!

Avyakt BapDada 18th January 2016

Students who study with interest can never fail in any subject. To fail means to “feel” (to have bad feeling)

Om shanti. All of you first of all received drishti from BapDada. Although you saw Baba with those physical eyes, when those eyes received the Father's drishti, your drishti was transformed. Who can everyone see in the whole gathering? All of you are visible as numberwise Brahmins. There is a little mixture in between, but you all have BapDada in their intellects. Each one is thinking: Our Baba has come. In each of your intellects, there is the awareness, “My Baba has come, My Baba has come!” The sparkle of the happiness that “My Baba has come” is merged in the eyes of each one of you. Who is in everyone's eyes? “My Baba”. Baba is visible in your eyes and Baba is visible in your intellect and this is why “Lovely Baba, sweet Baba, my Baba” is merged in the eyes of all of you. The Father sees you children with that same vision of your being ‘My children’, and the children too are looking at the Father with the vision: He is My Baba. What is visible in the heart of each of you? “My Baba has come! My Baba”. When you say, ‘mine’ there is so much happiness. “My Baba”. No matter how much you say, ‘This one is from London, that one is from India’, what comes first? “My Baba has come”. The meeting of Baba and the children is taking place. This meeting too is a unique meeting. Physically, some are of one age and others are of another age, but who are you? In short, you would say, ‘The Father and the children are sitting here.’ Whether someone is 100 years old or 150 years old, what would you say? All who are sitting here are Baba's children. When you come and sit here, what introduction do you give? Whichever form you come here, in which form do you sit when you are here? It is in the form of students. You are sitting in front of Baba in the form of students and Baba's children, someone or the other, has come from all directions of the world. No matter that some come from one country and others from another, but, when sitting here, what do you feel? That you are Godly students and who is your Teacher? God, Himself, has especially come to meet you. God has come to meet you, and you have come to meet God. Whoever has come, what do you say because of that recognition? “We are going to Baba, we are going to Baba”. The bhavna to meet Baba is visible on each one's face to such an extent. On everyone's face, there is the image of the Father and the children's bhavna. There is so much love on each one's face, “Wah Baba! wah!” This is the song that each one's heart is singing, and there is so much love. What a meeting of the Father and the children! If you look at today's gathering, there is no other relationship: only the Father and the children. Whether someone is old or whatever the relationship, all are here in the form of students. The feeling of being a student is merged in each one's intellect. This is the aim and

objective in each one's intellect. Many countries and many souls, but in this Brahmin life, whether they are old or young children, all are in the form of students. You are all children, but all of those sitting here are students who study.

"Today, Baba said this. Today, Baba said that. Today, Baba told us about becoming bodiless. Baba is telling us so many good things". In everyone's mind, which form of yours is visible to you at this time? Student. Whether old or young, the work is the same, studying, and there is so much power filled in this study. You are so ordinary and yet what are you becoming through this study? If any of you were asked what you have come to study today, all will say, "We are becoming deities from human beings." And you are studying this study with so much love. Each one is studying with such interest. However, if anything else comes in between, the main thing going on would be missed. It has been seen, however, that the majority of you become mixed in everything, but you have come here as students to study. And it has been seen that when everyone comes here to study, it is visible from their faces that they are very busy in their studies; and who is teaching them? If your attention is on this, your boat can then go across. The Supreme Soul is teaching us. Have you ever heard that the Supreme Soul also teaches? However, in this study, the majority of you pass. Why? The Teacher here teaches in such a way that whatever you hear becomes imprinted; you do not forget it. All of you are happily studying. Even now, you can see that there are very few that have come to study due to one or another circumstances; however, instead of the study, their attention is sometimes diverted to another subject. Some are paying attention to the special homework that was given to you, even now; they are remembering that even now. They have love for the study. They will pay attention to their study till the last time. More than three-quarters of the hall is of such students. BapDada is seeing that this is the speciality of the students sitting in this class; and the wonder is that they are paying attention to the study. So, who are you? Each one of you knows yourself. It has been seen that the majority of students who are present here now are interested in studying. The Father is also pleased to see this. You are paying good attention to the study. This result is good. You now have to move forward in this. You have to increase your interest in the study. You are good in paying attention to the study. So, in today's result, there are more of those who are studying and they are studying with great interest. There is a big number. It has been seen that those who are studying have great interest. The Teacher, too, is very interested to teach. He too understands mostly that students should not fail due to any reason; let them not receive less marks. Everyone here has taken the fruit of their study. All of you are those who claim the fruit of the study and this is why you are sitting here till now. Otherwise, half the class would have left. It is a matter of interest. If there is an interest to study, then it feels very bad to stop studying. Based on the result, it has been seen that the

class that has come here has a good interest in the study. You may applaud. Congratulations for paying attention to studying because all of you are students. It does not seem right for students not to have an interest in studying. This is why Baba said that all of you are students who are paying attention to your studies. According to the numbers that are present, the result is good. This is why it would be said that this class has passed. So, look at each one's face: all are smiling. You always give time to whatever you are doing. Whether it is one hour or half an hour, you give time to it. So, you value time and this is why it is in your nature to do with your full attention whatever task you carry out. This present class is one that is going to give a good result. Which students does the Teacher like? Those like yourselves. Although you might say that you have become regular only today, at least you have become that! At least you have come in the list of those who are regular, even if it is for only a day. However, do not think that just one day is enough. Everyone becomes happy when they see this. Seeing a higher result, everyone is happy that they have also been included in pass. All of you would have already understood from this that it is your duty to pay attention, because you can see that even the Teacher is making effort. Congratulations, congratulations to both teachers and students for a higher number passing. Now, whenever you have to take a paper, do not fail it. This is the lesson you are being taught today. Look at your faces today when you have passed, whereas those who have failed have to look down; this happens naturally. No matter how much you may want (to pass), you still have to look down. So, whenever you sit to take a test paper, always remember this day you definitely do have to pass. The total result is better than what was expected. Whenever you sit to take a test paper, always pay this attention, you must not fail. To fail means to have a bad feeling. You would then remember throughout the whole year that you failed. You failed, and according to the system, you will be transferred, but never think: Whatever happened was good. Of course, you will sometimes fail and sometimes pass, it is not that you can always pass! However, everyone has received this teaching. Out of those who passed, how many are there and how many emerged? Those who passed, raise your hands! There are few who are raising their hands. In terms of the gathering, there are few. Whenever you study always have the aim that you definitely do have to pass. Whatever all of you have studied up to now, from class one until now, however many classes you have studied, understand this to be the eighth year (beginning of secondary education). So, how many of you have passed? How many should pass? Ok, if not 'a full pass', then a little less. It is OK if you have one or two less marks, but if you fail by many marks, that is not good. So what aim will you have? Is it no different if you fail? Out of all of you, do any of you think that it is alright if you only just pass with one or two marks within the pass mark? That that is fine? Have the aim not to miss a single class because it is always the aim of students to pass; not that you will try, but that you will pass.

So, today, all of you have made effort. What percentage of you raised your hands? You have raised your hands, but you also have to see with what number you passed. You passed, but was it almost the same as not passed, that is, you passed with just one or two numbers or did you pass well? So, always pay attention that in any situation, to pass means to pass. It is not good if you fail. There must definitely be some habit in which you keep busy. Even so, there are so many people sitting here. Those who have passed, raise your hands! It is good or is it that those who have passed are all sitting in the front. It is good. You have so much intoxication when you raise your hands for having passed.

It is the turn of Maharashtra Zone to serve. 15,000 have come from Maharashtra, Andhra Pradesh and Mumbai. In total, there are 22,000. BapDada gives congratulations to those from Maharashtra; why? You have taken the examination here and many from here have passed too. Many, many congratulations to those who have passed. You made effort or you had luck and so you passed? Have you made effort? Those who have made effort, raise your hands! According to the result, a few have made effort. Nevertheless, this many have emerged and so BapDada likes this too. There are more than half (who have passed). It is good.

550 double-foreign brothers and sisters have come from 50 countries. It is good. At least this many have emerged. You have still made effort, it is good. Achcha, you may applaud for those who have passed. When you receive the results, there is the impression of what the students were like; were they interested in the study or in something else? Nevertheless, it is good. (Ratanbhai and Ratnaben from London). Both in the same home have passed. It is very good that both have passed. Achcha. On behalf of all of you, the Father is congratulating them. So many would not tell them individually, and so Baba is congratulating them in the gathering. It is good. When you get the results, you are enthusiastic. So, why is the result so low? Each one of you would feel that if you had studied, they could have claimed a number even further ahead. You can do it, but you have been a little careless. It should not be that "It will happen, it will happen". It has to happen.

Those from Calcutta have decorated all three complexes with flowers: It is good. Many have come from Calcutta. Learn from them to stand up in this same line. You will continue to learn in this way. It is good. These people are receiving one hundred-fold greater congratulations from those who have raised their hands. It is good. All of you have enthusiasm and so the next time you come, your number will be even more at the front. You have done it once, and so you have the enthusiasm that you too can be this, and that the next time you will win. So, try to claim a number even further ahead.

Many have come for the first time: It is at least half the class. Out of this huge gathering, so few have raised their hands. It would have been so good if there were a few more. Baba would say that there has to be a lot of zeal and enthusiasm. To claim a number is not an ordinary thing, at least your name was glorified. The whole class and their friends and relatives were so happy. If you were to count this, how many would there be? Their parents, their uncles and aunties would be so happy. However, it is good that you claimed a number. Even so, you came within the numbers. This too is good. It is better than not at all.

Achcha, to those who have come for the first time, to this big gathering, congratulations.

Meeting Dadi Janki: Seeing you, everyone will have the enthusiasm that if you are able to do this, why can we not?

(Mohiniben from New York and Sister Jayanti sent lots of love and remembrance.) They sent their remembrance, but they were not able to come. (There too, they celebrate 18th January with a lot of love.)

Those from Calcutta garlanded BapDada with a garland. (Looking at Munniben) You also emerged from Calcutta.

Speaking to Mohiniben (Baba, with Your blessings, I am fine). You will remain fine in the future too. It is good that Baba agrees with everything that you receive in your blessing, but you just have to remember it.

(Madhuben from Calcutta has been decorating the three places of Madhuban with flowers each year for the last 20 years.) She has tried to claim number one. In your efforts, you came a little close, but then others also will come. It doesn't matter. However, you will have enthusiasm that you are left behind a little.

OM SHANTI !!!